

THE
VVHOLE BOOK
OF
PSALMES:

Collected into English Meeter
by *Thomas Sternhold, Iohn Hopkins,* and
others, conferred with the Hebrew.

¶ Set forth and allowed to be sung in all
Churches, of all the people together, before
and after Morning and Evening Prayer, and
also before and after Sermons: and moreover in private
houses for their godly solace and comfort, laying
apart all ungodly songs and ballades, which tend on-
ly to the nourishing of vice, and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray; and if any be merry, let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell plenteously in you, in all wisdom, teaching and
exhorting one another in Psalmes, Hymnes, and spirituall songs, singing unto
the Lord with grace in your hearts.

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The Psalmes of DAVID in Meeter.

Beatus vir. Psal. j. T. S.



He man is blest that hath not bent
to wicked read his ear :
Nor led his life as sinners do,
nor sate in scorners chair :

2 But in the law of God the Lord
doth set his whole delight:

And in that law doth exercise
himself both day and night.

3 He shall be like the tree that grows
fast by the rivers side,

Which bringeth forth most pleasant fruit
in her due time and side :

Whose leaf shall never fade nor fall
but flourish still and stand :

Even so all things shall prosper well
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing so :

But as the dust which from the earth
the winde drives to and fro.

5 Therefore shall not the wicked men
in judgment stand upright :

Nor yet the sinners with the just,
shall come in place or fight.

6 For why? the way of godly men
unto the Lord is known :

And eke the way of wicked men
shall quite be overthrowen.

Quare fremuerunt. Psal. ij. T. S.

Why did the Gentiles tumult raise ?
what rage was in their brain ?

Why did the Jewish people muse,
seeing all is but vain ?

2 The Kings and Rulers of the earth
conspire and are all bent,

Against the Lord and Christ his Son,
which he among us sent.

3 Shall we be bound to them? say they,
let all their bonds be broke :

And of their doctrine and their law,
let us reje& the yoke.

4 But he that in the heaven dwels,
their doings will deride :

And make them all as mocking flocks,
throughout the world so wide.

5 For in his wrath the Lord will say
to them upon a day :

And in his fury trouble them,
and then the Lord will say :

6 I have anointed him my King
upon my holy hill :

I will therefore Lord preach thy Law,
and eke declare thy will.

7 For in this wise the Lord himself
did say to me I wor :

Thou art my dear and only Son,
to day I thee begot.

8 All people I will give to thee,
as heirs at their request :
The ends and cofts of all the earth
by thee shall be posselt.

9 Thou shalt them bruise even with a mace,
as men under foot trod :

And as the potters sheards shall break
them with an iron rod.

10 Now ye O Kings and Rulers all,
be wise therefore and learn d :

By whom the matters of the world
be judged and discern'd.

11 See that ye serve the Lord above
in trembling and in fear :

See that with reverence ye rejoyce
to him in like manner.

12 See that ye kisse and eke embrace
his blessed Son I say :

Left in his wrath yee sodainly
perish in the mid way.

13 If once his wrath never so small,
shall kindle in his brest,

O then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iij. T. S.

O Lord how are my foes increast,
which vex me more and more :

2 They kill my heart when as they say,
God can him not restore,

3 But thou (O Lord) art my defence,
when I am hard beset :

My worship and mine honour both,
and thou holdst up my head.

4 Then with my voyce upon the Lord
I did both call and cry :

And he out of his holy hill
did hear me by and by.

5 I laid me down and quietly
I slept and rose again :

For why I know assuredly,
the Lord will me sustain?

6 If ten thousand had hem'd me in,
I could not be afraid :

For thou art still my Lord and God,
my Saviour and mine aid,

Rise up therefore, save me my God,
for now to thee I call :

7 For thou hast broke the cheeks and teeth
of these wicked men all.

8 Salvation only doth belong
to thee O Lord above :

Thou dost bestow upon thy folk
thy blessing and thy love.

Cum invocarem. Psal. iij. T. S.

O God that art my righteousness,
Lord hear me when I call,

Thou hast set me at liberty,
when I was bound and thrall.

2 Have mercy Lord therefore on me,
and grant me my request:
For unto thee incessantly,
to cry I will not rest.

3 O mortall men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selves convert.

6 Offer to God the sacrifice
of righteousness I say:
And look that in the living Lord
you put your trust alway.

7 The greater sort crave worldly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart
more joyfull and more glad,
Then they that of their corn and wine
full great increase have had.

9 In peace therefore lye down will I,
taking my rest and sleep:
For thou only wilt me O Lord,
alone in safety keep.

Verba mea auribus. Psal. v. T. S.

1 Ncline thine ears unto my words,
O Lord my plaint consider:
2 And hear my voyce, my King, my God,
to thee I make my prayer.

3 Hear me betime, Lord carry not,
for I will have respect,
My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickednes,
and ill with thee dwell none.

5 And in thy sight shall never stand
these furious fools O Lord:
Vain workers of iniquity,
thou hast alwayes abhor'd.

6 The liars and the flatterers,
thou shalt destroy them than:
And God will hate the bloud-thirsty,
and the deceitfull man.

7 Therefore will I come to thine house,
trusting upon thy grace:
And reverently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walk,
before my face disclose.

9 For in their mouths there is no truth,
their heart is foul and vain:
Their throat an open sepulchre,
their tongues do close and faine.

10 Destroy their false conspiracies,
that they may come to nought:

Subvert them in their heaps of sin,
which have rebellion wrought.
11 But those that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,
and give thy Name the praise.

12 For thou with favour wilt increase,
the just and righteous still:
And with thy grace as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vj. T. S.

1 Lord in thy wrath reprove me not,
though I deservethine ire:
Ne yet correct me in thy rage,
O Lord, I thee desire.

2 For I am weak, therefore O Lord,
of mercy me forbeare:
And heal me Lord, for why, thou know'st
my bones do quake for feare.

3 My soul is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery?

4 Lord turn thee to thy wonted grace,
my silly soul uptake:
O save me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead
remembereth thee one while:
Or who shall worship thee (O Lord)
in the infernall pit?

6 So grievous is my plaint and mone,
that I wax wondrous faint:
All the night long I wash my bed
with tears of my complaint.

7 My sight is dim, and waxeth old
with anguish of my heart:
For fear of those that be my foes,
and would my soul subvert.

8 But now away from me all ye
that work inquiry:
For why? the Lord hath heard the voyce
of my complaint and cry.

9 He heard not only the request
and prayer of my heart:
But it received at my hands,
and took it in good part.

10 And now my foes that vexed me,
the Lord will soon defame:
And sodainly confound them all
to their rebuke and shame.

Domine Deus meus. Psal. vij. T. S.

1 O Lord my God I put my trust,
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.

2 Left-like a Lion be me teare,
and rend in pieces small:
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.

- 4 Or to my friend rewarded ill,
or left him in distresse;
Which me purſu'd moſt cruelly,
and hated me cauſeleſſe.
- 5 Then let my foes purſue my ſoul,
and cke my life down thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
- 6 Start up O Lord now in thy wrath,
and put my foes to paine:
Perform the kingdome promiſed
to me which wrong ſuſtain.
- 7 Then ſhall great nations come to thee,
and know thee by this thing,
If thou declare for love of them,
thy ſelfe as Lord and King.
- 8 And as thou art of all men judge,
O Lord now judge thou me
According to my righteouſneſſe,
and mine integrity.

The ſecond Part.

- 9 Lord ceaſe the hate of wicked men,
and be the juſt mans guide:
By whom the ſecrets of all hearts
are ſearched and deſcri'd.
- 10 I take my help to come of God
in all my pain and ſmart;
That doth preſerve all thoſe that be
of pure and perfect heart.
- 11 The juſt man and the wicked both
God judgeth by his power;
So that he feels his mighty hand
even every day and hour.
- 12 Except he change his minde, I die,
for even as he ſhould ſmite:
He whets his ſword, his bow he bends,
aiming where he may hit.
- 13 And doth prepare his mortall darts,
his arrowes keen and ſharp,
For them that do me perſecute,
whiſt he doth miſchief warp.
- 14 But ſo though lie in travell be
of his deviliſh fore-caſt;
And of his miſchief once conceiv'd,
yet brings torth nought at laſt.
- 15 He digs a ditch and delves it deep,
in hope to hurt his brother;
But he ſhall fall into the pit
that he dig'd up for other.
- 16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchief that he wrought,
ſhall fall upon his head.
- 17 I will give thanks to God therefore,
that judgeth righteouſly:
And with my ſong will praiſe the Name
of him that is moſt high.

Domine Deus noſter. Pſal. viij. T.S.

- O God our Lord how wonderfull
are thy works every where:
Whoſe fame ſurmounts in dignity,
above the heavens cleare!
- Even by the mouthes of ſucking babes
thou wilt confound thy foes:
For in thoſe babes thy might is ſeen,
thy graces they diſcloſe.

- 3 And when I ſee the heavens high,
the works of thine owne hand:
The Sun, the Moon and all the ſtarres,
in order as they ſtand.
- 4 What thing is man (Lord) think I then,
that thou doeſt him remember?
Or what is mans poſterity,
that thou doeſt it conſider?
- 5 For thou haſt made him little leſſe
then Angels in degreet:
And thou haſt crown'd him alſo
with glory and dignity.
- 6 Thou haſt prefer'd him to be Lord
of all thy works of wonder,
And at his feet haſt ſet all things,
that he ſhould keep them under.
- 7 As ſheep, and neat, and all beaſts elſe
that in the fields do feed:
8 Fowles of the ayre, fiſh in the ſea,
and all that therein breed.
- 9 Therefore muſt I ſay once againe,
O God that art our Lord;
How famous and how wonderfull
are thy works through the world!

Confitebor tibi Dom. Pſal. ix. T.S.

- With heart and mouth unto the Lord
will I ſing laud and praiſe:
And ſpeak of all thy wondrous works,
and them declare alwaies.
- 2 I will be glad and much rejoyce,
in thee O God moſt hie:
And make my ſongs extoll thy Name
above the ſtarrie ſkie.
- 3 For that my foes are driven back,
and turned unto flight:
They fall down flat and are deſtroy'd
by thy great power and might.
- 4 Thou haſt revenged all my wrong,
my grief and all my grudge:
Thou doeſt with juſtice heare my cauſe
moſt like a righteous Judge.
- 5 Thou doeſt rebuke the heathen folk,
and wicked ſo confound
That afterward the memory
of them cannot be found.
- 6 My foes thou haſt made good diſpatch,
and all their towns deſtroy'd:
Thou haſt their fame with them deſac'd,
through all the world ſo wide.
- 7 Know thou that he which is above
for evermore ſhall raigne:
And in the ſeat of equity
true judgement will maintain.
- 8 With juſtice he will keep and guide
the world and every wight:
And ſo will yeeld with equity
to every man his right.
- 9 He is protector of the poor,
what time they be oppreſt:
He is in all adverſity
their refuge and their reſt.
- 10 All they that know thy holy Name
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuit
in their neceſſity.

The ſecond Part.

- 11 Sing Pſalmes therefore unto the Lord,
that dwels in Sion hill:

Publith among all nations,
his noble acts and will.

12 For he is mindefull of the blood
of those that be opprest.

Forgetting not th' afflicted heart
that seeks to him for rest.

13 Have mercy Lord on me poore wretch
whose enemies still remain:

Which from the gates of death art wont
to raise me up againe.

14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy salvation Lord,
my soule might still rejoyce.

15 The heathen stick fast in the pit
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are shar'd.

16 God shewes his judgements, which were good
for every man to mark:
When as ye see the wicked man
lie trap'd in his own wark.

17 The wicked and deceitfull men
go down to hell for ever:
And all the people of the world
that will not God remember.

18 But sure the Lord will not forget
the poore mans grief and pain:
The patient people never look
for help of God in vain.

19 O Lord arise, lest men prevail
that be of worldly might:
And let the heathen folk receive
their judgement in thy sight.

20 Lord strike such terror, fear and dread,
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Ut quid Domine. Psal. x. T.S.

What is the cause that thou O Lord
art now so far from thine;
And keepst close thy countenance
from us this troublous time?

3 The poor do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.

3 For in the list of his own heart
th'ungodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord desight.

4 He is so proud, that right and wrong
he setteth all a part:
Nay, say, there is no God, saith he,
for thus he thinks in heart.

5 Because his waies do prosper still,
he doth thy lawes neglect:
And with a blast doth passe against
such as would him correct.

6 Trust, trust, saith he, I have no dread,
lest mine estate should change:
And why? for all adversity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile:
vnder his tongue doth mischief sit,
and travell all the while.

8 He lieth hid in waies and holmes
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon privily
lies lurking in his den:
If he may snare them in his net,
to spoile poor simple men.

10 And for the nance full craftily
he croucheth down I say:
So are great heaps of poore men made
by his strong power his prey.

The second Part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

12 Arise O Lord O God, in whom
the poore mans hope doth rest:
Lift up thy hand, forget not Lord,
the poore that be opprest.

13 What blasphemie is this to thee,
Lord dost thou not abhor it?
To heare the wicked in their heart
say, tush, thou canst not for it?

14 But thou seest all their wickednesse,
and well dost understand,
That friendlesse and poore fatherlesse
are left into thy hand.

15 Of wicked and malicious men,
then break the power for ever:
That they with their miqviety
may perish altogether.

16 The Lord shall reign for evermore,
as King and God alone:
And he will chase the heathen folk
out of the land each one.

17 Thou hearst O Lord the poore mans plaint,
their prayer and request:
Their hearts thou wilt confirme untill
thine ears to hear be prest.

18 To judge the poore and fatherlesse,
and help them to their right:
That they may be no more opprest
by men of worldly might.

In domino confido. Psal. xj. T.S.

1 Trust in God, how dare ye then
say thus my soule untill?
Flie hence as fast as any fowl,
and hide you in your hill.

2 Behold the wicked bend their bowes,
and make their arrows prest,
To shoot in secret, and to hurt
the found and harmlesse best.

3 Of worldly hope all staves were thrunk,
and clearly brought to nought:
Alas the just and righteous man,
what evil hath he wrought?

4 But he that in his Temple is,
most holy and most high,
And in the heavens hath his seat
of royall majesty.

The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly
the manners of mankind.

5 And with a chearfull countenance
the righteous man will use:
But in his heart he doth abhorre
all such as mischief make.

6 And on the Summers easeth snares,
as thick as any raine:
Fire and brimstone, and whirl-windes thick,
appointed for their pain.

7 Ye see then how a righteous God
doth righteousness embrace:
And to the just and upright men
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

Help Lord, for good and godly men
do perish and decay:
And faith and truth from worldly men
is parted clean away.

2 Who so doth with his neighbour talk,
his talk is all but vain:
For every man bethinketh how
to flatter, lie, and faim.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speak proud words and make great brag,
the Lord soon cuts them out.

4 For they say still, we will prevaile,
our tongues shall us extoll:
Our tongues are ours, we ought to speak,
what Lord shall us controll?

5 But for the great complaint and cry
of poor and men opprest;
Arise will I now, saith the Lord,
and them restore to rest.

6 Gods word is like to silver pure,
that from the earth is tri'd:
And hath no lesse then seven times
in fire been purifi'd.

7 Now sith thy promise is to help,
Lord keep thy promise then:
And save us now and evermore,
from this ill kind of men.

8 For now this wicked world is full
of mischiefs manifold:
When vanity with worldly men
so highly is extold.

Miquequo Domine. Psal. xiiij. T. S.

How low wilt thou forget me Lord?
shall I nere be remembered?

How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and mind how long shall I
with care tormented be?

How long eke shall my deadly foes
thus triumph over me?

3 Behold me now my Lord my God,
and heare me sore opprest:
Lighten mine eyes, lest that I sleep
as one by death possrest.

4 Lest that mine enemies say to me,
behold I do prevaile:

Lest they also that hate my soule,
rejoyce to see me quail.

5 But from thy mercy and goodnesse,
my hope shall never start:
In thy relief and saving health
sight glad shall be my heart.

6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my willing.

Dixit insipicus. Psal. xiiij. T. S.

There is no God, as foolish men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.

2 The Lord beheld from heaven high
the whole race of mankind;
And saw not one that fought indeed
the living God to finde.

3 They went all wide and were corrupt,
and truly there was none
That in the world did any good,
I say, there was not one.

4 Is all their judgements so farre lost,
that all work mischief still?
Eating my people even as bread,
not one to seek Gods will?

5 When they thus rage, then suddenly
great fear on them shall fall:
For God doth love the righteous men,
and will maintain them all.

6 Ye mock the doings of the poor,
to their reproach and shame:
Because they put their trust in God,
and call upon his Name.

7 But who shall give thy people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?

8 Even when thou shalt restore again
such as were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

O Lord within thy Tabernacle,
who shall inhabit still:
Or whom wilt thou receive to dwell
in thy most holy hill?

2 The man whose life is uncorrupt,
whose works are just and straight;
Who's heart doth think the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill,
in-body, goods or names:

Nor willingly doth move false tales,
which might empaire the same.

4 That in his heart regardeth not
malicious wicked men:
But those that love and fear the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.

6 That putteth not to usury
his mony and his coynne:
Ne for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things as you see,
that here is to be done:
Shall never perish in this world,
nor in the world to come.

Conferva me. Psal. xvij. T. S.

Lord keep me, for I trust in thee,
and do confesse indeed

Thou art my God, and of my goods,
O Lord thou hast no need.

2 I give my goods unto the Saints
that in the world do dwell:
And namely to the faithful flock
in vertue that excell.

3 They shall heap forrowes on their heads,
which ran as they were mad,
To offer to the idoll gods,
alas it is too bad.

4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintain
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
do teach me every night.

8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
do both rejoyce together:
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leave my soule in graves,
for Lord thou lovest me:
Nor yet will give thy holy one,
corruption for to see.

11 But wilt me teach the way to life,
For all treasure and store
Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Psal. xvij. T. S.

O Lord give eare to my just cause,
attend when I complain:
And heare the prayer that I put forth,
with lips that do not faile.

2 And let the judgement of my cause
proceed alwayes from thee:
And let thine eyes behold and clear
this my simplicity.

3 Thou hast well tri'd me in the night,
and yet couldst nothing finde
That I have spoken with my tongue,
that was not in my minde.

4 As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy Name,
I have refrained still.

5 Then in thy paths that be most pure,
stay me Lord and preserve:
That from the way wherein I walk,
my steps may never swerve.

6 For I do call to thee O Lord,
surely thou wilt me aide:
Then heare my prayers and weigh right well
the words that I have said.

7 O thou the Saviour of all them,
that put their trust in thee:
Declare thy strength on them that spurn
against thy Majesty.

8 O keep me as thou wouldst keep
the apple of thine eye:
And under covert of thy wings
defend me secretly.

The second Part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about
my soule for to destroy.

10 Which wallow in their worldly wealth,
so full are they and fat:
That in their pride they do not spare
to speak they care not what.

11 They lie in wait where I should passe,
with craft me to confound:
And musing mischief in their mind
to cast me to the ground.

12 Much like a Lion greedily
that would his prey embrace:
Or lurking like a Lions whelp,
within some secret place.

13 Vp Lord, in hast prevent my foe,
and cast him at thy feet:
Save thou my soul from the ill man,
and with the sword him smite.

14 Deliver me, Lord, by thy power,
out of the feryants hands:
Which now so long time raign'd have,
and kept us in their bands.

15 I mean from worldly men, to whom
all worldly goods are rise:
That have no hope nor part of joy,
but in this present life.

16 Thou of thy store their bellies fill'st
with pleasure to their mind:
Their children have enough, and leave
to theirs the rest behind.

17 But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thine Image and grace.

Diligam te Dom. Psal. xvij. T. S.

O God my strength and fortitude,
of force I must love thee:
Thou art my castle and defence
in my necessity.

2 My God my rock in whom I trust,
the worker of my wealth:
My refuge, buckler and my shield,
the horne of all my health.

3 When I sing laud unto the Lord,
most worthy to be serv'd:
Then from my foes I am right sure,
that I shall be preserv'd.

4 The pangs of death did compasse me,
and bound me every where:
The flowing waves of wickednesse
did put me in great fear.

- 5 The fire and subtil fumes of hell
were round about me set
And for my death there was prepared
a deadly trapping net.
6 I thus beset with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.
7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Basan for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coals
of hot consuming fire.
9 The Lord descended from above,
and bowed the heavens high:
And underneath his feet he cast
the darknesse of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the windes
came flying all abroad.

The second Part.

- 11 And like a den most dark he made
his hid and secret place:
With waters black and airy clouds
environed he was.
12 But when the presence of his face
in brightnesse shall appear:
Then clouds consume, and in their stead
come hail and coals of fire.
13 The fiery darts and thunderbolts
dispose them here and there:
And with his often lightnings
he put a terror in great fear.
14 Lord, at thy wrath and threatenings,
and at thy chiding cheer,
The springs and the foundations
of all the world appear.
15 And from above the Lord sent down
to fetch me from below:
And pluck'd me out of waters great,
that would me ever flow.
16 And me delivered from my foes
that would have made me thrall:
Ye from such foes as were too strong
for me to deal withall.
17 They did prevent me to oppress
in time of my great grief:
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a favour unto me.
19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands
he gave me my reward.
20 For that I walked in his wayes,
and in his paths have trod:
And have not sinned wickedly
against my Lord and God.

The third Part.

- 21 But evermore I have respect
to his law and decree:

- His statutes and commandements
I cast not out from me.
22 But pure, and clean and uncorrupt,
appear'd before his face:
And did refrain from wickednesse,
and sin in any case.
23 The Lord therefore will me reward,
as I have done aright:
And to the cleanness of my hands,
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men
right vertuously wilt do.
25 And to the loving and ele^{ve},
thy love thou wilt reserve:
And thou wilt use the wicked men,
as wicked men deserve.
26 For thou dost save the simple folk
in trouble when they lie:
And dost bring down the countenance
of them that look full high.
27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darknesse to be light.
28 For by the help an Host of men
discomfit Lord I shall:
By thee I scale and over leap
the strength of any wall.
29 Unspotted are the wayes of God,
his word is purely true:
He is a sure defence to such
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
saving our God alone?

The fourth Part.

- 31 The God that giveth me such strength
is he that I do mean:
That all the wayes wherein I walk
did evermore keep clean.
32 That made my feet like to the Harte,
in swiftnesse of my pace:
And for my surety brought me forth
into an open place.
33 He did in order put my hands
to battell and to fight:
To break in funder barres of brasle,
he gave mine armes the might.
34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy love and familiarity
doth still increase my power.
35 And under me thou makest plain
the way where I should walk:
So that my feet shall never slip,
nor stumble at a balk.
36 And sorely I pursue and take
my foes that me assaile:
And from the field do not return,
till they be all destroyed.
37 So I suppress and wound my foes,
that they can rise no more:
For at my feet they fall down flat,
I strike them all so fore.
38 For thou dost gird me with thy strength
to warre in such a wise:
That.

That they be all scattered abroad,
that up against me rise.

39 Lord thou hast put into mine hands,
my mortall enemies yoke:
And all my foes thou dost divide
in sunder with thy broke.

40 They call for help, but none gave ear,
nor help them with relief:
Yea to the Lord they call d for help,
yet heard hee not their grief.

The fifth Part.

41 And still like dust before the winde,
I drive them under feet:

And sweep them out like filthy clay,
that sticketh in the street.

42 Thou keepst mee from seditious folk,
that still in strife are lead:
And thou dost of the heathen folk,
appoint me to be head.

43 A people strange to me unknown,
and yet they shall me serve:
And at the first they my word,
whereas mine own will pervert.

44 I shall bee irk some to mine own,
they will not see my highnes:
But wander wide out of the way,
and hide them out of sight.

45 But blessed bee the living Lord,
most worthy of all praise:

That is my rock and saving health,
trailed be hee alwayes.

46 For God it is that gave me power,
revenged for to be:
And with his holy word subd'd
the people unto me.

47 And from my foe delivered me,
and set me above those
That cruell and ungodly were,
and up against me rose.

48 And for this cause O Lord my God,
to thee give thanks I shall:
And sing our praises to thy Name,
amongst the Gentiles all.

49 That gavest great prosperity
unto the King I say:
To David, thine anointed King,
and to his seed for aye.

Coli. enarrant. Psal. xix. T. S.

THe heavens and the firmament
do wondrously declare:
The glory of God omnipotent,
his works, and what they are.

2 The wondrous works of God appear
by every dayes successe:
The nights likewise which their race run,
the self same thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferr'd.

4 In them the Lord made for the Sun
a place of great renown:
Who like a bride-groom ready trim'd,
doth from the chamber come.

5 And as a valiant champion,
who for to get a prize,

With joy doth hast to take in hand,
some noble enterprise.

6 And all the skie from end to end,
hee compasseth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the Law of God,
how is his covenant sure:
Converting souls, and making wise
the simple and obscure.

8 Just are the Lords commandments,
and glad both heart and mind:
His precepts pure, and doe give light,
to eyes that be full blinde.

9 The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alway,
then fined gold I say:
The hony and the hony-combe,
are not so sweet as they.

11 By them thy servant is fore-warn'd
to have God in regard:
And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth know,
the errors of his life?
Then cleanse me from my secret sins,
which are in me most rife.

13 And keep me that presumptuous sin,
prevail not over me:
And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my Redeemer and my strength,
O Lord thou art alone.

Exaudiat. te Dom. Psal. xx. T. S.

In trouble and adversity,
the Lord God hear thee still:
The Majesty of Jacobs God
defend thee from all ill.

2 And send thee from his holy place
his help at every need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembering well the sacrifice,
that now to him is done:
And so receive right thankfully
thy burnt offerings each one.

4 According to thy hearts desire,
the Lord grant unto thee:
And all thy counsell and device,
full well perform may be.

5 Wee shall rejoyce when thou in Sion
and our bannets display:
Unto the Lord, which thy request
fulfilled hath alway.

6 The Lord will his anointed save,
I know well by his grace:
And send him help by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.

They

- 8 They fall down flat, but we do riſe,
and ſtand up ſtedfaſtly.
9 Now ſave and help us Lord and king,
on thee when we do cry.

Domine in virtute. *Pſal. xxj. T. S.*

- Lord how joyfull is the King,
in thy ſtrength and thy power?
How vehemently doth he rejoyce
in thee his Saviour?
2 For thou haſt given unto him
his godly hearts deſire:
To him nothing thou haſt denied:
of that he did require.
3 Thou didſt prevent him with thy gifts,
and bleſſings manifold:
And thou haſt ſet upon his head,
a crown of perfect gold.
4 And when he asked life of thee,
thereof thou madeſt him ſure:
To have long life, yea ſuch a life
as ever ſhall endure.
5 Great is his glory by thy help,
thy benefit and aid:
Great worſhip and great honour both,
thou haſt upon him laid.
6 Thou wilt give him felicity,
that never ſhall decay:
And with thy cheerefull countenance
wilt comfort him alway.
7 For why? the King doth ſtrongly truſt,
in God for to prevail:
Wherefore his goodneſſe and his grace,
will not that hee ſhall quail.
8 But let thine enemies feel thy force,
and thoſe that thee withſtand:
Find out thy feet, and let them feel
the power of thy right hand.
9 And like an oven burn them Lord,
in ſirry flame and ſume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt root out of the earth
their fruit that ſhould increaſe:
And from the number of thy folk
their ſeed ſhall end and ceaſe.
11 For why? much miſchief did they muſt
againſt thy holy name:
Yet did they fail, and had no power
for to perform the ſame.
12 But as a mark thou ſhalt them ſet
in a moſt open place:
And charge thy bow-ſtrings readily
againſt thine enemies face.
13 Be thou exalted Lord therefore,
in thy ſtrength every hour:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

Deus, Deus meus. *Pſal. xxij. T. S.*

- God my God, wherefore doſt thou
forſake me utterly:
And helpeſt not when I do make
my great complaint and cry?
2 To thee my God even all day long
I do both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

- 3 Even thou that in the Sanctuary,
and holy place doſt dwell:
Thou art the comfort and the joy,
and glory of Iſrael.
4 And he in whom our Fathers old,
had all their hope for ever:
And when they put their truſt in thee,
thou didſt them aye deliver.
5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worm,
more like then any man:
An out-caſt, whom the people ſcorn,
with all the ſpite they can.
7 All men deſpiſe as they behold,
me walking on the way:
They grin, they mow, they nod their heads,
and on this wiſe they lay.
8 This man did glory in the Lord,
his favour and his love:
Let him redeem and help him now,
his power if he will prove.
9 But Lord out of my mothers wombe,
I came by thy beſt:
Thou didſt preſerve me ſtill in hope,
while I did ſuck her breaſt.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers wombe,
thou haſt been ere my God.

The ſecond Part.

- 11 Then Lord depart not now from me,
in this my preſent grief:
Since I have none to be my help,
my ſuccour and relief.
12 So many bulls do compaſſe me,
that be full ſtrong of head:
Yea bulls ſo fat, as though they had
in Baſan field been fed.
13 They gape upon me greedily,
as though they would me ſlay:
Much like a Lyon roaring out,
and ramping for his prey.
14 But I drop down like water ſhed,
my joynts in ſunder break:
My heart doth in my body melt,
like waxe againſt the heat.
15 And like a poſtheard drieth my ſtrength,
my tongue it cleaveth faſt
Unto my jaws, and I am brought
to duſt of death at laſt.
16 And many dogs doe compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pierce my hands and feet.
17 I was tormented ſo that I
might all my bones have told:
Yet ſtill upon me they do look,
and ſtill they me behold.
18 My garments they divided eke
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.
19 Therefore I pray thee be not farre,
from me at my great need:
But rather ſith thou art my ſtrength,

to help me Lord make speed
 20 And from the sword and from my fool
 by thy might and thy power
 And keep my soul thy darling dear
 from dog that would devour me
 21 And from the Lions mouth that would
 me all in tender shiver
 And from the horns of Vnicorns
 Lord safely me deliver
 22 Then shall I to my Brethren all
 thy majesty retold
 And in thy Church shall praise the Name
 of thee the living Lord

The third part.

23 All ye that fear him praise the Lord
 thou Jacob honour him
 And all ye seed of Israel
 with reverence worship him
 24 For he hath said unto his people
 he turneth not away
 His countenance when they do call
 but granteth to their cry
 25 Among the folk that fear the Lord
 I will therefore procure
 Thy praise and keep my promise made
 for setting forth thy Name
 26 The poor shall call and shall be
 and those that do not
 To seek the Lord shall praise his Name
 their hearts shall live for ever
 27 All coasts of the earth shall praise the Lord
 and turn to him for grace
 The heathen folk shall worship him
 before his blessed face
 28 The Kingdom of the heathen folk
 the Lord shall have therefore
 And he shall be their governor
 and King for evermore
 29 The rich men of his goodly gifts
 shall feed and shall be
 And in his presence worship him
 and bow their knees full low
 30 And all the shall adore him
 of life by him shall serve and praise the Lord
 while any world shall last
 31 My seed shall praise them to them
 that shall be born
 His justice and his righteousness
 and all his works wonder

Dominus regit me. Psal. cxliij. W.W.

The Lord is only my support
 and hee that doth me food
 How can I then lack any thing
 whereof I stand in need
 2 He doth me hold in arms full safe
 the tender grace full by
 And after drives me to the firm
 which run most pleasant
 3 And when I feel my self near lost
 then doth he me home take
 Conducting me in his right path
 even for his own names sake
 4 And though I were even at death door
 yet would I fear none ill
 For with thy rod and thy staff
 I am comforted still

Thou hast my table richly set
 in despite of my foe
 Thou hast my head with balm refreshed
 my cup doth overflow
 6 And finally while breath doth last
 thy grace shall me defend
 And in the house of God will I
 my life for ever spend

Another of the same by T.S.

My shepheard is the living Lord
 nothing therefore I need
 In pastures fair with waters calm
 hee sets me for to feed
 2 He did convert and glad my soul
 and brought my mind in frame
 To walk in paths of righteousness
 for his most holy name
 3 Yea though I walk in vale of death
 yet will I fear none ill
 Thy rod, thy staffe doe comfort me
 and thou art with me still
 4 And in the presence of my foes
 my table thou shalt spread
 Thou shalt (O Lord) fill all my cup
 and eke anoint my head
 5 Through all my life thy favour is
 to frankly shew'd to me
 That in thy house for evermore
 my dwelling place shall be

Domini est terra. Psal. cxliij. I.H.

The earth is all the Lords with all
 her store and furniture
 Yea his is all the world and all
 that therein doth endure
 2 For he hath built himself a house
 above the seas to stand
 And laid alow the liquid floods
 to flow beneath the Land
 3 For whos he O Lord that shall
 ascend into thy hill
 Or pass into thy holy place
 there to continue still
 4 V whose hands are harnessed
 and whose hear
 no spot there doth chafe
 His soul not set on vanity
 who hath not sworn to guile
 5 Him that is such a one the Lord
 shall place in his full light
 And God his God shall
 shall yield to him his right
 6 This is the brood of travellers
 in seeking of his grace
 As Jacob did the Israélite
 in that time of his race
 7 Ye Princes ope your gates and ope
 the everlasting gate
 For there shall enter in
 the King of glorious state
 8 Who is the King of glorious state
 the strong and mighty Lord
 The mighty Lord in battell stout
 and tryall of the sword
 9 Ye Princes ope your gates and ope
 the everlasting gate
 For there shall enter in
 the King of glorious state

10 Who is the King of glorious state?
the Lord of hosts it is:
The kingdom and the royalty
of glorious state is his.

Adde Domine. Psal. xxv. T.S.

1 Lift my heart to thee,
my God and guide most just:
Now suffer me to take no shame:
for in thee doe I trust:
2 Let not my foes rejoice,
nor make a scorn of me:
And let them not be overthrown,
that put their trust in thee.

3 But shame shall them besfall,
which harm them wrongfully:
Therefore thy paths and thy right wayes
unto me Lord deſcry:
4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee, Lord, remember:
And eke thy pity plentiful,
for they have been for ever.
6 Remember not the faultes
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

7 Nor after my deſerts,
let me thy mercy finde:
But of thy own benignity,
Lord have me in thy mind:
His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aſide.

8 The humble he will teach
his precepts for to keep:
He will direct in all his wayes,
the lowly and the meek.
9 For all the wayes of God
are truth and mercy both:
To them that keep his Testament,
the witnesse of his truth.

The second part.

10 Now for thy help, O Lord,
I thee intreat,
To graunt me pardon for my sinnes,
for it is wondrous great.

11 Who so doth fear the Lord,
the Lord will him direct:
To lead his life in such a way
as he doth best accept.

12 His foal shall evermore
in goodness dwell and stand:
His feed and his posterity
inheret shall the land.

13 All those that fear the Lord,
know his secret intent:
And unto them he doth declare
his Will and Testament.

14 Mine eyes and eke my heart,
to him I will advance:
That pluck'd my feet out of the snare
of sin and ignorance.

15 With mercy me behold,
to thee I make my moane:
For I am poor and deſolate,
and comfortlesse alone.

16 The troubles of my heart,
are multipli'd indeed:
Bring me out of this misery,
necessity and need.

17 Behold my poverty,
mine anguish and my pain:
Remit my sin, and mine offence,
and make me cleave again.

18 O Lord, behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that Iain would live in peace.

19 Preserve and keep my soul,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.

20 Let my simple purenesse
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.

21 Deliver, Lord, thy folk,
and send them some relief:
I mean thy chosen Iſrael,
from all their pain and grief.

Iudica me Domine. Psal. xxvj. T.S.

1 Lord be my Judge, and thou shalt see,
my paths be right and plain:
I trust in God, and hope that he
will strength me to remain.

2 Prove me my God, I thee deſire,
my wayes to search and trie:
As men doe prove their gold with fire,
my reyns and heart eſpie.

3 Thy goodness I lay before my face,
I durst behold alwayes:
For of thy truth I read the trace,
and will do all my dayes.

4 I do not lust to haue
with men whose deeds are vain:
To come in house I doe refuse,
with the deceitfull train.

5 I much abhor the wicked sort,
their deeds I doe despise:
I doe not once to them resort,
that hurtfull things devise.

6 My hands I wash, and do proceed
in works to walk upright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speak and preach the praise,
that doth belong to thee:
And so declare how wondrous wayes
thou hast been good to me.

8 O God thy house I love most dear,
to me it doth excell:
I have delight, and would be near
wher as thy grace doth dwell.

9 O shut not up my foal with them
in sin that take their fill:
Nor yet my life among those men
that seek much blood to spill.

10 Whose hands are steep't with craft and guile,
their lyes thereof are full:

And their right hand with which And will
for bribes doth pluck and pull

11 But I in righteousness intend
my time and dayes to serve :

Have mercy Lord, and me defend,
so that I doe not swerve,

12 My foot is staid for all assaies,
it standeth well and right :

Wherefore to God will I give praise
in all the peoples sight,

Dominus illuminatio. Psal. xxvij. I. H.

The Lord is both my health and light,
shall man make me dismayd ?

Sith God doth give me strength and might,
why should I be afraid ?

2 While that my foes with all their strength
begin with me to brawl :

And think to ear me up at length
themselves have caught the fall.

3 Though they in camp against me lye,
my heart is not afraid :

In battell fight if they will try,
I trust in God for aid.

4 One thing of God I doe require,
that he would not decay :

For which I pray and will desire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell :

To see the beauty of his face,
and view his Temple well.

6 In time of dread he shall me hide,
within his place most pure :

And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace,
shall make me strong and stout :

My foes to fowle and clean deface,
that compass me about.

8 Therefore within his house will I
give sacrifice of praise :

With Psalmes and songs I will apply
to laud the Lord alwayes.

The second Part.

9 Lord heare the voice of my complaints,
for which to thee I call :

Have mercy Lord on me oppressd,
and send me help withal.

10 My heart doth knowledge unto thee,
I sue to have thy grace :

Then seek my face fast thou to me,
Lord I will seek thy face.

11 In wrath turne not thy face away,
nor suffer me to slide :

Thou art my helpe still to this day,
be still my God and guide.

12 My parents both their soules forsooke,
and cast me off at large :

And then the Lord himselfe yet took
of me the care and charge.

13 Teach me O Lord the way to thee,
and lead me on fornight :

For feare of such a wretch, for me,
to trap me if they might.

14 Do not forsake me to the wretched
of them that be my foes.

For they surmise against me still,
false witness to depose.

15 My heart would faint but that in me
this hope is fixed fast :

The Lord Gods good grace shall I see
in life that eye shall last.

16 Trust still in God, whose whole thou art,
his will abide thou shalt :

And he shall ease and strengthen thy heart,
if thou in him doe trust.

Ad te Domine. Psal. xxvij. T. S.

Thou art O Lord my strength and stay,
the succour which I crave :

Neglect me not, lest I be like
to them that goe to grave.

2 The voice of thy suppliant heares,
that unto thee doth cry :

When I lift up my hands unto
thy holy Ark most high.

3 Repute me not among the sort
of wicked and pervert :

That speak right fair unto their friends,
but think full ill in heart.

4 According to their handy work,
as they deserve indeed :

And after their inventions
let them receive their meed.

5 For they regard nothing Gods work,
his law ne yet his lore :

Therefore will he them and their seed
destroy for evermore.

6 To render thanks unto the Lord,
how great a cause have I :

My voice, my prayer, and my complaint
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distress :

My hope, my help, my hearts reliance,
my song shall him confesse.

8 He is my strength and our defence,
our enemies to resist :

The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage
Lord blesse, guide and preserve :

Increase them Lord, and rule their hearts,
that they may never swerve.

Afferte Domino. Psal. xxxix. T. S.

Give to the Lord ye Potentates,
ye Rulers of the world :

Give ye all praise, honour and strength
unto the living Lord.

2 Give glory to his holy Name,
and honour him alone :

Worship him in his Majesty
within his holy throne.

3 His voice doth rule the waters all,
even as himselfe doth please :

He doth prepare the thunder-claps,
and governs all the seas.

4 The voice of God is of great forces,
and wondrous excellent :

It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and break
the Cedar-trees to long;
The Cedar trees of Lebanon
which are most high and strong;
6 And makes them leap like a Calf,
or like the Unicorn;
Not only trees, but mountains great,
whereon the trees are born.
7 His voice divides the flames of fire,
and shakes the wilderness;
8 It makes the desert quake for feare,
that called is Cades;
9 It makes the Hindes for feare to callye,
and makes the covetts plaine;
Then in his Temple every man
his glory doth proclaim.
10 The Lord was seer above the floods,
ruling the raging sea;
So shall he reigne as Lord and King,
for ever and for aye.
11 The Lord will give his people power,
in vertue to increase:
The Lord will blesse his chosen flock
with everlasting peace.

Exaltabo te Domine. Psal. xxx. I.H.

All laud and praise with heart and voice
O Lord I give to thee:
Which didst not make my foes rejoyce,
but hast exalted me.
2 O Lord my God to thee I cry'd,
in all my pain and grief;
Thou gavest an ear and didst provide
to ease me with relief.
3 Of thy good will thou hast cald back
my soule from hell to save;
Thou didst revive when strength did lack,
and keptst me from the grave.
4 Sing praise ye Saints that prove and see
the goodnesse of the Lord;
In memory of his Majesty
rejoyce with one accord.
5 For why? his anger but a space
doth last and slack againe;
But in his favour and his grace
alwayes doth life remaine.
Though gripes of grief and pangs full sore
shall lodge with us all night;
The Lord to joy sh all us restore
before the day be light.
6 When I enjoy'd the world at will,
thus would I boast and say:
Tush, I am sure to feel none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace
hast sent me strength and aid;
But when thou turn'dst away thy face,
my mind was sore dismayd.
8 Wherefore again yet did I cry
to thee O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.
9 What gain is in my blood (said I)?
if death destroy my dayes?
Doth dust declare thy Majesty,
or yet thy truth doth praise?
10 Wherefore my God some pity take,
O Lord I thee desire;

Do not this simple soule forsake,
of help I thee require.
11 Then didst thou turne my grief and woe
into a chearfull voice:
The mourning weed thou took'st from me,
and mad'st me to rejoyce.
12 Wherefore my soule unceasingly
shall sing unto thy praise:
My Lord my God to thee will I
give laud and thanks alwayes.

In te Domine. Psal. xxxj. I.H.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art just deliver me,
and set me quite from blame.
2 Heare me O God and that anon,
to helpe me make good speed:
Be thou my rock and house of stone,
my fence in time of need.
3 For why? as honest thy strength is try'd,
thou art my fort and tower:
For my Names sake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the snare,
which they for me have laid;
Thou art my strength and all my care
is for thy might and aid.
5 Into thy hands Lord I commit:
my spirit which is thy due;
For why? thou hast redeemed it,
O Lord my God most true.
6 I have such folk as will not part
from things to be abhor'd:
When they on trifles set their heart,
my trust is in the Lord.
7 For I will in thy mercy joy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me over-charge:
But thou hast set me out of band,
to walke abroad at large.

The second Part.

9 Great grief O Lord doth me affaile,
some pity on me take:
Mine eyes wax dim, my sight doth faile,
my womb for woe doth ache.
10 My life is worne with grief and paine,
my years in woe are past:
My strength is gone, and through disdain
my bones corrupt and waste.
11 Among my foes I am a scorn,
my friends are all dismayd:
My neighbours and my kinsmen born,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.
13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspir'd, and went about
to take my life away.
14 But Lord I trust in thee for aid,
not to be over-trayd.

For I confesse and still have said,
thou art my Lord and God.

15 The length of all my life and age
O Lord, in thy hand I have committed
Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant (Lord) expresse,
and shew thy joyfull face:
And save me Lord from thy goodness,
thy mercy and thy grace.

17 Lord let me not be put to blame,
for that on thee I call;
But let the wicked bear the shame,
and into their grave fall.

18 O Lord make mine their lips out-right,
which are adducers of sin;
And cruelly with words and flight
against the just thou wilt begin.

19 O how great good hath thou in store,
laid up full store for them
That feare, and trust in thee therefore,
before the eyes of men.

20 Thy presence shall them see and grieve
from all proud brags and wrongs;
Within thy place thou shalt them see
from all their sin and wrongs.

21 Thanks to the Lord that hath declar'd
on me his grace to save;
Me to defend with water and ward,
as in a towne of warre.

22 Thus did I say both day and night,
when I was sore oppress'd;
Lo I was clean cast off of sight,
yet heard I then my request.

23 Ye Saints love ye the Lord, I say,
the faithfull he doth guide;
And to the proud he doth repay
according to their pride.

24 Be strong and God will stay your heart,
be bold and have a share;
For sure the Lord will take your part,
sith yee in him do trust.

Beati quorum. Psalm xxxij. T.S.

The man is blest whose wickednesse
the Lord hath clean remitted;
And he whose sin and wickednesse
is hid and also covered.

2 And blest is he to whom the Lord
imputeth not his sin;
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I keep close my sin
in silence and constraint;
My bones did wear and waste away
with daily moane and plaint.

4 For night and day, the hand of sin
so grievous was and smart;
That all my blood and humors moist
to drynesse did convert.

5 I did therefore confesse my faults,
and all my sin discover;
Then thou, O Lord, didst me forgive,
and all my sins passe over.

6 The humble man shall pray thee therefore,
and seek thee in due time;
So that he may be saved from the snare
of death, and from the pit.

So that the floods of waters great
shall have no power on him.

7 When troubles and adversity
do compass me about;
Thou art my refuge and my joy,
and thou dost rid me out.

8 Come hither and I will thee reach;
how thou shalt walk aright;
I will thee guide as I my self,
have learned by proof and fight.

9 Be not so rude and ignorant
as is the hee and mule;
Whose mouth without a rein or bit
from harm thou canst not rule.

10 The wicked man shall manifold
forrowes and griefs sustain;
But unto him that trusteth in God,
his goodness shall remaine.

11 Be merry therefore in the Lord,
ye just life up your voice;
And ye of pure and perfect heart,
be glad and eke rejoice.

Exultate justi. Psalm xxxij. I. H.

YR righteous in the Lord rejoice,
it is a seemly sight,
That upright men with thankfull voice
should praise the Lord of might.

2 Praise ye the Lord with harp and lute,
in Psalms and pleasant things;
With Lute and Instrument among
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise;
4 For why? his word is ever true,
his works and all his wayes.

5 To judgement, equity and right
he hath a great good will;
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought;
Their hosts and powers every one
his breath to passe hath brought.

7 The waters great gathered hath he
on heaps within the shore;
And hid them in the depth to be,
as in a house of store.

8 All men on earth both just and most,
fear God and keep his law;
Ye that inhabit in each coast
dread him and stand in awe.

9 What he commanded wrought it was,
at once with present speed;
VVhat he doth will is brought to passe,
with full effect indeed.

10 The counsels of the nations rage,
the Lord doth bring to nought;
He doth defeat the multitude
of their device and thought.

11 But his decrees continue still,
they never slack nor swage;
The motions of his mind and will
take place in every age.

The second Part.

12 And blest are they to whom the Lord
as God and guide is known;
Whom

Whom he doth chafe of meere accord;
to take them as his owne.
13 The Lord from heaven cast his sight,
on men mortall by birth;
14 Considering from his seat of might
the dwellers of the earth.
15 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame;
For he alone doth know the thought
and working of the same.
16 A King that quencheth in his host,
shall nought prevaile at length:
The man that of his might doth boast,
shall fall for all his strength.
17 The troups of horsemen eke shall fall,
their Hurry Reeds shall sever;
The strength of horse shall not prevaile,
the rider to preserve.
18 But lo the eyes of God attend,
and watch to aid the just;
With such as feare him to offend,
and on his goodnesse trust.
19 That he of death and great distresse,
may set their soules from dread:
And if that dearth their land oppress,
in hunger them to feed.
20 Wherefore our soule doth whole depend
on Gods strength and stay;
He is our shield to defend,
and drive all darts away.
21 Our soule in God hath joy and game,
rejoycing in his might;
For why in his most holy Name
we hope and much delight.
22 Therefore let thy goodnesse O Lord,
still presene with us be;
As we alwaies with one accord,
do only trust in thee.

Benedicam Dom. Psal. xxxiiiij. T. S.

1 Will give laud and honour both
unto the Lord alway;
And eke my mouth for evermore
shall speak unto his praise.
2 I do delight to laud the Lord
in soule and eke in voice;
That humble men and mortified
may heare, and so rejoyce.
3 Therefore see that ye magnifie
with me the living Lord;
And let us now extoll his Name
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe;
And me deliver'd incontaine
from all my feare and paine.
5 Who so they be that him behold,
shall see his light most cleare;
Their countenance shall not be darke,
they need it not to feare.
6 This filly wretch for some reliefe
unto the Lord did call;
Who did him heare without delay,
and rid him out of thrall.
7 The angel of the Lord doth pitch
his teats in every place;
To save all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and just;
O happy man that maketh him
his only stay and trust.
9 Feare ye the Lord ye holy ones,
above all earthly thing;
For they that feare the living Lord,
are sure to lack nothing.
10 The Lions shall be hunger-bit,
and pin'd with famine much;
But as for them that feare the Lord,
no lack shall be to such.

The second Part.

11 Come near therefore my children deare,
and to my words give care:
I shall yet teach the perfect way,
how ye the Lord should feare.
12 Who is the man that would live long
and lead a blessed life;
13 See thou refrain thy tongue and lips
from all deceit and strife.
14 Turne back thy face from doing ill,
and do the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
15 For why? the eyes of God above,
upon the just are bent;
His eares likewise do heare the plaint
of the poore innocent.
16 But he doth frowne and bend his browes
upon the wicked traine;
And cuts away the memory
that should of them remain.
17 But when the just do call and cry,
the Lord doth heare them so;
That out of pain and misery
forthwith he lets them go.
18 The Lord is kind and straight at hand
to such as be contrite;
He saves also the sorrowfull,
the poore and meek in spirit.
19 Full many be the miseries
that righteous men do suffer;
But out of all adversities
the Lord doth them deliver.
20 The Lord doth so preserve and keep
their very bones alway;
That not so much as one of them
doth perish or decay.
21 The Lord shall slay the wicked man,
which he him selfe hath wrought;
And such as hate the righteous man,
shall soon be brought to naught.
22 But they that feare the living Lord,
the Lord doth save them found:
And who that put their trust in him,
nothing shall them confound.

Induca me Dom. Psal. xxxv. I. H.

1 Lord plead my cause against my foes,
confound their force and might;
Fight on my part against all those
that seek with me to fight.
2 Lay hand upon the speare and shield,
thy selfe in armour dresse;
Stand up for me and fight the field,
to help me from distresse.

- 3 Gird on thy sword and stop thy way:
mine enemies to withstand:
That thou unto my soule maist say,
lo I thy help at hand.
- 4 Confound them with rebuke and blame,
that seek my soule to kill:
Let them turne back and flee with shame,
that think to worke me ill.
- 5 Let them disperse and flee abroad,
as wind doth drive the dust:
And that the Angell of our God
their might away may thrust.
- 6 Let all their waies be void of light,
and slippery like a fall:
And send thine Angell with thy might
to persecute them all.
- 7 For why? without my fault they have
in secret set their gins:
And for god sake haveingdave
to take my soule therein.
- 8 When they thinke least and have no care,
O Lord destroy them all:
Let them be trap in their own snare,
and in their mischief fall.
- 9 And let my soule with heart and voice
in God have joy and praise:
That in the Lord I may reioyce
and in his saving grace.
- 10 And then my bones shall I speak and say,
my parts shall all agree on:
O Lord though they do seem full gay,
what one is like to thee?

The second Part.

- 11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.
- 12 My quell foes against me rise,
to witness things untrue:
And to accuse me they devise,
of things I never knew.
- 13 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soule doth sore complain.
- 14 When they were sick I mourned therefore,
and clad my selfe in sack:
With fasting I did faint full sore,
to pray I was not slack.
- 15 As they had been my brethren dear,
I did my selfe behave:
As one that maketh wofull cheer
about his mothers grave.
- 16 But they at my discaide did joy,
and gather on a rout:
Yea abed slaves at me did toy,
with mocks and checks full stout.
- 17 The belly gods and flattering traine:
that all good things deride:
At me do grin with great disdain,
and pluck their mouths aside.
- 18 Lord why wilt thou so long forbear,
why dost thou stay and pause?
O rid my soule mine onely deare,
out of these Lions claws.
- 19 And then will I give thanks to thee;
before the Church alway:
And where most of the people be,

there will I shew thy praise:
20 Let not my foes prevaile on me,
which hate me for no cause:
Nor let them wink or turne their eyes,
that causeth me assault.

The third Part.

- 21 Of peace no word they think or say,
their talk is all untrue:
They still consult and would betray
all those that peace ensue.
- 22 With open mouth they run at me,
they gape they laugh they decree:
Well, well, say they, our eye doth see
the thing that we desire.
- 23 But Lord, thou seest what wayes they take,
cease not my griefs to mend:
Be not faire off nor me forsake,
as men that faile their friend.
- 24 Awake, arise, and stir abroad,
defend me in my fight:
Revenge my cause, my Lord in God,
and aid me with thy might.
- 25 According to my righteousnesse,
my Lord God let me free:
And let them not their pride exalce,
nor triumph over me.
- 26 Let not their hearts reioyce and cry,
there, there, all goeth trim:
Nor give them cause to say on high,
we have our will on him.
- 27 Confound them with rebuke and shame,
that joy when I doe mourne:
And pay them home with spite and blame,
that brag at me with scorn.
- 28 Let them be glad and eke reioyce,
which love mine upright way:
And they all times with heart and voice,
shall praise the Lord and say,
- 29 Great is the Lord and doth excellen,
for why? he doth delight
To see his servants prosper well,
that is his pleasant sight.
- 30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Unto the Lord my God will I sing
loud and praise alway.

Dixit injustis. Psal. xxxvj. THE

- 31 The wicked with his works unjust,
doth thus persuade his heart:
That of the Lord he hath no trust,
his feare is far apart.
- 32 Yet doth he joy in his estate,
to walk as he began:
So long till he deserve the hate
of God and eke of man.
- 33 His words are wicked, vile, and naughty:
his tongue no truth doth tell:
Yet at no hand will he be changed,
which way he hath well.
- 34 When he should sleep the Lord doth he molest
his mischiefs to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.
- 35 But Lord thy goodness doth ascend
above the heavens high:
So doth thy truth it self extend
unto the cloudy skie.

6 Much more than hills to high and deep,
thy justice is expropt;
Thy judgements like to seas most deep,
thou say'st both man and beast,

7 Thy mercy is above all things,
O God it doth excell:
I trust whereof as in thy wings,
the founnes of men shall dwell.

8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be fed,
and take thereof the fill.

9 For why the well of life so pure
doth ever flow from thee:
And in thy light we are full sure
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and flow
to men of upright heart.

11 Let not the proud on me prevail,
O Lord, of thy good grace:
Nor see the wicked me assaile,
to throw me out of place.

12 But they in their device shall fall,
that wicked works maintain:
They shall be overthrown withall,
and never rise againe.

Noli zelulari. Psal. xxxij. W.W.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet envy such as to ill,
have bent and set their will.

1 For as green grasse and flourishing herbes
are cut and wither away:
so shall their great prosperity
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to do well give thy mind:
so shalt thou have the land as thine,
and there sure food shalt finde.

4 In God set all thy hearts delight,
and look what thou wouldst have,
Or else canst wish in all the world,
thou needst it not to crave.

5 Cast both thy selfe and shine affairs,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and just.

6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun even at noon daies
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despight, envy and hate,
at least in any wise:
Their wicked works avoid, and see
and follow not their guile.

9 For every wicked man will God
destroy both more and lesse:
But such as trust in him are sure
the Land for to possesse.

10 Watch but a while and thou shalt see

no more the wicked traine:
No not so much as house or place
where once he did remain.

The second Part.

11 But mercifull and humble men
enjoy shall sea and land:
In rest and peace they shall rejoyce,
for nought shall them withstand.

12 The lewd men and malicious,
against the just conspire:
They gnash their teeth at him as men
which do his bane desire.

13 But while that lewd men thus do think,
the Lord laughs them to scorn:
For why? he sees the terme approach,
when they shall sigh and mourne.

14 The wicked have their swords outdrawn,
their bowe eke have they bent,
To overthrow and kill the poore,
as they the rightway went.

15 But the same sword shall pierce their hearts,
which was to kill the just:
Likewise the bowe shall break to shivers
wherein they put their trust.

16 Doubtlesse the just mans poore estate
is better a great deale more:
Then all these lewd and wicked mens
rich pomp and heaped store.

17 For be their power never so strong,
God will it overthrow:
Where contrary he doth preserve
the humble men and low.

18 He sees by his great providence,
the good mens trade and way:
And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard beset:
When other shall be hunger-bitt,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord:
Shall quail, yea melt even as lambs greace,
or smoak that flies abroad.

The third Part.

21 Behold the wicked borrowes much,
and never paies againe:
Whereas the just by liberal gifts,
makes many glad and faine.

22 For they whom God doth blesse shall have
the land for heritage:
And they whom he doth curse likewise
shall perish in his rage.

23 The Lord the just mans waies doth guide,
and gives him good successe:
To every thing he takes in hand,
he sendeth good address.

24 Though that he fail, yet is he sure
not utterly to quail:
Because the Lord puts out his hand,
at need and doth not faile.

25 I have been young and now am old,
yet did I never see:
The just man left, nor yet his feed
to beg for misery.

26 But gives alwaies most liberally,
and lends whereas is need:

His children and posterity
receive of God their need.

27 Fleecce therefore and wickedness
and vertue doe embrace.

So shall God grant thee long to have
on earth a dwelling place.

28 For God so loveth equity,
and shewes to his such grace.

That he preserve them alway
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land.

Having as Lords all things therein
in their own power and hand.

30 The just mans mouth doth ever speake
of matters wife and true.

His tongue doth talk to edifie
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide.

So that where ever he goe or walker,
he shall never erre.

32 The wicked like a running water
the just man doth beleeve.

By all means seeking him to kill,
if he fall in his net.

The first part.

33 Though he should fall into his hands,
yet God would succour send.

Though men against him sentence give,
God would him yet defend.

34 Wait thou on God and keep his way,
he shall preserve thee then.

The earth to rule, and thou shalt see
defroide these wicked men.

35 The wicked have I seen most strong,
and plac'd in high degree.

Flourishing in all wealth and honor
as doth the Laurell tree.

36 But suddenly he pass away
and lo he was quite gone.

Then I him sought, but could not find
the place where dwelt such one.

37 Mark, and behold the perfect man,
how God doth him increase.

For the just man shall have at length
great joy with rest and peace.

38 As for transgressours, who to them
defroide they shall all bee.

God will cut off their budding race,
and rich posterity.

39 But the salvation of the just
doth come from God above.

Who in their trouble sendeth aid
of his mercie grace and love.

40 God doth them helpe, save and deliver
from lewd men and unjust.

And still will save them whilst they live
in him to put their trust.

Domine Deus, Psalme xxxviii. I. H.

Put me not to rebuke O Lord,
in thy provoked ire.

Ne in thy heavy wrath O Lord,
correct me I desire.

2 Thine arrows doe stick fast in me,
thy hand doth presse me sore.

And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
the wrath that I am in.

Nor any rest is in my bones,
by reason of my sin.

4 For lo my wicked doings (Lord)
above my head are gone.

A greater load than I can beare,
they lye the sore upon.

5 My wounds stink and are fettered so,
as loathsome is to see.

Which all through mine own foolishness,
betideth unto me.

6 And I in carefull wise, am brought
in trouble and distress.

That I go wailing all the day
in dolefull heaviness.

7 My loyns are fill'd with sore diseases,
my flesh hath no whole part.

8 I feeble am and broken sore,
I roare for grief of heart.

9 Thou know'st (Lord) my offence, my groans
are open in thy sight.

10 My heart doth praise thy strength doth praise,
mine eyes have lost their light.

11 My lovers and my woful friends
stand looking on my woe.

And eke my kinsmen far away
are me departed fro.

12 They that did seek my life laid snares,
and they that sought the way

To do me hurt, spake lies and thought
on mischief all the day.

The second part.

13 As was a deer man I became,
that cannot heare at all.

14 And as one dumb, that openeth
his mouth to speake withall.

15 For all my confidence O Lord
is wholly set on thee.

O Lord, thou Lord that art my God,
thou shalt give ease to me.

16 This did I trave that they my foes
triumph not over me.

For when my foot doth slip, then they
did joy my fall to see.

17 And truly I poor wretch am set
in place a world might see.

And eke my grievous heaviness
is ever in my sight.

18 For while that I my wickednesse
in humble wise confesse.

And while I for my sinfull doings
my sorrowes do expresse.

19 My foes do still remaine alive,
and mighty are alway.

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with evill do repay.

Because that good and honest things
I do ensue alway.

21 Forfake me not O Lord my God,
bethou not faine away.

22 Haste me to help my Lord my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. I.H.

I Said I will look to my wayes,
for fear I should goe wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in fight.
3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talk I did refrain,
but sore against my will.
4 My heart waxt hot within my breast,
with musing, thought, and doubt;
Which did increase and stirre the fire,
at last these words burst out.
5 Lord number out my life and dayes
which yet I have not past:
So that I may be certifi'd,
how long my life shall last.
6 Lord thou hast point out my life,
in length much like a span;
Mine age is nothing unto thee,
so vaine is every man.
7 Man walketh like a shade, and doth
in vaine himselfe annoy
In getting goods, and cannot tell
who shall the same enjoy.
8 Now Lord sit things this wise do frame,
what help do I desire?
Of truth my help doth hang on thee,
I nothing else require.

The second Part.

9 From all the sins that I have done,
Lord quicke me out of hand;
And make me not a scorner to fools
that nothing understand.
10 I was as dumb, and to complain
no trouble might me move:
Because I knew it was thy work
my patience for to prove.
11 Lord take from me thy seuerge and plague,
I can them not withstand:
If faint and pine away for fear
of thy most heavy hand.
12 When thou for his doest man rebuke;
he waxeth wo and wane:
As doth a cloth that moths have fret,
so vaine a thing is man.
13 Lord heare my suite and give good heed,
regard my tears that fall:
If Ijourne like a stranger here,
as did my fathers all.
14 O spare a little, give me space
my strength for to restore:
Before I go away from hence,
and shall be seen no more.

Expectans expectavi. Psal. xl. I.H.

I waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.
2 He pluck'd me from the lake so deep,
out of the mire and clay:

And on a rock he set my feet,
and he did guide my way.

3 To me he taught a Psalm of praise,
which I must shew abroad:
And sing new songs of thanks alwayes
unto the Lord our God.
4 When all the folk these things shall see,
as people much afraid:
Then they unto the Lord will flee,
and trust upon his aid.
5 O blest is he whose hope and heart
doth in the Lord remain:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deeds
in greatnesse far do passe:
Thy favour towards us exceeds
all things that ever was.
7 When I intend and do devise
thy works abroad to shew:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt-offerings thou delightst not in;
I know thy whole desires
With sacrifice to purge his sin,
thou dost no man require.
9 Meat-offerings and sacrifice
thou wouldest not have at all:
But thou (O Lord) hast open made
mine eares to heare withall.
10 But then said I, behold and look,
I come a mean to be:
For in the volume of my Booke
thus it is said of me.
11 That I (O Lord) should doe thy minde,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
12 Thy justice and thy righteousness
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowst full well.

The second Part.

13 I have not hid within my breast
thy goodnesse as by stealth:
But I declare and have express
thy truth and saving health.
14 I kept not close thy loving mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.
15 Thy tender mercy (Lord) for me
withdraw thou not away:
But let thy love and verity
preserve me still for aye.
16 For I with mischiefs many am
am fore beset about:
My sins increase, and so come on,
I cannot spie them out.
17 For why? in number they exceed
the haire upon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send help and set me free,
O Lord I thee require:
Make hast with aid to succour me,
O Lord at my desire.
19 Let them sustaine rebuke and shame,

that seek my soul to spill:
Drive back my foes, and them defame,
that with and would me ill.
20 For their ill fears doe them deservy,
that would defame my name;
Always at me they rail and cry,
sle on him, sle for shame.

21 Let them in thee have joy and wealth,
that seek to thee always:
That those that love thy saving health,
may say, to God be praise.
22 But as for me, I am but poor,
opprest and brought full low:
Yet thou O Lord wilt me restore
to health full well I know.
23 For why thou art my hope and trust,
my refuge, help and stay:
Wherefore my God, as thou art just,
with mee no time delay.

Beatus qui intelligit. Psal xlj. T. S.

THe man is blest that carefull is,
the needy to consider:
For in the season perilous
the Lord will him deliver.

2 The Lord will make him safe and sound,
and happy in the land:
And he will not deliver him
into his enemies hand.

3 And in his bed when he lies sick,
the Lord will him restore:
And thou O Lord wilt him to health,
his sickness and his sore.

4 Then in my sickness thus said I,
have mercy Lord on me:
And heal my soul, which is full wo,
that I offended thee.

5 Mine enemies with a me ill in heart,
and thus of me did say:
When shall he die that all his name
may vanish quite away?

6 And when they come to visit me,
they ask if I doe well:
But in thier hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me chame:
And cast their fetters how to trap
me with some deadly harm.

8 Some grievous sin hath brought him to
this sickness, say they plain:
He is so low, that without doubt,
rise can he not again.

9 The man also that I did trust,
with me did use deceit:
Who at my table ate my bread,
the fame for me laid wait.

10 Have mercy Lord on me therefore,
and let me be preserv'd:
That I may render unto them
the things they have deserv'd.

11 By this I know assuredly
to be below'd of thee:
When that mine enemies have no cause
to triumph oyer me.

12 But in my right thou hast me kept,
and maintained alway:

And in thy presence place assign'd
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised evermore:
Even to be it (Lord) will I say
even so be it therefore.

Quemadmodum. Psal xlj. I. H.

LIke as the Hart doth breath and bray,
the well-springs to obtain:
So doth my soul desire alway,
with the Lord to remain.

2 My soul doth thirst and would draw near,
the living God of might:
O when shall I come and appear
in presence of his sight.

3 The tears all times are my repast,
which from mine eyes doe slide:
When wicked men cry out so fast,
where now is God thy guide?

4 Alas what grief is it to think
what freedom once I had:
And therefore my soul, as at pits brink,
most heavy is and sad.

When I did march in good array,
furnished with my train:
Unto the Temple was our way,
with songs and hearts most faine.

5 My soul why art thou sad alway?
and fretst thus in my breast?
Trust still in God, for him to praise
I hold it ever best.

By him I have succour at need,
against all pain and griet:
He is my God which with all speed
will haste to send relief.

6 And thus my soul within me Lord,
doth faine to think upon
The land of Jordan, and record
the little hill Hermon.

The second Part.

7 One grief another in doth call,
as clouds burst out their voice:
The fouds of evil that doe fall,
run over me with noise.

8 Yet I by day felt his goodness,
and help at all assays:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence:
O Lord thou art my guide and stay,
my rock and sure defence.

Why doe I then in penitence,
hanging the head thus walk:
While that mine enemies me oppresse,
and vex me with their talk.

10 For why they pierce my inward parts,
with pangs to be abhord:
When they cry out with stubborn hearts,
where is thy God thy Lord?

11 So soon why dost thou faine and quail,
my soul with pain opprest?
With thoughts why dost thou self assail,
so fore within my breast?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see

To give him thanks with laud and praise,
for health restored to thee.

Judica me Domine. Psal. xliij. I. S.

Judge and revenge my cause O Lord,
from them that evil be:
From wicked and deceitfull men,
O Lord deliver me.

2 For of my strength thou art the God,
why putt thou me to shame:
And why walk I so heavily
oppressed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the Altar go
of God my joy and cheer:
And on my harp give thanks to thee,
O God my God most dear.

5 Why art thou then so sad my soul,
and farest thus in my breast?
Still trust in God, for him to praise
I hold it alwayes best.

6 By him I have deliverance
against all pain and grief:
Hee is my God which doth alwayes
at need send me relief.

Deus auribus. Psal. xliij. I. S.

O V' ears have heard our fathers tel,
and reverently record
The wondrous works that thou hast done
in alder time O Lord.

1 How thou didst cast the Gentiles out,
and stroidst them with strong hand:
Planting our Fathers in their place,
and gav'st to them their land.

3 They conquered not by sword nor strength
the land of thy behest:
But by thy hand, thy arm, and grace,
because thou lov'st them best.

4 Thou art my King O God, that holp
Jacob in sundry wise:

5 Led with thy power, we threw down such
as did against us rise.

6 I trusted not in bow nor sword,
they could not save me found:

7 Thou keptst us from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name:

9 Yet now thou go'st not with our host,
but leavest us to shame.

10 Thou mad'st us flee before our foes,
and so were over-trod:

Our enemies rob'd and spoil'd our goods,
when we were spent abroad.

11 Thou hast us given to our foes,
as sheep for to be slain:

Amongst the heathen every where
scattered we do remain.

12 Thy people thou hast sold like slaves,
and as a thing of nought:

For profit none thou hast thereby,
no gain at all was sought.

13 And to our neighbours thou hast made

of us a laughing flock:
And those that round about us dwell,
at us do grin and mock.

The second Part.

14 Thus we serve for none other use,
but for a common talk:

They mock, they scorn, they nod their heads
where ere they goe and walk:

15 I am ashamed continually
to hear these wicked men:

Yea so I blush that all my face
with red is covered then.

16 For why? we hear such slanderous words,
such false reports and lies:

That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forget not thee,
nor yet thy covenant brake:

18 We turn not back our hearts from thee,
nor yet thy paths forsake.

19 Yet thou hast trod us down to dust,
where dens of dragons be:

And covered us with shade of death,
and great adversity.

20 If we had our Gods name forgot,
and help of Idols sought,

21 Would not God then have try'd this out?
for he doth know our thought.

22 Nay, nay, for thy Names sake O Lord,
alwayes are we slain thus:

As sheep unto the shambles sent,
right so they deal with us.

23 Vp Lord, why sleepest thou awake,
and leave us not for all:

24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For down to dust our soul is brought,
and we now at last cast:

Our belly like as it were gl'd,
unto the ground cleaves fast.

26 Rise up therefore for our defence,
and help us (Lord) at need:

We thee beseech for thy goodness,
to rescue us with speed.

Eruſtavit cor meum. Psal. xlv. I. H.

M Y heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.

2 My tongue shall be as quick,
his honour to indite,

As is the pen of any scribe,
that witheth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:

For God hath blessed thee with gifts,
for ever to endure.

4 About thee gird thy sword,
O Prince of might elect:

With honour, glory, and renown
thy person pure is deckt.

5 Go forth with godly speed,
with meeknesse, truth and right:

And thy right hand shall thee instruct
in works of dreadfull might.

6 Thine arrows sharp, and keen
their hearts so sore shall ring.

That

That folk shall fall and kneele to thee,
yea all thy foes O King.

7 Thy royall seat O Lord,
for ever shall remain :

Because the Scepter of thy Reame
doth righteously maintaine.

8 Because thou lov'st the right,
and dost the ill detest.

God even thy God hath pointed thee
with joy above the rest.

9 With myrthe and triumphs
thy clothes are all beset.

When thou dost from thy palace passe,
therein to make thee glad.

10 Kings daughters do attend
in fine and rich array :

At thy right hand the Queen doth stand
in gold and garments gay.

11 O daughter take good heed,
incline and give good eare :

Thou must forget thy kindred all,
and fathers house most dear.

12 Then shall the King desire
thy beauty faire and trim :

For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre
with gifts shall rich to thee

And all the wealthy of the land
shall make their suit to thee.

14 The daughter of the King
is glorious to behold :

Within her closet shee doth sit
all deckt in beaven gold.

15 In robes well wrought with needle,
and many a pleasant thing

With Virgins fair on her to wait,
she cometh to the King.

16 Thus are they brought with joy,
and mirth on every side :

Into the palace of the King
and there they do abide.

17 In stead of parents left,
(O Queen the case so stands)

Thou shalt have sons whom thou maist see,
as Princes in all lands.

18 Wherefore thy holy Name,
all ages shall record :

The people shall give thanks to thee
for evermore O Lord.

Deus noster, Psal. xlvij. I. H.

THE Lord is our defence and aid,
the strength whereby we stand :

When we with woe are much afflicted,
he is our helpe at hand.

2 Though th' earth remove we will not feare,
though hills so high and steep

Be thrust and hurled here and there,
within the sea so deep.

3 No though the waves do rage so fere,
that all the banks is spile :

And though it overflow the shore,
and beat down mighty hills

4 For one fair flood doth stand broad,
his pleasant streams are sweet :

To freshen the City of our God,
and walk his holy place.

5 In midst of her the Lord doth dwell,
the Lord doth dwell therein :

All things against her that rebell,
the Lord will surely slay :

6 The heathen folk the kingdoms feare,
the people make a noise :

The earth doth melt, and not appear,
when God puts forth his voice.

7 The Lord of hosts doth take our parts,
to us he hath an eye :

Our hope of health with all our heart,
on Jacobs God doth lye.

8 Come hear and see with mind and thought,
the working of our God :

What wonders he himself hath wrought
in all the world abroad.

9 By him all wars are hight and gone,
which countries did conspire :

Their bows he brake, and spears each one,
their cheviots burnt with fire.

10 Leave off therefore (saith he) and know,
I am a God most stout :

Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend,
he is our strength and tower :

On Jacobs God we do depend,
and on his might and power.

Omnes gentes, Psal. xlvij. I. H.

YE people all with one accord,
clap hands and eke rejoyce :

Be glad and sing unto the Lord,
with sweet and pleasant voice.

2 For high the Lord and dreadful is,
with wonders manifold :

A mighty King he is truly,
in all the earth extol.

3 The people shall he make to be
unto our bondage thrall :

And underneath our feet he shall
the nations make to fall.

4 For thus the heritage he chose,
which we possesse alone :

The flourishing worship of Jacob,
his well-beloved one.

5 Our God ascended up on high,
with joy and pleasant noise :

The Lord goes up above the skies,
with trumpets royall voice.

6 Sing praises to our God, sing praise,
sing praises to our King :

7 For God is King of all earth,
all skillfull praises sing.

8 God on the heathen raigneth and sit
upon his holy throne :

The princes of the people have
them joynd every one.

9 To Abrahams people, for our God,
which is exalted high,

As with a buckler doth defend
the earth continually.

Magnus Dominus, Psal. xlvij. I. H.

GREAT is the Lord, and with great praise
to be aduanced high :

Within

Within the City of our God,
upon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land :

The City of the mighty King
on her North side doth stand.

3 Within the palaces thereof,
God is a refuge knowne :
For lo the Kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondred, and they were
Astonied much, and sodainly
were driven back with feare.

5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when shee shall
go travell by and by.

6 As thou with Eastern winde the ships
upon the sea dost break:
So they were stroid, and even as
we heard our fathers speak.

7 So in the City of the Lord,
we saw as it was told :
Yea in the City which our God,
for ever will uphold.

8 O Lord we wait and do attend
on thy good help and grace :
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name
for ever is thy praise :
And thy right hand O Lord is full,
of righteousnesse alwayes.

10 Let for thy judgments Sion Mount
be fulfilled be with joyes :
And eke of Judah grant O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea round about her go :
And tell the towers that thereupon
are builded on a row.

12 And mark ye well her Bulwarks all,
behold her towers there :
That ye may tell thereof to them,
that after shall be here.

13 For this God is our God, our God
for evermore is he :
Yea and unto the death also
our guider shall he be.

Audite hæc omnes. Psal. xlix. L. H.

ALL people hearken and give care
to that that I shall tell :

2 Both high and low, both rich and poor,
that in the world do dwell,

3 For why? my mouth shall make discourse
of many things right wile :
In understanding shall my heart
his stody exercise.

4 I will incline mine ears to know
the parable so dark :
And open all my doubtfull speech
in meter on my harp.

5 Why should I fear affliction,
or any carefull toil :
Or esse my foes which at my heels
are prest my life to spoil?

6 For as for such as riches have,
wherein their trust is most :
And they which of their treasures great
themselves do brag and boast.

7 There is not one of them that can,
his brothers death resem :
Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attain :
Or that he might his life prolong,
or not in grave remain.

9 They see wise men as well as fools,
subject unto deaths bandst
And being dead strangers possesse
their goods, their rents, their lands :

10 Their care is to build houses fair,
and so determine sure :
To make their name right great on earth
for ever to endure.

11 Yet shall no man alwayes enjoy
high honour, wealth, and rest :

12 But shall at length taste of deaths cup
as well as the brute beast.

The second Part.

13 And though they try their foolish thoughts
to be most lewd and vain :
Their children yet approve their talk,
and in like sin remain.

14 As sheep into the fold are brought,
so shall they into grave :
Death shall them eat, and in that day
the just shall Lordship have.

Their image and their royall port
shall fade and quite decay :
When as from house to pit they passe,
with woe and weal away.

15 But God will surely preserve me
from death and endlesse pain :
Because he will of his good grace,
my soul receive again.

16 If any man wax wondrous rich,
fear not I say therefore :
Although the glory of his house
increaseth more and more.

17 For when he dyes, of all these things
nothing shall he receive:
His glory will not follow him,
his pomp will take her leave.

18 Yet in this life he takes himself
the happiest nuder Sun :
And others likewise flatter him,
saying all is well done.

19 And presuppose he live as long
as did his fathers old :
Yet must he needs at length give place,
and be brought to deaths fold.

20 Thus man to honour God hath brought,
yet doth he not consider :
But like brute beasts so doth he live,
which turn to dust and powder.

Deus Deorum. Psal. L. W. W.

THE mighty God,
th' Eternall hath thus spoke,
And all the world
he will call and provoke.

Even from the East;
and so forth to the West;
a From towards Sion;
which place he liketh best;
God will appear
in beauty most excellent:
Our God will come
before that long time be spent.
3 Devouring fire
shall go before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right.
5 Saying, go ye,
and now my Saints, assemble:
My pact they keep,
their gifts do not dissemble.
6 The heavens shall
declare his righteousness:
For God is Judge
of all things more and lesse.
7 Hear me people,
for I will now reveal:
Lift Israel,
I will thee nought conceal:
Thy God, thy God
am I, and will not blame thee.
8 For giving none
all manner offerings to me:
I have no need
to take of thee at all,
Goats of thy fold,
or Calf out of thy stall.
10 For all the beasts
are mine within the woods:
On thousand hills
catell are mine down goods.
11 I know for mine
all birds that are on mountains:
All beasts are mine:
which haunt the fields and fountains.
12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great Bulls, or Bullocks?
Or drinke the blood
of Goats and of the Rocks?
14 Offer to God
praise and hearty thanksgiving:
And pay thy vows
unto God ever-living.
15 Call upon me,
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
16 To the wicked,
thus saith th' Eternal God:
Why dost thou preach
my laws and hefts abroad?
17 Seeing thou hast
them with thy mouth abused,
And hast to be
by discipline reformed.
My words I say,

thou dost reject and hate,
18 If that thou see
a thief, as with thy mate
Thou runn'st with him,
and so your prey do seek:
And are all one
with bawds and ruffians eke.
19 Thou giv'st thy self
to backbite and to slander,
And how thy tongue
deceives, it is a wonder.
20 Thou fitte'st musing,
thy brother: how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy self:
yet though I kept long silence,
Once shalt thou feel
of thy wrongs just recompence.
22 Consider this,
ye that forget the Lord:
And fear not when
he threatneth with his Word,
Left without help,
I spoil you as a prey.
23 But he that thanks
offer th, praiseth me aye,
Saieth the Lord God,
and he that walketh this trace,
I will him reach
Gods saving health to embrace.

Another of the same by L. H.

The God of gods, the Lord,
hath call'd the earth by name:
From whence the Sun doth rise, unto
the setting of the same.
2 From Sion his fair place,
his glory bright and cleare,
The perfect beauty of his grace,
from thence it did appeare.
3 Our God shall come in haste,
to speak, he shall not doubt:
Before him shall the fire waite,
and tempest round about.
4 The heavens from on high,
the earth below likewise,
Hae will call forth, to judge and trie
his folk hee doth devise.
5 Bring forth my Saints, saith he,
my faithfull flock to me:
Which are in band and league with me,
my law to love and feare.
6 And when these things are trie,
the heavens shall record,
That God is just, and all must bide
the judgement of the Lord.
7 My people O give heed,
Israel to thee I cry:
I am thy God, thy help and need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slack:
Thou offerest dayly unto me,
much more then I do lack.
9 Think &

9 Think'st thou that I do need
thy cattell young or old?
Or else so much delight to feed
on Goats out of thy fold?
10 Nay, all the beasts are mine,
in woods that eat their fill:
And thousands more of neat and kine,
that run wild on the hills.

The second Part.

11 The birds that build on high,
in hills and out of sight:
And beasts that in the fields do lie,
are subject to my might.
12 Then though I hungered fore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine.

13 To Bals flesh have I minde
to eat, dost thou think?
Or such a sweetnesse do I finde,
the bloud of Goats to drink?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows alwayes
unto the God most high.

15 Then seek and call to me,
when ought would work thee blame:
And I will sure deliver thee,
that thou may'st praise my Name.
16 But to the wicked train,
which talk of God each day:
And yet their works are foul and vain,
to them the Lord will say.

17 With what facedarest thou
my word once speak or name?
Why doth thy talk my law show,
thy deeds deny the same?
18 Whereas for to amend
thy life thou art so slack:
My word the which thou dost pretend,
is cast behind thy back.

The third Part.

19 When thou a thief dost see
by theft to live in wealth:
With him thou runn'st, and dost agree
likewise to thrive by stealth.
20 When thou dost them behold,
that wives and maids defile:
Thou lik'st it well, and waxest bold,
to use that life most vile.

21 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth use the same.
22 Thou studi'st to revile
thy friends to thee so near:
With slander thou would'st need defile
thy mothers son most dear.

23 Hereat while I do waken
as though I did not see:
Thou goest on still, and so dost think
that I am like to thee.
24 But sure I will not let
to strike when I begin:
Thy tongue in order I will set,
and open all thy sin.

25 Mark this, ye counsellors,
that have not God in mind:
Lest when I plague you in mine ire,
your help be far to finde.

26 He that doth give to me
the sacrifice of praise,
Doth please me well; and he shall see
to walk in godly wayes.

Miserere mei. Psal. Lj. W.W.

O Lord consider my distresse,
and now with speed some pity take:
My sins deface, my faults redresse,
good Lord, for thy great mercies sake.
3 Wash me O Lord, and make me cleane
from this unjust and sinfull act:
And purifie yet once again
my hainous crime and bloody fact.

3 Remorse and sorrow do constrain
me to acknowledge mine excess:
My sin alas doth still remain
before my face without release.
4 For thee alone I have offended,
committing evill in thy sight:
And if I were therefore condemned,
yet were thy judgement just and right.

5 It is too manifest alas,
that first I was concey'd in sin:
Yea of my mother so born was,
and yet vile wretch remain therein.
6 Also behold Lord thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd me to convert.

7 If thou with Hyssop purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such joy me lend,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespasses.

9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my sins I thee desire,
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second Part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me the Spirit of grace,
which may from dangers me defend.
12 Restore me to those joys again,
which I was wont in thee to finde:
And let me thy free Spirit retain,
which unto thee may stir my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall see sin.
14 O God that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall them accord
to sing thy mercies and justice.

15 Touch thou my lips, my tongue untie,
O Lord which art the only Key:

And then my mouth shall testify,
thy wondrous works and praise alway.

16 And as for outward sacrifice,
I would have offered many a one:

But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heavy heart, the mind oppress'd,
O Lord thou never dost reject:

And to speak truth it is the best,
and of all sacrifice the best.

18 Lord unto Sion turn thy face,
and powre out thy mercies on thy hills:

And on Jerusalem thy grace,
build up the walls and love it still.

19 Thou shalt accept them our offerings
of peace and righteousness I say:

Yea calves and many other things,
upon thine altar will we lay.

Another of the same by L. H.

HAve mercy on me Lord after
thy great abounding grace:

After thy mercies multitude,
do thou my sins deface.

2 Yea wash me more from mine offences,
and cleanse me from my sin.

For I do know my faults, and flitt
my sin is in mine eye.

3 Against thee, thou alone I have
offended in this case:

And evill have I done before
the presence of thy face.

4 That is the thing that thou hast done,
upright thou may'st be true:

And eke in judging that the doo
may passe upon thy side.

5 Behold in wickedness my kinde,
and shape I did receive:

And lo my sinfull mother eke,
in sin did me conceive.

6 But lo the truth in inward parts
is pleasant unto thee:

And secrets of thy wisdom thou
revealed hast to me.

7 With hyssop Lord besprinkle me,
I shall be cleansed so:

Yea wash thou me, and so I shall
be whiter then the snow.

8 Of joy and gladness make thou me
to hear the pleasant voice:

That so the bruised bones that thou
hast broken may rejoyce.

9 From the beholding of my sins
Lord turn away thy face:

And all my deeds of wickednesse
do utterly deface.

10 O God create in me a hearty
unposited in thy sight:

And eke within my bowels Lord,
renew a stable sight.

11 Ne cast me from thy sight, nor take
thy holy Spirit away:

The comfort of thy saving health
give me again I pray:

12 With thy free Spirit establish me,
and I will teach therefore:

Sinners thy wayes, and wicked men
be turned to thy lore.

The second Part.

13 O God that art God of my healing,
from bloud deliver me:

That praises of thy righteousness
my tongue may sing to thee.

14 My lips that yet fall closed be,
do thou O Lord unclose:

The praises of thy Majesty
my mouth shall so disclose.

15 I would have offered sacrifices
if that had pleased thee:

But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled spirit is sacrifice:
A broken and a humble heart:

17 In thy good will, deal gently Lord,
to Lion, and withall:

Grant that of thy Jerusalem,
Thou shalt accept, and calves they shall

18 Burnt offerings, gifts and sacrifice
of justice in that day:

Thou shalt accept, and calves they shall
upon thine altar lay.

And gloria is Psalme liij.

Why dost thou tyrant boast abroad,
thy wicked works to praise:

Dost thou not know there is a God,
whose mercies last alway?

2 Why dost thy mind yet still devise,
such wicked wiles to wage?

Thy tongue untrue in forging lies,
is like a razor sharp.

3 On mischief why sett thou thy mind,
and wilt not walk upright?

Thou hast more lust for allors to finde,
than bring the truth to light.

4 Thou dost delighe in fraud and guile,
in mischief, bloud and wrong:

Thy lips have learn'd the flattering stile
of false deceitfull tongue.

5 Therefore shall God for aye confound,
and pluck thee from thy place:

Thy seed ront out from off the ground,
and so shall thee deface.

6 The just when they behold thy fall,
with fear will praise the Lord:

And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:

But of his goods his God did make,
And trust his corrupt sense.

8 But I as Olive fieth and green,
shall spring and spread abroad:

For why? my trust all times hath been
upon the living God.

9 For this therefore will I give praise
to thee with heart and voice:

I will set forth thy Name alwayes,
wherein thy Saints rejoyce.

Dixit insipiens Psalme liij.

The foolish man in that which he
within his heart hath said:

That there is any God at all.

hath utterly desaid:
 2 They are corrupt, and they also
 a hainous work have wrought:
 Among them all there is not one
 of good that worketh ought.
 3 The Lord look'd down on sons of men
 from heaven all abroad:
 To see if any were that would
 be wise and seek for God.
 4 They are all gone out of the way,
 they are corrupted all:
 There is not one doth any good,
 there is not one at all.
 5 Do not all wicked workers know,
 that they do feed upon
 My people, as they feed on bread?
 the Lord they call not on.
 6 Even there they were afraid, and stood
 with trembling all dismaid:
 Whereas there was no cause at all,
 why they should be afraid:
 7 For God his bones that thee besieg'd,
 hath scattered all abroad:
 Thou hast confounded them, for they
 rejected are of God.
 8 O Lord give thou thy people health, }
 and thou O Lord fulfill }
 Thy promise made to Israel,
 from out of Sion hill.
 9 When God his people shall restore,
 that erst were captive led:
 Then Jacob shall therein rejoyce,
 and Israel shall be glad.

Deus in nomine. Psal. Liiij. I. H.

GOD save me for thy holy Name,
 and for thy goodnesse sake:
 Unto the strength (Lord) of the same,
 I do my cause betake.
 2 Regard O Lord and give an care
 to me when I do pray:
 Bow down thy selfe to me, and heare
 the words that I do say.
 3 For strangers up against me rise,
 and tyrants vex me still:
 Which have not God before their eyes,
 they seek my soule to spill.
 4 But lo my God doth give me aid,
 the Lord is fraight at hand:
 With them by whom my soule is laid,
 the Lord doth ever stand.
 5 With plagues repay again all those
 for me that lie in wait:
 And in thy truth destroy my foes
 with their owne snare and bait.
 6 An offering of free heart and will,
 then I to thee shall make:
 And praise thy Name, for therein still
 great comfort I doe take.
 O Lord at length do set me free
 from them that craft conspire:
 And now mine eye with joy doth see,
 on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

O God give care, and do apply,
 to heare me when I pray:

And when to thee I call and cry,
 hide not thy selfe away.
 2 Take heed to me, grant my request
 and answer me againe:
 With plaints I pray full fore oppress,
 great grief doth me constrain.
 3 Because my foes with threats and cries,
 oppresse me through despight:
 And so the wicked sort likewise
 to vex me have delight.
 4 For they in counsell do conspire,
 to charge me with some ill:
 So in their hasty wrath and ire
 they do pursue me still.
 5 My heart doth faine for want of breath,
 it panteth in my breast:
 The terrors and the dread of death,
 do worke me much unrest.
 6 Such dreadfull fear on me doth fall,
 that I therewith do quake:
 Such horrorwhelmeth me withall,
 that I no shift can make.
 7 But I did say, who will give me
 the swift and pleasant wings
 Of some faire Dove, that I may flee,
 and rest me from these things?
 8 Lo then I would go farre away,
 to see I would not cease:
 And I would hide my selfe, and stay
 in some great wilderness.
 9 I would be gone in all the haste,
 and not abide behinde:
 That I were quit and overpast
 these blaits of boisterous winde.
 10 Divide them Lord, and from them pull
 their devillish double tongue:
 For I have spide their city full
 of rapine, strife and wrong.
 11 Which things both night and day through out
 do close her as a wall:
 In midst of her is mischief store,
 and sorrow eke withall.
 12 Her inward parts are wicked plaine, }
 her deeds are much too vile: }
 And in her streets there doth remaine
 all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame;
 I might it well abide:
 From open enemies check and blame,
 some where I could me hide.
 14 But thou it wast, my fellow deare,
 which friendship didst pretend:
 And didst my secret counsell heare,
 as my familiar friend.
 15 With whom I had delight to talk
 in secret and abroad:
 And we together oft did walk
 within the house of God.
 16 Let death in hast upon them fall,
 and send them quick to hell:
 For mischief reigneth in the hall,
 and parlour where they dwell.
 17 But I unto my God will cry,
 to him for help I see:
 The Lord will help me by and by,
 and he will succour me.
 18 At morning, noon, and evening tide,

unto the Lord I pray:
When I so infinitely have cried,
he doth not stay me pay.

19 To peace he shall restore me yet,
though warrie be now at hand:
Although the number be full great,
that would against me stand.

20 The Lord that first and last doth raigne
both now and evermore:
Will heare when I to him complain,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor yet do feare the Lord.

22 Upon their friends they laid their hands
which were in covenant knits:
Of friendship to neglect the bands,
they passe outcare no wits.

23 While they have war within their hearts,
as butter are their words:
Although their words were smooth as oile,
they cut as sharp as swords.

24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wife will he accord
the just in shew to see.

25 But God shall cast them deep in pit,
that thirst for blood alwaies:
He will no gullefull man permit
to live out half his daies.

26 Though such be quite defroid and gone,
in thee O Lord I trust:
I shall depend thy grace upon,
withall my heart and lust.

Miserere mei. Psal. Lvij. I. H.

Have mercy Lord on me I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.

2 Mine enemies daily enterprize,
to swallow me outright:
To fight against me many tife,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aid,
by thee I will abide.

4 Gods promise I do minde and praise,
O Lord I stick to thee:
I do not care at all affairs,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to work me ill.

6 They all consent themselves to hide,
close watch for me to lay:
They spie my paths, and snares have tide
to tak my life away.

7 Shall they thus scape on mischief set?
thou God on them wilt frown:
For in his wrath he doth not set
to throw whole kingdomes down.

8 Thou cest how oft they made me flee,
and on my tears dost look:
Reserve them in a glass by thee,

and write them in thy booke.

9 When I do call upon thy Name,
my foes away doe start:
I well perceive it by the same,
that God doth take my part.

10 I glory in the Word of God,
to praise it I accord:
With joy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my help and stay,
I do not care for man.

12 I will perform with heart so free,
to God my vowes alwaies:
And I O Lord all times to thee
will offer thanks and praise.

13 My soule from death thou dost defend,
and keepst my feet upright:
That I before thee may ascend
with such as live in light.

Miserere mei. Psal. Lvij. I. H.

Take pity for thy promise sake,
have mercy Lord on me:
For why? my soule doth her betake
unto the help of thee.

2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischief, malice, and like things
be gone and over past.

3 I call upon the God most high,
to whom I stick and stand:
I mean the God that will stand by
the cause I have in hand.

4 From heaven he hath sent his aid,
to save me from their sight:
That to devour me have assaid,
his mercy, truth, and might.

5 I lead my life with lions fell,
all set on wrath and rage:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are spears and arrowes long,
as sharp as I have seen:
They wound and cut with their quick tongue,
like swords and weapons keen.

7 Set up and shew thy selfe O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy Majesty and might.

8 They lay their net and do prepare,
a privy cave and pit:
Wherein they think my soule to snare,
but they are false in it.

9 My heart is set to laud the Lord,
in him to joy alwaies:
My heart I say doth well accord
to sing his laud and praise.

10 Awake my joy, awake I say,
my Lute, my Harp, and string:
For I my selfe before the day,
will rise, rejoyce, and sing.

11 Among the people I will tell
the goodness of my God:
And shew his praise that doth excell
in heathen lands abroad.

12 His mercy doth extend as farre

as heavens all are high:
His truth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe O God,
above the heavens bright:
stoll thy praise on earth abroad,
thy Majesty and might.

Si verè unique. Psal. Lviij. I. H.

YE Rulers that are put in trust,
to judge of wrong and right:
Be all your judgements true and just,
not knowing meed or might?

2 Nay in your hearts ye mark and muse
in mischief to consent:
And where you should true justice use,
your hands to bribes are bent.

3 The wicked sort from their birth-day
have erred on this wise:
And from their mothers womb alway
have used craft and lies.

4 In them the poyson and the breath
of Serpents do appear:
Yea like the Adder that is deaf,
and fast doth stop her ear.

5 Because she will not heare the voice
of one that charmeth well:
No though he were the chief of choice,
and did therein excell.

6 O God break thou their teeth at once
within their mouthes throughout:
The tusks that in their gear jaw-bones
like Lions whelps hang out.

7 Let them consume away and waste,
as water runs forthright:
The shafts that they do shoot in haste,
let them be broke in flight.

8 As snails do waste within the shell,
and unto slime do run:
As one before his time that fell,
and never saw the Sun.

9 Before the thornes that now are young,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.

10 The just shall joy, it doth them good
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.

11 Then shall the world shew forth and tell,
that good men have reward:
And that a God on earth doth dwell,
that justice doth regard.

Eripe me. Psal. Lix. I. H.

SEND aid and save me from my foes,
O Lord I pray to thee:
Defend and keep me from all those
that rise and strive with me.

2 O Lord preserve me from those men,
whose doings are not good:
And set me sure and safe from them
that thirst still after blood.

3 For lo they wait my soul to take,
they rage against me still:
Yea for no fault that I did make,
I never did them ill.

4 They run and do themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pity none that doe rebell,
and in their mischief stands.

6 At night they stir and seek about,
as hounds they howl and grin:
And all the City clean throughout
from place to place they run.

7 They speak of me with mouth alway,
but in their lips were swords:
They greed my death, and then would say,
what? none doth heare our words.

8 But Lord thou hast their wayes espide,
and laught thereat apace:
The heathen folk thou dost deride,
and mock them to their face.

9 The strength that doth our foes withstand,
O Lord doth come from thee:
My God he is my help at hand,
a fort of peace to me.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second Part.

11 Destroy them not at once O Lord,
lest it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.

12 For their ill words and truthlesse tongue
confound them in their pride:
Their wicked oaths with lies and wrong
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world
that Jacobs God doth raigae.

14 At evening they run apace,
as dogs they grin and cry:
Throughout the streets in every place
they run about and spie.

15 They seek about for meat I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all affairs.

17 Thou art my strength, thou hast me staid,
O Lord I sing to thee:
Thou art my fort, my fence and aid,
a loving God to me.

Deus repulisti. Psal. Lx. I. H.

O Lord thou didst us clean forsake,
and scatterdst us abroad:
Such great displeasure thou didst take,
returne to us O God.

2 Thy might did move the earth so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

- 3 With heavy chance thou plaguest thus
the people that are thine:
And thou hast given unto us
a drink of deadly wine.
- 4 But yet to such as feare thy Name,
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.
- 5 So that thy might may keep and save
thy folk that favour thee:
That they thy help at hand may have,
O Lord grant this to me.
- 6 The Lord did speak from his owne place,
this was his joyfull tale:
I will divide Sechem by pace,
and mete our Succoths vale.
- 7 Gilead is given to mine hand,
Manasser mine besider
Ephraim the strength of all my land,
my law doth Iuda guide.
- 8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine oughtst to seek
for favour me unto.
- 9 But who will bring me at this tide
unto the City Strong?
Or who to Edom will me guide,
so that I goe not wrong?
- 10 Wilt thou not God, which didst forsake
thy folk, their land and coast?
Our wars in hand thou wouldst not take,
nor walk among our hosts.
- 11 Give aid O Lord and us relieve
from them that us disdain:
The help that hosts of men can give,
it is but all in vaine.
- 12 But through our God we shall have might
to take great things in hand:
He will tread down and put to flight
all those that us withstand.

Exaudi Deus. Lxj. I. H.

- REGARD O Lord, for I complaine,
and make my suit to thee:
Let not my words return in vaine,
but give an care to me.
- 2 From out the coasts and utmost parts,
of all the earth abroad;
In grief and anguish of my heart,
I cry to thee O God.
- 3 Upon the rock of thy great power
my wofull minde repose:
Thou art my hope, my fort, and tower,
my fence against my foes.
- 4 Within thy tent I lust to dwell,
for ever to endure:
Vnder thy wings I know right well,
I shall be safe and sure.
- 5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts will hee reward
all those that feare his Name.
- 6 The King shall be in health maintaine,
and so prolong his daies:
That he from age to age shall raigne,
in royall state alwaies.
- 7 That he may have a dwelling place,
before the Lord for aye;

- O let thy mercy, truth and grace
defend him from decay.
8 Then shall I sing for ever still,
with praise unto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. I. H.

- MY soule to God shall give good heed,
and him alone attend:
For why? my health and hope to speed,
doth whole on him depend.
- 2 For he alone is my defence,
my rock, my helpe and aid:
He is my stay that no pretence
shall make me much dismay.
- 3 O wicked folk how long will ye
use craft: sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
- 4 Whom God doth love ye seek alwaies,
to put him to the worse:
Ye love to lye, with mouth ye praise,
and yet your heart doth curse.
- 5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feats me to defend,
none but him I require.
- 6 He is my rock, my fort, and tower,
my health is of his grace:
He doth support me that no power
can move me out of place.
- 7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my only trust.
- 8 O have your trust in him alway,
ye folk with one accord:
Powre out your hearts to him, and say,
our trust is in the Lord.
- 9 The sons of men deceitfull are,
on balance but a sleight:
With things most vaine do them compare,
for they can keep no weight.
- 10 Trust not in wrong, robbery, nor stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon.
- 11 The Lord long since one thing did tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
- 12 And that thou Lord art good and kinde,
thy mercy doth exceed:
So that all sorts with thee shall finde,
according to their deed.

Deus, Deus meus. Psal. Lxijj. T. S.

- O God my God I watch betime,
to come to thee in haste:
For why? my soule and body both
do thirst of thee to taste.
- And in this barren wilderness,
where waters there are none:
My flesh is parch'd for thought of thee,
for thee I wish alone.
- 2 That I might see yet once againe
thy glory, strength and might:

As I was wont it to behold
within thy Temple bright
3 For why thy mercies farre surmount
this life and wretched daies
My lips therefore shall give to thee
due honour, laud, and praise.
4 And whilst I live I will not faile
to worship thee alway
And in thy Name I shall lift up
my hands when I do pray
5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.
6 When as in bed I think on thee,
and eke all the night ride;
7 For under covert of thy wings
thou art my joyfull guide.
8 My soule doth surely thinke to thee,
thy right hand is my power
9 And those that seek my soule to stroy,
them death shall soon devour.
10 The sword shall them devour each one,
their carcases shall feed
The hungry foxes which doe run
their prey to seek at need.
11 The King and all men shall rejoyce,
that do professe Gods Word:
For yars mouths shall then be stopp'd,
which have the truth disturbd.

Exaudi Deus. Psalm Lxxij, Lxx.

O Lord unto my voice give care,
with plaint when I do pray:
And rid my life and soule from feare
of foes that threat to slay.
2 Defend me from that sort of men
that in deceit do lurk:
And from the frowning face of them
that all ill feats do work.
3 Who whet their tongues as we have seen
men whet and sharp their swords:
They shoot abroad their arrowes keen,
I mean most bitter words.
4 With privy sleights shoot they their shafts,
the upright man to hit:
The just unawares to strike by craft,
they care or feare no wit.
5 A wicked work they have decreed,
in counsell thus they cry:
To use deceitler us not readi,
what who can it espye?
6 What way to hurt they talke and muse
all times within their hearts:
They all confide what feare to use,
each doth invent his part.
7 But yet all this shall not prevaille
when they think least upon
God with his dart shall sure assaile,
and wound them every one.
8 Their crafts and their ill tongues withall
shall worke themselves such blame:
That they which then behold their fall
shall wonder at the same.
9 Then all that see shall know right well
that God the thing hath wrought
And praise his mighty works and tell.

what he to passe haile brought
10 Yet shall the just in God rejoyce,
still trusting in his might:
So shall they joy with mind and voice,
whose hearts are pure and right.

Te decet hymnus, Psalm Lxx, Lxxvj.

Thy praise alone O Lord doth raise
in Sion thine own hill:
Their vows to thee they do maintain,
and their benefits full fill.
2 For that thou dost their prayers heare,
and dost thereto agree:
The people all both farre and near
with trust shall come to thee.
3 Our wicked life so farre exceeds,
that we shall fall therein:
But Lord forgive our great misdeeds,
and purge us from our sin.
4 The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and Temple he shall use,
with pleasures that excell.
5 Of thy great justice heare us God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coast likewise.
6 With strength thou art best able
and compass with thy power:
Thou mak'st the mountains strong and slow
to stand in every shower.
7 The swelling seas thou dost asswage,
and make their streames full still:
Thou dost restrain the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth,
shall dread thy signes to see:
Which morn and evening in great mirth
do passe with praise to thee.
9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.
10 The flood of God doth ever flow,
and so doth easie to spring
The seed and corne which men doe sowe,
for he doth guide the thing.
11 With wet thou dost her furrowes fill,
whereby her cloes do fall:
Thy drops on her thou dost distill,
and blest her fruit withall.
12 Thou deck'st the earth of thy good grace,
with fair and pleasant crop:
Thy clouds distill their dew apace,
great plenty they do drop.
13 Whereby the desert shall begin
full great increase to bring:
The little hills shall joy therein,
much fruit in them shall spring.
14 In places plaine the flocks shall feed,
and cover all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.
Jubilare Deo. Psalm Lxxj, T. S.
Y men on earth in God rejoyce,
with praise let forth his Name:
Extoll his might with heart and voice,

give glory to the fimes
2 How wonderfull O Lord say ye
 in all thy workes thou art
 Thy foes for feare shall feare to thee
 full fore againft their heart
3 All men that dwell the earth throughout
 shall praise the Name of God:
 The laud thereof the world about
 is shew'd and set abroad
4 All folk come forth behold and see
 what things the Lord hath wrought
 Mark well the wondrous workes that he
 for man to paffe hath brought
5 He laid the sea like heaps on high
 therein away they had
 On foot to paffe both fair and dry
 whereof their hearts were glad
6 His might doth rule the world alway
 his eyes all things behold
 All such as would himd difobey
 by him shall be controul'd
7 Ye people give unto our God
 due laud and thanks alway
 With joyfull voice declare abroad
 and fing unto his praise
8 Which doth endure our foule with life
 and he preserve with life
 He flayes our foes for that no flife
 can make us flip or fall
9 The Lord doth prove our deeds with fire
 if that they will abide
 As workmen doe when they are fire
 to have their metals tried
10 Although they suffer as long as fire
 in prison to be cast
 And there with chaines and fasters strong
 to lie in bondage fast
 The Lord shall

The second Psalm

11 Although (I say) thou suffer men
 on us to ride and raige
 Though we through fire and water
 of very grief and pain
12 Yet sure thou dost of thy good grace
 dispose it to the best
 And bring us into a place
 to live in weath and rest
13 Unto thy house resort will I
 to offer and to pray
 And there I will my life apply
 my vowes to thee to pay
14 The vowes that with my mouth I spake
 in all my grief and smart
 The vowes I say which I did make
 in dolour of my heart
15 Burnt offerings I will give to thee
 of Oxen fat and Rams
 Yea this my sacrifice shall be
 of Bullocks Goats and Lambs
16 Come forth and hearken here
 all ye that feare the Lord
 What he for my poore foule hath done
 to you I will record
17 Full oft I call to minde
 this mouth to him doth cry
 And thou my tongue make speed apace
 to praise him by and by
18 But if I feele my heart within
 in wicked workes rejoice

Or if I have delight to fin
 God will not heare my voice
19 But surely God my voice hath heard
 and what I doe require
 My prayer he doth well regard
 and granteth my desire
20 All praise to him that hath not put
 nor cast me out of minde
 Nor yet his mercy from the floure
 which I doe ever finde

Deus misericatur. Psal. Lxvij. I.H.

Have mercy on us Lord
 and grant to us thy grace
 To shew to us do thou accord
 the brightnesse of thy face
2 That all the earth may know
 the way to godly weal
 And all the Nations on arow
 may see thy saving heal
3 Let all the world O God
 give praise unto thy Name
4 Let the people all abroad
 extoll and laud the fame
4 Throughout the world is wide
 let all rejoyce with mirth
 For thou with truth and right dost guide
 the nations of the earth
5 Let all the world O God
 give praise unto thy name
6 Let the people all abroad
 extoll and laud the fame
6 Then shall the earth increase
 great store of fruit shall fall
 And then our God the God of peace
 shall bleesse us eke with all
7 God shall us bleffe I say
 and then both farre and neare
 The folk throughout the earth alway
 of him shall stand in feare

Exurgat Deus. Psal. Lxviij.

Let God arise and then his foes
 will turn themselves so flight
 His enemies then will run abroad
 and scatter out of sight
2 And as the fire doth melt the wax
 and winde blowes smoke away
 So in the presence of the Lord
 the wicked shall decay
3 But righteous men before the Lord
 shall heartily rejoyce
 They shall be glad and merry all
 and cheerefull in their voice
4 Sing praise sing praise unto the Lord
 who rideth on the skie
 Extoll the Name of Jah our God
 and him do magnifie
5 The same is he that is above
 within his holy place
 That Father is of father lesse
 and judge of widowes case
6 Houses he gives and them doth
 unto the comfortlesse
 He bringeth bondmen out of thral
 and rebels to the free
7 When thou shalt march before thy folk

th Egyptians from among:
And brought them through the wilderness
which was both wide and long: (down)
8 The earth did quake, the rain pow'd
heard were great claps of thunder:
The mount Sinai shook in such sort,
as it would cleave in sander.
9 Thine heritage with drops of rain
abundantly was wash'd:
And if so be it barren wast,
by thee it was refresh'd:
10 Thy chosen flock doth there remain
thou hast prepar'd that place:
And for the poore thou dost provide
of thine especiall grace.

The second Part.

11 God will give women causes just,
to magnifie his Name:
When as his people triumphs make,
and purchase bruit and fame.
12 For puissant kings for all their power
shall see and take the foile:
And women which remain at home
shall help to part the spoile.
13 And though you were as black as pots,
your hue shall passe the Dove:
Whole wings and feathers seem to have
silver and gold above.
14 When in this land God shall triumph
ore kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.
15 Though Basan be a frowthfull hill,
and in height others passe:
Yet Sion Gods most holy hill
doth farre excell in grace.
16 Why brag ye thus ye hills most high,
and leape for pride together?
The hill of Sion God doth love,
and there will dwell for ever.
17 Gods army is two millions
of warriors good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst (O Lord) ascend on high,
and captive ledst them all:
Which in times past thy chosen flock
in bondage kept and thrall.
Thou mad'st them tribute for to pay,
and such as did repine,
Thou didst subdue, that they may dwell
in thy Temple divine.
19 Now praised be the Lord for that
he powres on us such grace:
From day to day he is the God
of our health and solace.

The third Part.

20 He is the God from whom alone
salvation cometh plaine:
He is the God by whom we scape
all dangers, death and paine.
21 Thus God will wound his enemies head,
and break the hairy scalpe
Of those that in their wickednesse
continually do walk.
22 From Basan will I bring said he,
my people and my sheep:
And all mine own, as I have done,

from dangers of the deep.
23 And make them dip their feet in blond
of those that hate my Name:
And dogs that have their tongues imbruid
with licking of the same.
24 All men may see how thou O God,
thine enemies dost deface:
And how thou go'st as God and King:
into thine holy place.
25 The fingers go before with joy,
the minstrels follow after:
And in the midst the damfels play,
with timbrell and with taber.
26 Now in the Congregation,
O Israel, praise the Lord:
And Jacobs whole posterity,
give thanks with one accord.
27 Their chief was little Benjamin,
But Iuda madeth their host:
With Zebulon and Nephthali,
which dwelt about their coast.
28 As God hath given power to thee,
so Lord make firme and sure,
The thing that thou hast wrought in us,
for ever to endure.
29 And in thy Temple gifts will we
give unto thee O Lord:
For thine unto Ierusalem,
sure promise made by word.

The fourth Part.

Yea and strange Kings to us subdu'd,
shall do like in those daies:
I mean to thee they shall present
their gifts of land and praise.
30 He shall destroy the spearmens ranks,
the calves and buls of might:
And cause them tribute pay, and daunt
all such as love to fight.
31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch their hands
unto their Lord and King.
32 Therefore ye Kingdomes of the earth
give praise unto the Lord:
Sing Psalms to God with one consent,
thereto let all accord.
33 Who though he ride and ever hath
above the heavens bright:
Yet by his fearfull thunder-claps
men may well know his might.
34 Therefore the strength of Israel
ascribe to God on high:
Whose might and power doth far extend
above the cloudie skie.
35 O God thy holinesse and power
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. I. H.

S Ave me O God, and that with speed,
the waters flow full fast:
So nigh my soul do they proceed,
that I am sore agast.
2 I stick full deep in mire and clay,
whereas I feel no ground:
I fall into such fouds I say,
that I am like be drown'd.

3 With crying oft, faint and quail, my
throat is hoarse and drie: I can but
With looking up my sight doth faile,
for helpe to God on high I doe
4 My foes that guilelesse do oppress
my soul with hate are led:
In number sure they are no lesse
than haire are on my head.
5 Though for no cause they vex me for,
they prosper and are gladd:
They do compell me to rebuffe
the things I neuer had.
6 What I have done for want of wit, thou
Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.
7 O God of host defend and stay
all those that trust in thee:
Let no man doubt or thinke away,
for ought that chaunceeth me.
8 It is for thee and for thy sake,
that I do bear this blame:
In spite of thee they would me make
to hide my face for shame.
9 My mothers sonnes, my brethren all
for sake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeal I beare,
that it doth pine me much:
Their checks, and taunts at thee to heare,
my very heart doth grutch.

The second Part.

11 Though I do cast my flesh to chafe,
yea if I weep and moore:
Yet in my teeth this thing is calfe,
they passe not thereupon.
12 If I for grief and paine of heart
in sackcloth use to walk:
Then they anon will it pervert
therof they jest and talk.
13 Both high and low and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talk and prate.
14 The drunkards which in wine delight,
it is their chief pastime:
To seek which way to worke me spight,
of me they sing and rime.
15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway
send downe thing aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From such as owe me wrath and ire,
and from the waters deep.
17 Left with the waves I should be drown'd,
and depth my soule deuour:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hosts to me give care,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy minde.
19 And do not from thy servant hide,
nor turne thy face away:
I am oppress'd on every side.

in haste give care I say,
20 O Lord vnto my soul draw nigh,
the same wish aid reposit:
Because of their great tyrannie,
acquit me from my foes.

The third Part.

21 That I abide rebuke and shame,
thou knowst and thou canst tell:
For those that seek and work the same,
thou seest them all full well.
22 When they with brags do break my heart,
I seek for help anon:
But finde no friends to ease my smart,
to comfort me not one.
23 But in my meat they gave me gall,
too cruel for to thinke:
And gave me in my thirst withall
strong vinegar to drinke.
24 Lord turn their table to a snare,
to take themselves therein:
And when they think full well to fare,
then trap them in the gin.
25 And let their eyes be dark and blind,
that they may nothing see:
Bow downe their backs and do them bind
in thraldome for to be.
26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.
27 As deserts dry their house disface,
their off-spring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.
28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou dost wound the same,
they seek to hurt him more.
29 Then let them heap up mischief still,
(such they are all pervers)
That of thy fauour and good will
they neuer haue a part.
30 And raze them clean out of thy book
of life, of hope, of trust:
That for their name they neuer look
in number of the iust.

The fourth Part.

31 Though I, O Lord, with we and grief
have been full sore oppress:
Thy help shall give me such relief,
that all shall be redress.
32 That I may give thy Name the praise,
and shew it with a song:
I will extoll the same alwaies,
with hearty thanks among.
33 Which is more pleasant unto thee,
(such mind thy grate hath born)
Then either ox or calf can be,
that hath both hoof and horn.
34 When simple folk do this behold,
it shall reioyce them sure:
All yet that seek the Lord, behold
your life for aye shall dure.
35 For why? the Lord of hosts shall heare
the poor when they complain:
His prisoners are to him full deare,
he doth them not disdain.

- 36 Wherefore the skie and earth below,
the sea with flood and stream,
His praise they shall declare and shew
with all that live in them.
- 37 For sure our God will Sion save,
and Judaea Cities build:
Much folk possession there shall have,
her streets shall all be filled.
- 38 His servants seed shall keep the same,
all ages out of minde.
- 39 And there all they that love his Name,
a dwelling place shall finde.

Deus in adiutorium. Psal. Lxx.

- O God to me take heed,
of help I thee require:
O Lord of hosts, with haste and speed,
help, help, I thee desire.
- 2 With shame confound them all,
that seek my soul to spill:
Rebuke them back with blame to fall,
that think and wish me ill.
- 3 Confound them that apply,
and seek to work me shame:
And at my harm do laugh and cry,
so, so, there goes the game.
- 4 But let them joyfull be,
in thee with joy and wealth:
Which only trust and seek to thee,
and to thy saving health.
- 5 That they may say alwayes,
in mirth and one accord:
All glory, honour, laud and praise,
be given to thee O Lord.
- 6 But I am weak and poor,
come Lord, thine aid I lack:
Thou art my stay and help, therefore
make speed and bee not slack.

In te Domine. Psal. Lxxj. I. H.

- MY Lord my God, in all distresse,
my hope is whole in thee:
Then let no shame my soul oppress,
nor once take hold on me.
- 2 As thou art just defend me Lord,
and rid me out of dread:
Give ear and to my suit accord,
and send me help at need.
- 3 Be thou my rock, to whom I may:
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.
- 4 Save me my God from wicked men,
and from their strength and power:
From folk unjust, and eke from them
that cruelly devour.
- 5 Thou art the stay wherein I trust,
thou Lord of hosts art he:
Yea from my youth I had a lust,
still to depend on thee.
- 6 Thou hast me kept even from my birth,
and I through thee was born:
Wherefore I will thee praise with mirth
both evening and at morn.
- 7 As to a monster seldom seen,
much folk about me throng:
But thou art now, and still hast been

- my fence and aid so strong.
- 8 Wherefore my mouth no time shall lack
thy glory and thy praise:
And eke my tongue shall not be slack
to honour thee alwayes.
- 9 Refuse me not O Lord, I say,
when age my limbet doth take:
And when my strength doth waste away,
do not my soul forsake.
- 10 Among themselves my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soul laid wait.

The second Part.

- 11 Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite, for to his aid,
(I wis) there cometh none.
- 12 Do not absent thy self away,
O Lord, when need shall be:
But that in time of grief thou may
in haste give help to me.
- 13 With shame confound and overthrow
all those that seek my life:
Oppresse them with rebuke also,
that faine would work me strife.
- 14 But I will patiently abide
thy help at all assayes:
Still more and more, each time and tide,
I will set forth thy praise.
- 15 My mouth thy justice shall record,
that dayly help doth send:
But of thy benefits O Lord,
I know no count nor end.
- 16 Yet will I go and seek forth one
with thy good help O God:
The saving health of thee alone,
to shew and set abroad.
- 17 For of my youth thou tookst the care,
and dost instruct me still:
Therefore thy wonders to declare,
I have great mind and will.
- 18 And as in youth from wanton rage,
thou didst me keep and stay:
Forsake me not unto mine age,
untill my head be gray.

The third Part.

- 19 That I thy strength and might may shew
to them that now be here:
And that our seed thy power may know
hereafter many a yeare.
- 20 O Lord thy justice doth exceed,
thy doings all may see:
Thy works are wonderfull indeed,
O who is like to thee?
- 21 Thou madst me feel affliction sore,
and yet thou didst me save:
Yea thou didst help and me restore,
and tookst me from the grave.
- 22 And thou mine honour dost increase,
my dignity maintain:
Yea thou dost make all grief to cease,
and comfort me again.
- 23 Therefore thy faithfulness to praise,
I will with viell sing:
My harp shall sound thy praise alwayes,
O Israels holy King.
- 24 My mouth will joy with pleasant voice

when I shall sing to thee
And eke my soul will much rejoyce,
for thou hast made me free.

23 My tongue thy uprightness shall sound,
and speak it daily full:
For grief and shame do them confound,
that seek to work me ill.

Deus iudicium. Psal. Lxxij. I. H.

LORD give thy judgements to the King,
therein instruct him well:

And with his son that princely thing,
Lord let thy justice dwell.

2 That he may govern uprightly,
and rule thy folk aright:

And so defend through equity,
the poor that have no might.

3 And let the mountains that are his,
unto thy folk give peace:

And eke let little hills apply,
in justice to increase.

4 That he may help the weak and poore,
with aid, and make them strong:

And eke destroy for evermore,
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might:

So long as Sun doth shine by day,
or else the Moon by night.

6 Lord make the King unto the just,
like rain to fields new sown:

And like to drops that lay the dust,
and fresh the land new sown.

7 The just shall flourish in his time,
and all shall be at peace:

Untill the Moon shall leave to prime,
waste, change, and to increase.

8 He shall be Lord of Sea and Land,
from thore to thore throughout:

And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneel to him full thick:

And all his enemies that rebell,
the earth and dust shall lick.

10 The Lords of all the Isles thereby,
great gifts to him shall bring:

The Kings of Saba and Arabia,
give many a costly thing.

The second Part.

11 All kings shall seek with one accord,
in his good grace to stand:

And all the people of the world,
shall serve him at his hand.

12 For he the needy sort doth save,
that unto him do call:

And eke the simple folk that have
no help of man at all.

13 He taketh pity on the poore,
that are with need oppress:

He doth preserve them evermore,
and bring their souls to rest.

14 He shall redeem their lives from dread,
from fraud, from wrong, from might:

And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall live, and they shall bring,

to him of Sabaes gold:

He shall be honoured as a King,
and daily be extold.

16 The mighty mountains of his land
of corn shall bear such throng:

That it like Cedar-trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruits thereof shall passe:

In plenty it shall far exceed,
and spring as greas as grass.

18 For ever they shall praise his Name,
while that the Sun is light:

And think them happy through the same,
all folk shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:

For he doth every wondrous thing,
yea he himself alone.

20 And blessed be he his holy Name,
all times eternally:

That all the earth may prae the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxij. T. S.

How ever it bee yet God is good,
and kinde to Israel:

And to all such as safely keep
their conscience pure and well.

3 Yet like a fool I almost slip,
my feet began to slide:

And ere I wist, even at a pinch
my steps awry gan glide.

3 For when I saw such foolish men,
I grud'd and did disdain,

That wicked men all things should have
without turmoil or pain.

4 They never suffer pangs or grief,
as if death should them smite:

Their bodies are both stout and strong,
and ever in good plight.

5 And free from all adversity,
when other men be shent:

And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their necks, as doth a chain:

And are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that even for fat
their eyes oft-times our start:

And as for worldly goods, they have
more then can with their heart.

8 Their life is most licentious,
boasting much of their wrong

Which they have done to simple men
and ever pry'd among.

9 The heavens and the living Lord,
they spare not to blaspheme:

And prate they doe of worldly things,
no wight they do esteeme.

10 The people of God oft times turn back
to see their prosperous state:

And almost drink the self same cup,
and follow the same rare.

The second Part.

11 How can it be that God (say they)
should know or understand

Thy

These worldly things, with wicked men
be Lords of sea and land?

12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickednesse
my phantasie refraine?

And wash my hands with innocence,
and cleanse my heart in vaine?

14 And suffer scourges every day,
as subject to all blame?

And every morning from my youth
sustaine rebuke and shame?

15 And I had almost said as they,
mistaking mine estate?

But that I should thy children judge,
as folk unfortunate.

16 Then I bechought me how I might
this matter understand:

But yet the labour was too great
for me to take in hand.

17 Vntill the time I went into
thy holy place, and then

I understood right perfectly
the end of all these men.

18 And namely how thou tettest them
upon a slippery place:

And at thy pleasure and thy will
thou dost them all debase.

19 Then all men muse at that strange sight
to see how sodainly

They are destroy'd, dispatch, consum'd,
and dead so horribly.

20 Much like a dream when one awakes,
so shall their wealth decay:

Their famous names in all mens sight,
shall ebbe and passe away.

The third Part.

21 Yet thus my heart was grieved then,
my minde was much oppress'd:

22 So fond was I and ignorant,
and in this point a beast.

23 Yet nerethelasse by my right hand,
thou holdst me alwayes fast:

24 And with thy counsell dost me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heaven above?

And in the earth there is nothing,
like thee that I can love.

26 My selfe and eke my heart doth fail,
but God doth fail me never:

For of my health God is the strength,
my portion eke for ever.

27 And lo all such as thee forsake
thou shalt destroy each one:

And those that trust in any thing,
saying in thee alone.

28 Therefore I will draw neer to God,
and ever with him dwell:

In God alone I put my trust,
thy wonders I will tell.

Ut quid Deus? Psal. Lxxiiij. I. H.

Why art thou (Lord) so long from us
in all this danger deap?

Why doth thine anger kindle thus

at thine own pasture theep?

2 Lord call thy people to thy thought,
which have been thine so long:
The which thou hast redeem'd and brought
from bondage fore and strong.

3 Have mind therefore, and think upon,
remember it full well:

Thy pleasant place, thy Mount Sion,
where thou waitst wont to dwell.

4 Lift up thy feet and come in haste,
and all thy foes debase:

Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations all,
thine enemies roar O God:

They set as signs on every wall,
banners displaid abroad.

6 As men with axes hew down trees,
that on the hills do grow:

So shine the bills and swords of these,
within thy Temple now.

7 The cieling saw'd, the carved boards,
the goodly graven stones,

With axes, hammers, bills and swords,
they beat them down at once.

8 Thy places they consume with flame
and eke in all this toil:

The house appointed to thy Name,
they raze down to the soil.

9 And thus they said within their heart;
dispatch them out of hand:

Then burnt they up in every part
Gods houses through the land.

10 Yet thou no sign of help dost send,
our Prophets all are gone:

To tell when this our plague shall end,
among us there is none.

11 When wilt thou (Lord) once end this shame,
and cease thine enemies strong?

Shall they alwayes blaspheme thy Name,
and rail on thee so long?

12 Why dost thou draw thy hand aback,
and hide it in thy lap?

O pluck it out and be not slack
to give thy foes a rap.

The second Part.

13 O God thou art our King and Lord,
and evermore hast been:

Yea thy good grace throughout the world
for our good help hath seen.

14 The Seas that are so deep and dead,
thy might did make them dry:

And thou didst break the Serpents head,
that he therein did dye.

15 Yea thou didst break the heads so great
of Whales that are so fell:

And gav'st them to the folk to eat,
that in the deserts dwell.

16 Thou mad'st a spring with streams to rise
from rock both hard and hie:

And eke thy hand hath made likewise
deep rivers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:

Thou sett'st to serve us with their shine,
the Moon and eke the Sun.

18 Thou didst appoint the ends and coasts,
of all the earth about:

Both summer heats, and winter frosts;
thy hand hath found them out.

19 Think on (O Lord) no time forget
thy foes that thee defame:
And how the foolish folk are set
to rail upon thy Name.

20 O let no cruel beasts devour
the Turtle that is true:
Forget not always in thy power
the poor that much do rue.

21 Regard thy covenant, and behold,
thy foes possess the land:
All sad and dark, forworn and old,
our Realm as now doth stand.

22 Let not the simple go away,
nor yet return with shame:
But let the poor and needy eye
give praise unto thy Name.

23 Rise (Lord) le. be by thee maintain'd
the cause that is thine own:
Remember how that thou blasphem'd
art by the foolish one.

24 The voice forget not of thy foes,
for the presumption he
is more and more increase of those
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. I.H.

UNto thee (God) will we give thanks,
wee will give thanks to thee:

Sith thy Name is so near, declare
thy wondrous works will wee.
I will uprightly judge, when get
convenient time I may:
The earth is weak and all thereto,
but I her pillars stay.

3 I did so the mad people say,
deal not so furiously:
And unto the ungodly ones,
set not your horns on high.

4 I said unto the me, set not up
your raised horns on high:
And see that you do with Risse neck
not speak presumptuously.

5 For neither from the Eastern parts,
nor from the Western side:
Nor from forsaken wilderness,
promotion doth proceed.

6 For why? the Lord our God he is
the righteous Judge alone:
He putteth down the one, and sets
another in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himself doth pour abroad.

8 As for the lees and filthy dregs,
that do remain of it:
The wicked of the world shall drink,
and suck them every wit.

9 But I will talk of God, I say,
of Jacobs God therefore:
And will be cease to celebrate
his praise for evermore.

10 In sunder break the horns of all
ungodly men will I:
But then the horns of righteous men
shall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

In Iudæa. Psal. Lxxvj. I.H.

TO all that now in Jewry dwell,
the Lord is clearly known:

His Name is great in Israel,
a people of his own.

2 At Salem he his tents hath pight,
to tarry there a space:

In Sion eke he hath delight
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the spear, and shield:

And brake the ray to overthrow
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie,

Than in the strongest of the world,
that rob on mountains high.

5 But now the proud are spoil'd through thee,
and they are slain on sleep:

Through men of war no help can be,
themselves they could not keep.

6 At thy rebuke, O Jacobs God,
when thou didst them reprove:

As half on sleep their chariots stood,
no horseman once did move.

7 For thou art dreadfull Lord, indeed,
what man the courage hath

To bide thy fight, and doth not dread,
when thou art in thy wrath?

8 When thou dost make thy judgments heard,
from heaven through the ground:

Then all the earth full fore afraid,
inscience shall be found.

9 And that when thou O God dost stand
in judgment for to speak:

To save the afflicted of the land,
on earth that are full weak.

10 The fury that in man doth reign
shall turn unto thy praise:

Hereafter (Lord) do thou restrain
their wrath and threats always.

11 Make vows and pay them to our God,
ye folk that nigh him be:

Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might,
from Princes great of birth:

And full of terror is his fight
to all the Kings on earth.

Voce mea. Psal. Lxxvij. I.H.

I With my voyce to God did cry,
with heart and hearty cheer:

My voyce to God I lift on high,
and he my suit doth hear.

12 In time of grief I sought to God,
by night no rest I took:

But stretch my hands to him abroad,
my soul comfort fortook.

3 When I to think on God intend,
my trouble then is more:

I spake

I spake but could not make an end,
my breath was stopp'd so fore.
4 Thou heldest mine eyes alwayes from rest
that I therewith did wake.
With feare I am so sore oppress'd,
my speech doth me forsake.
5 The daies of old in mind I cast,
and oft did think upon
The times and ages that are past
full many years ago.
6 By night my songs I call to minde,
once made thy praise to show:
And with my heart much talk I finde,
my spirits do search to know.
7 Will God, said I, at once for all
cast off his people thus:
So that henceforth no time he shall
be friendly unto us?
8 What? is his goodness cleane decay'd
for ever and a day?
Or is his promise now decay'd,
and doth his truth decay?
9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to with-hold?
10 At last I said, my weaknesse is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he lust.

The second Part.

11 I will regard and think upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsell wise.
13 Thy works (O Lord) are all upright,
and holy all abroad:
What one hath strength to match the might
of thee O Lord our God?
14 Thou art a God that dost forth show
thy wonders every hour:
And so dost make the people know
thy vertue and thy power.
15 And thine own folk thou dost defend
with strength and stretch'd arm:
The sonnes of Jacob that descend,
and Josephs seed from harm.
16 The waters Lord perceived thee,
the waters saw thee well:
And they for fear away did flee,
the depths on trembling fell.
17 The clouds that were both thick and black,
did rain full plentifully:
The thunder in the air did crack,
thy shafts abroad did flie.
18 Thy thunder in the air was heard,
thy lightnings from above,
With flashes great made men afraid,
the earth did quake and move.
19 Thy waies within the sea do lie,
thy paths in waters deep:
Yet none can there thy steps espie,
nor know thy paths to keep.
20 Thou ledst thy folk upon the land,

as sheep on every side;
Through Moies and through Aarons hand
thou didst them safely guide.

Attendite populi. Psal. Lxxvii. I. H.

A Ttend my people to my Law,
and to my words incline.
2 My mouth shall speak strange parables
and sentences divine,
3 Which we our selves have heard and learn'd
even of our fathers old:
And which for our instruction
our fathers have us told.
4 Because we should not keep it close
from them that should come after:
Who should Gods power to their race praise,
and all his workes of wonder:
5 To Jacob he commandment gave,
how Israel should live:
Willing our fathers should the same
unto their children give.
6 That they and their posterity,
that were not sprung up tho,
Should have the knowledge of the law,
and teach their seed also.
7 That they might have the better hope
in God that is above:
And not forget to keep his laws,
and his precepts in love.
8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to spoil:
Shooting their shafts in day of war,
and yet they took the foil?
10 For why? they did not keep with God
the covenant that was made:
Nor yet would walke or lead their lives
according to his trade.
11 But put into oblivion,
his counsell and his will:
And all his words most magnifike,
which he declared fill.

The second Part.

12 What wonders to our fore-fathers
did he himselfe disclose?
In Egypt land, within the field,
that call'd is Thames?
13 He did divide and cut the sea,
that they might passe at once:
And made the waters stand as still
as doth an heap of stones.
14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wilderness,
and gave the people drink:
As plentiful as when the deeps
do flow up to the brink.
16 He drew out rivers out of rocks
that were both dry and hard:
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this against the Lord
their sin they did increase:
And

And stirred him that is most high,
to wrath in wilderness.

18 They tempted God within their hearts
like people of mistrust.

Requiring such a kind of meat,
as served to their lusts.

19 Saying with murmuration,
in their unfaithfulness.

What? can this God prepare food
for us in wilderness?

20 Behold he brake the flinty rocks,
and founts forthwith did flow.

But can he now give to his folk
both bread and flesh also?

21 When God heard this, he was not moved
with Jacob and his seed.

So did his indignation
on Israel proceed.

The third Part

22 Because they did not faith fully
believe, and hope therein.

Could always help and succour them
in their necessity.

23 Wherefore he did command the clouds,
forthwith they brake in flouds.

24 And rain'd down Manna for them to eat,
a food of mickle wonder.

25 When earthly men with Angels food
were fed at their request.

26 He bade the East-winde blow away,
and brought in the south-winde.

27 He rain'd down flint as thick as dust,
and fowle as thick as flocks.

28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fill.

Yet more and more they did desire,
to serve their lusts and wills.

30 But as the meat was in their mouths,
his wrath upon them fell.

31 And slew the flower of all their youth,
and choice of Israel.

32 Yet fell they to their wonted sin,
and still they did him grieve.

For all the wonders that he wrought,
they would him not believe.

33 Their daies therefore he shortened,
and made their bonny years.

Their years did waste and pale away
with terror and with pain.

34 But ever when he pleased them,
they fought him by and by.

35 Remembering that he was their strength,
their help and God most high.

36 Though in their mouths they did but flatter
and flatter with the Lord.

And with their tongues and in their hearts
dissembled every word.

The fourth Part

37 For why their hearts were nothing true
to him nor to his covenant.

38 Yet was he still to them most kind,
when they repented to him.

That he forgave them their iniquities,
and would not them destroy.

Yea many a time he turned his wrath,
and did him self advise.

And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and even as a wind.

Passing away, and cannot well
remain by his own kind.

40 How oftentimes in wilderness
did they the Lord provoke?

How did they move and stirre the Lord
to plague them with his strokes?

41 Yet did they turn again to him,
and tempted God oft times.

Prescribing to the holy Lord,
what things they would have done.

42 Not thinking of his hand and power,
nor of the day when he

Delivered them out of the hands
of their fierce enemy.

43 Nor how he wrought his miracles,
(as they themselves beheld)

In Egypt, and the wilderness,
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood.

That no man might receive his drink
at river nor at flood.

45 Nor how he sent them swarms of flies,
which did them foreannoy.

And fill'd their countrey full of frogs,
which did their land destroy.

46 Nor how he did consume their fruits
unto the Caterpillar.

And all the labour of their hands
he gave to the grasshopper.

47 With hail-stones he destroyed their vines,
so that they were all lost.

And not for much as wilde fig trees,
but he consumed with frosts.

48 And yet with hail-stones he once againe
the Lord their cattell did smite.

And all their flocks and herds like wild
with thunder-bolts full hot.

49 He cast upon them his fire,
and in his fury strong.

Displeased with them and with their
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least.

But gave unto the pestilence
the man and eke the beast.

51 He strake also the first-borne all
that up in Egypt came.

And all the chiefs of men and beasts
within the tents of Ham.

52 But as for all his own dear folk
he did preserve and keep.

And carried them through wilde wastes,
even like a flock of sheep.

53 Without all feare both in sea and founde
he brought them through the Red-sea.

Whereas their foes with rage of sea
were over-whelmed all.

54 And brought them out into the coast
of his owne holy land.

Even to the Mount which he had got
by his strong arm and hand.

35 And there cast out the heathen folk,
and did their land divide;
And in their tents he set the Tribes
of Israel to abide.

36 Yet for all this their God most high
they stir'd and rempr'd still:
And would not keep his Testament,
nor yet obey his will.

37 But as their fathers turned back,
even so they went astray:
Much like a bowe that would not bend,
but slip and start away.

The first Part.

38 And griev'd him with their hill-altars,
with offrings and with fire:
And with their Idols vehemently
provoked him to ire.

39 Therewith his wrath began again
to kindle in his breast:
The naughtinesse of Israel
he did so much detest.

40 Then he forsook the Tabernacle
of Shilo, where he was
Right conversant with earthly men,
even as his dwelling place.

41 Then suffered he his might and power
in bondage for to stand:
And gave the honour of his Ark
into his enemies hand.

42 And did commit them to the sword,
wroth with his heritage:

43 Their young men were devour'd with fire,
maids had no marriage.

44 And with the sword the Priests also
did perish every one:

And not a widow left alive,
their death for to bemone,

45 And then the Lord began to wake,
like one that sleeps a time:

And like a valiant man of warre,
refreshed after wine.

46 With Emrods in the hinder parts
he strake his enemies all:
And put them then unto a shame
that was perpetuall.

47 Then he the tent and tabernacle
of Joseph did refuse:

As for the Tribe of Ephraim,
he would in no wise chuse.

48 But chose the Tribe of Judah,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love so well.

49 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made
for ever to endure.

50 Then chose he David him to serve,
his people for to keep:
Whom he took up and brought away,
even from the folds of sheep.

51 As he did follow th'Ewes with young,
the Lord did him advance:
To feed his people Israel,
and his inheritance.

52 Thus David with a faithfull heart
his flock and charge did feed:
And prudently with all his power,
did govern them indeed.

Deus, venerunt. Psal. Lxxix. I. H.

O God the Gentiles do invade
thine heritage to spoile:

Jerusalem an heap is made,
thy Temple they defile.

2 The bodies of thy Saints most deare
abroad to birds they cast:

The flesh of them that doe thee feare,
the beasts devour and waste.

3 Their blood throughout Jerusalem,
as water spilt they have:

So that there is not one of them
to lay their dead in grave.

4 Thus are we made a laughing stock,
almost the world throughout:

The enemies at us jest and mock,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against us ever fume:

And shew thy wrath as hot as fire,
thy folk for to consume?

6 Upon those people pour the same,
which did thee never know:

All Realmes which call not on thy Name,
consume and overthrow.

7 For they have got the upper hand,
and Jacobs seed destroyed:

His habitation and his land,
they have left waste and void.

8 Beare not in minde our former faults,
with speed some pity shew:

And aid us Lord in all assaults,
for we are weak and low.

The second part.

9 O God that giv'st all health and grace
on us declare the same:

Weigh not our works, our sins deface,
for honour of thy Name.

10 Why shall the wicked still away,
to us as people dumbe,

In thy reproach rejoyce and say,
where is their God become?

Require (O Lord) as thou see'st good,
before our eyes in sight,

Of all these folk thy servants blood,
which they spilt in despite.

11 Receive into thy sight in haste,
the clamours, grieft and wrong,

Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band,

Which unto death are destinate,
and in their enemies hand.

12 The nations which have been so bold,
as to blaspheme thy Name:

Into their laps with seven-fold
repay againe the same.

13 So we thy flock and pasture sheep
will praise thee thee evermore:

And teach all ages for to keep
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

Thou he-d that Israel dost keep,
give care and take good heed:

Which ledest Joseph like a sheep,
and dost be a watch and segd.

- 2 Thou Lord, I say, whose seat is set
on Cherubins most bright;
Shew forth thy selfe, and doe not feare,
send down thy beames of light.
- 3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power do thou begin,
come help us Lord arise.
- 4 Direct our hearts unto thy grace,
convert us, Lord, to thee:
Shew us the brightnesse of thy faces,
and then full safe are we.
- 5 Lord God of hosts of Israel,
how long wilt thou I say,
Against thy folk in anger swell,
and wilt not hear them pray?
- 6 Thou dost them feed with sorrowes deepe,
their bread with tears they eat:
And drinke the teares that they do weep,
in measure full and great.
- 7 Thou hast us made a very strife,
to those that dwell about;
And that our foes do love alife,
they laugh and jest it out.
- 8 O take us (Lord) unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyfull face,
and we full safe shall be.
- 9 From Egypt where it grew not well,
thou brought'st a vine full deare:
The heathen folk thou didst expell,
and thou didst plant it there.
- 10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill'd the Land at last.

The second part.

- 11 The hills were covered round about,
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.
- 12 Why then didst thou her wals destroy?
her hedge plucke up thou hast:
That all the folk that passe thereby,
thy vine may spoile and waste.
- 13 The Boare out of the wood so wilde,
doth dig and root it out:
The furious beasts out of the field
devour it all about.
- 14 O Lord of hosts returne againe,
from heaven looke betime:
Behold and with thy help sustaining
this poore vineyard of thine.
- 15 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst love so well,
O Lord do not forget.
- 16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.
- 17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou
to thee hast made so strong.
- 18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy Name.

19 O Lord of hosts through thy good grace,
convert us unto thee:
Behold us with a pleasant face,
and then full safe are we.

Deo exultate. Psal. Lxxxj. J. H.

- Be light and glad, in God rejoice,
which is our strength and stay:
Be joyfull and lift up your voyce,
to Jacobs God I say.
- 2 Prepare your instruments most meete,
some joyfull Psalm to sing,
Strike up with Harp and Lute to sweet,
on every pleasant string.
- 3 Blow as it were in the new Moone,
with Trumpets of the best,
As it is used to be done,
at any solemne feast.
- 4 For this is unto Israel,
a statute and a trade;
A law that must be kept full well,
which Jacobs God hath made.
- 5 This clause with Joseph was decreed,
when he from Egypt came;
That as a witnesse all his seed,
should still observe the same.
- 6 When God, I say, had so prepar'd
to bring him from that land,
Whereas the speech which he had heard
he did not understand.
- 7 I from his shoulders tooke (saith he)
the burthen clean away:
And from the furnace quitted him free
from burning brick of clay.
- 8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.
- 9 Yea, at the waters of discord,
I did thee tempt and prove:
Whereas the goodnesse of the Lord,
with murmuring thou didst move.
- 10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleave to me.

The second Part.

- 11 Thou shalt no God in thee reserve
of any land abroad:
Nor in no wise bow to or serve
a strange or forreigne God.
- 12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will give it thee.
- 13 And yet my people would not heare
my voice when that I spake:
And Israel would not obey,
but did me quite forsake.
- 14 Then did I leave them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
themselves they might pervert.
- 15 O that my people would have heard
the words that I did say:
And eke that Israel would regard
to walke within my way.
- 16 How soon would I confound their foes
and

and bring them down fall low :
And turn my hand upon all those
that would them overthrow.

- 17 And they that at the Lord do rage,
as slaves should seek him till ;
But of his folk the time and age,
should flourish ever still.
18 I would have fed them with the crop
and finest of the wheat :
And made the rock with honey drop,
that they their filis should eat.

Deus iterit. Psal. Lxxxij. I. H.

AMid the presse with men of might
the Lord himself doth stand
To plead the cause of truth and right,
with judges of the land.
2 How long (said he) will you proceed,
false judgement to award:
And have respect for love of meed,
the wicked to regard?

3 Whereas of due you should defend
the fatherlesse and weak :
And when the poor man doth contend,
in judgement justly speak.

4 If ye be wise defend the cause,
of poor men in their right ;
And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or learn,
in vain to you I saik :
They will not see, or ought discern,
but still in darknesse walk.

6 For lo, even now the time is come,
that all things fall to nought :
And likewise laws both all and some,
for gain are sold and bought.

I had decreed it in my fight,
as gods to take them all :
And children to the most of might,
for love I did you call.

7 But notwithstanding ye shall dye
as men, and so decay :
O tyrants I shall you destroy,
and pluck you quite away.

8 Up Lord, and let thy strength be known,
and judge the world with might,
For why? all nations are thine own,
to take them at thy right.

Deus quis. Psal. Lxxxij. I. H.

DO not (O God) refrain thy tongue,
in silence do not stay :
Withhold not Lord, thy self so long,
and make no more delay.

3 For why? behold thy foes and see
how they do rage and cry:
And those that bear an hate to thee,
hold up their heads on hie.

3 Against thy folk they use deceit,
and craftily they inquire :
For thine elect to lye in wait,
their counsell doth conspire.

4 Come on say they, let us capell,
and pluck these folk away :
So that the name of Israel
may utterly decay.

5 They all conspire within their heart,

how they may thee withstand :
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ishmaelites also :
The Hagarens and Moabites,
with divers others mo.

7 Gebal with Ammon, and likewise
doth Amalek conspire :

The Philistins against thee rise,
with them that dwell at Tyre.

8 And Aſhur eke is well appaid,
with them in league to be :
And doth become a fence and aid
to Lots posterity.

9 As thou didst to the Midianites,
so serve them Lord each one:
As to Sifer and to Iabim,
beside the brook Kifon.

10 Whom thou in Endor didst destroy,
and waste them through thy might :
That they like dung on earth did lye,
and that in open fight.

The second Part.

11 Make them now and their Lords appear,
like Zeb and Oreb than :
As Zeba and Zalmunna were
the Kings of Midian.

12 Which said, let us throughout the land
in all the coasts abroad :
Possesse and take into our hand
the fair houses of God.

13 Turn them, O God, with storms as fast
as wheels that have no stay :
Or like the chaffe, which men do cast,
with winds to flie away.

14 Like as the fire with rage and fume,
the mighty forests spills :
And as the flame doth quite consume
the mountains and the hills.

15 So let the tempest of thy wrath
upon their necks be laid :
And of thy stormy winde and howre,
Lord make them all afraid.

16 Lord bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learn to seek thy Name.

17 And let them evermore dayly,
to shame and slander fall :
And in rebuke and obloquie,
perish also with all.

18 That they may know and feel full well
that thou art called Lord :
And that alone thou dost excell,
and reign throughout the world.

Quam dilecta. Psal. Lxxxij. I. H.

How pleasant is thy dwelling place,
O Lord of hosts to me:

The Tabernacles of thy grace
how pleasant Lord they be!

2 My soul doth long full sore to goe,
into thy courts abroad :
My heart doth lust, my flesh also,
in thee the living God.

3 The sparrows find a room to rest,
and save themselves from wrong :

And eke the fowle hath a nest,
 wherein to keep her young.
 4 These birds full nigh thine Altar may
 have place to sit and sing.
 O Lord of hosts, thou art I say,
 my God and eke my King.
 5 O they be blessed that may dwell
 within thy house alwayes.
 For they all times thy doestell,
 and ever give thee praise.
 6 Yea happy sure likewise are they
 whose stay and strength thou art.
 Which to thy house do mind the way,
 and seek it in their heart.
 7 As they go through the vale of tears,
 they dig up fountains fill:
 That as a spring it all appears,
 and thou their pits dost fill.
 8 From strength to strength they walk full fast,
 no faintesse there shall be:
 And so the God of gods at last
 in Sion they do see.
 9 O Lord of hosts to me give heed,
 and hear when I do pray:
 And let it through thine arms proceed,
 O Jacobs God, I say.
 10 O Lord our shield, thy good grace,
 regard and so draw near:
 Regard, I say, behold the face
 of thine anointed dear.
 11 For why? within thy Courts one day
 is better to abide,
 Than other where to keep or stay,
 a thousand dayes beside.
 12 Much rather would I keep a doore
 within the house of God,
 Than in the tents of wickednesse
 to settle mine abode.
 13 For God the Lord light and defence,
 will graue and worship give:
 And no good thing shall he with-hold
 from them that purely live.
 14 O Lord of hosts that man is blest,
 happy sure is he,
 That is perswaded in his breast,
 to trust all times in thee.

Benedixisti. Psal. Lxxxv. I. H.

Thou hast been mercifull indeed,
 O Lord unto thy land:
 For thou restorest Jacobs feed,
 from chardal out of band.
 2 The wicked wayes that they were in,
 thou didst them clean remit:
 And thou didst hide the peoples sin,
 full clothe thou coverest it.
 3 Thine anger eke thou didst assuage,
 that all thy wrath was gone:
 And so didst turn thee from thy rage,
 with them to be at one.
 4 O God our health do now convert
 thy people unto thee:
 Put all thy wrath from us apart,
 and angry cease to be.
 5 Why shall thine anger never end,
 but still proceed on us?
 And shall thy wrath it self extend
 upon all ages thus?

6 Wilt thou not rather turn therefore,
 and quicken us, that we
 And all thy folk may evermore
 be glad and joy in thee?
 7 O Lord on us do thou declare
 thy goodnesse to our wealth:
 Shew forth to us, and do not spare
 thine aid and saving health.
 8 I will heark what God saith, for he
 speaks to his people peace:
 And to his Saints, that never they
 return to foolishnesse.
 9 For why? his help is still at hand
 to such as do him feare:
 Whereby great glory in our land
 shall dwell and flourish there.
 10 For truth and mercy there shall meet,
 in one to take their place:
 And peace shall justice with kisse greet,
 and there they shall imbrace.
 11 As truth from earth shall spring apace
 and flourish pleasantly:
 So righteousnesse shall shew her face,
 and look from heaven high.
 12 Yea God himself doth take in hand
 to give us each good thing:
 And through the coasts of all the land,
 the earth her fruit shall bring.
 13 Before his face shall justice go
 much like a guide or stay:
 He shall direct his steps also,
 and keep them in the way.

Inclina Domine. Psal. Lxxxvj. I. H.

Lord bow thine ear to my request,
 and hear me by and by:
 With grievous pain and grief oppress,
 full poor and weak am I.
 2 Preserve my soul, because my wayes
 and doings holy be:
 And save thy servant, O my Lord,
 that puts his trust in thee.
 3 Thy mercy (Lord) on me expresse,
 defend me eke withall:
 For through the day I do not cease
 on thee to cry and call.
 4 Comfort (O Lord) thy servants soul,
 that now with pain is pined:
 For unto thee (Lord) I extol
 and lift my soul and mind.
 5 For thou art good and bountifull,
 thy gifts of grace are free:
 And eke thy mercy plentifull,
 to all that call on thee.
 6 O Lord likewise when I do pray,
 regard and give an ear:
 Mark well the words that I do say,
 and all my prayers hear.
 7 In time when trouble doth me move,
 to thee I do complain:
 For why? I know and well do prove,
 thou answerest me again.
 8 Among the gods (O Lord) is none,
 with thee to be compar'd:
 And none can do as thou alone,
 the like hath not been heard.
 The second Part.
 9 The Gentiles and the people all,
 which thou didst make and frame,

Before

Before thy face on knees shall fall,
and glorifie thy Name.

10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in fight,
for thou art God alone.

11 O teach me, Lord, the way, and I
shall in thy truth proceed:

O joyne my heart to thee for night,
that I thy Name may dread.

12 To thee my God will I give praise,
with all my heart O Lord:

And glorifie thy Name alwayes,
for ever through the world.

13 For why? thy mercy shew'd to me,
is great, and doth excell:

Thou sett'st my soul at liberty,
out from the lower hell.

14 O Lord the proud against me rise,
and heape on men of might:

They seek my soul, and in no wise
will have thee in their sight.

15 Thou Lord art mercifull and meek,
full slack and slow to wrath:

Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turn to me and mercy grant,
thy strength to me apply:

O help and save thine owne servant,
thy handmaids son am I.

17 On me some sign of favour shew,
that all my foes may see,

And be asham'd, because (Lord) thou
doest help and comfort me.

Fundamenta. Psal. Lxxxvij. I. H.

THAT City shall full well endure
her ground-work still doth stay:
Vpon the holy hills full sure,
it can no time decay.

2 God loves the gates of Sion best,
his grace doth there abide:

He loves them more than all the rest
of Jacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:

Great things, I say, are said of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and bear in mind the same:

And Babylon shall eke apply
and learn to know my Name.

5 Loe Palestine and Tyre also,
with Ethiopie likewise:

A people old full long ago
were born, and there did rise.

6 Of Sion they shall say abroad,
that diverse men of fame

Have there sprung up, and the high God,
hath founded fast the same.

7 In their records to them it shall
through Gods advice appear:

Of Sion, that the chief of all
had his beginning there.

8 The trumpeters with such as sing,
therein great plenty be:

My fountains and my pleasant springs,
are compact all in thee.

Domine Deus. Psal. Lxxxvij. I. H.

LORD God of health, the hope and stay,
thou art alone to me:

I call and cry throughout the day,
and all the night to thee:

2 O let my prayer soon ascend
unto thy light on high:

Incline thine ear, O Lord, attend,
and hearken to my cry.

3 For why? with woe my heart is fill'd,
and doth in trouble dwell:

My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteem'd as one of them
that in the pit do fall:

And made as one among those men,
that have no strength at all.

5 As one among the dead, and free
from thing, that here remain:

It were more ease for me to be
with them the which are slain.

6 As those that lye in grave, I say,
whom thou hast clean forgot:

The which thy hand hath cut away,
and thou regard'st them not.

7 Yea like to one shut up full sure
within the lower pits

In places dark and all obscure,
and in the depth of it.

8 Thine anger and thine wrath likewise
full sore on me do lie:

And all thy storms against me rise,
my soule to vex and trie.

9 Thou putt'st my friends far off from me,
and mak'st them hate me sore:

I am shut up in prison fast,
and can come forth no more.

10 My sight doth fail through grief and woe,
I call to thee, O God:

Throughout the day my hands alfo,
to thee I stretch abroad.

The second Part.

11 Dost thou unto the dead declare
thy wondrous works of fame?

Shall dead to life again repair,
and praise thee for the same?

12 Or shall thy loving kindnesse Lord,
be preached in the grave?

Or shall with them that are destroy'd,
thy truth her honour have?

13 Shall they that lye in dark full low,
of all thy wonders wot?

Or there shall they thy justice know,
where all things are forgot?

14 But I O Lord to thee alwayes,
do cry and call apace:

My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhor my soul,
in grief that seeketh thee?

And now, O Lord, why dost thou hide
thy face away from me?

16 I am afflicted dying still,
from youth this many a year:

Thy terrors which doe vex me ill,
with troubled mind I bear.

17 The fruits of thy wrath full rage,
full sore upon me fall:

Thy terrors eke do not aweage,
but me oppresse withall.
18 All day they compass me about
as waters at the tide:
And all at once with strems full shout,
beset me on each side.
19 Thou farest far from me my friends,
and lovers every one:
Yea and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.

TO sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age
thy truth I will declare.
2 For I have said, that mercy shall
for evermore remain:
In that thou dost the heavens stay,
thy truth appeareth plain.
3 To mine eled, saith God, I made
a covenant and benefit:
My servant David to perfwade,
I swore and did protest.
4 Thy feed for ever I will stay,
and stablish it full fast:
And still uphold thy throne away,
from age to age to last.
5 The heavens shew with joy and mirth,
thy wondrous works, O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equal then,
in all the clouds abroad?
Among the sons of all the gods,
what one is like our God?
7 God in asembly of his Saints
is greatly to be dread:
And over all that dwell about,
in terror to be had.
8 Lord God of hosts, in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seen to be.
9 The raging Sea by thine advice,
thou rulest at thy will:
And when the waves thereof arise,
thou mak'st them calm and still.
10 And Egypt (Lord) thou hast subdued,
and thou hast it despoil:
Yea, thou thy foes with mighty arm
hath scattered all abroad.

The second Part.

11 The heavens are thine, and still have been,
likewise the earth and land:
The world and all that is therein,
thou foundedst with thy hand.
12 Both North and South with East and West
thy self didst make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praise thy Name.
13 Thine arm is strong and full of power,
all might therein doth lie:
The strength of thy right hand each hour
thou liest up on high.
14 In righteousness and equity
thou hast thy seat and place:
Mercy and truth are full with thee,

and gos before thy face.
15 That folk is blest that knowes aright
thy present power O God:
For in the favour of thy sight
they walk full safe abroad.
16 For in thy Name throughout the day
they joy and much rejoyce:
And through thy righteousness have they
a pleasant fame and noise.
17 For why? their glory, strength and aid,
in thee alone doth lie:
Thy goodness eke that hath us made,
shall lift our horn on high.
18 Our strength that doth defend us well,
the Lord to us doth bring:
The holy one of Israel,
he is our guide and King.
19 Sometimes they will unto the Saints,
in vision thou didst show:
And thus then didst thou say to them,
thy minde to make them know.
20 A man of might I have crect,
your King and guide to be:
And set him up whom I elect,
among the folk to me.

The third Part.

21 My servant David I appointe,
whom I have searched out:
And with my holy oil anointe
him King of all the rout.
22 For why? my hand is ready still
with him for to remain:
And with my arm also I will
him strengthen and sustain.
23 The enemies shall not him oppresse,
they shall not him devour:
Never the sons of wickednesse,
on him have any power.
24 His foes likewise I will destroy
before his face is sight:
And those that hate him I will plague,
and strike them with my might.
25 My truth and mercy eke withall,
shall still upon him lie:
And in my name his horn eke shall
be lifted up on high.
26 His Kingdom I will set to be
upon the Sea and land:
And eke the running floods shall he
embrace with his right hand.
27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rock of health and stay.
28 As my first born I will him take,
of all on earth that springs:
His might and honour I will make
above all earthly Kings.
29 My mercy shall be with him still,
as I my self have told:
My faithfull covenant to fulfill,
my mercy I will hold.
30 And eke his feed I will sustain
for ever strong and sure:
So that his feed shall still remain,
while heaven doth endure.

The fourth Part.

31 If that his sons forsake my Law

and so begin to swerue:
And of thy judgements have none awe,
nor will not them observe.

32 Or if they will not use aight,
my statutes to them made:
And set all my commandments light,
and will not keep my trade,

33 Then with the rod will I begin,
their doings to amend:
And so will scourge them for their sin,
if that they do offend.

34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo,

35 But sure my covenante I will hold,
with all that I have spoket;
No word the which my lips have told,
shall alter or be broke.

36 Once sware I by my holinesse,
and that performe will I:
With David I shall keep promise,
to him I will not lie.

37 His seed for evermore shall reign,
and eke his throne of might:
As doth the Sun, it shall remaine
for ever in my sight.

38 And as the Moone within the skie
for ever standeth fast:
A faithfull witnessse from on hie,
so shall his kingdom last.

39 But now Lord us thou dost reject,
and now thou changeest cheare:
Yea thou art wroth with thine elect,
thine own anointed deare.

40 The covenant with thy servant made,
Lord thou hast quite undone:
And downe upon the ground also
hast cast his royall crowne.

The first Part.

41 Thou pluck'st his hedges up with might,
his wals thou dost confound:
Thou bearest eke his bulwarks down,
and breakst them to the ground.

42 That he is sore destitute and torne,
of comers by throughout:
And so is made a mock and scorn
to all that dwell about.

43 Thou their right hand hast lifted up,
that him so sore annoy:
And all his foes that him devoure,
loe thou hast made so joy.

44 His sword edge thou dost take away
that should his foes withstand:
To him in warre no victory
thou giv'st nor upper hand.

45 His glory thou dost also waste:
his throne, his joy and mirth,
By thee are overthrowen and cast:
fall low upon the earth.

46 Thou hast cut off and made full short
his youth and lusty dayes:
And rais'd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn?

And shall thine anger still alway,
as fire consume and burne?

48 O call to mind, remember then

my time consumeth fast:

Why hast thou made the sons of men,
as things in vain to waste?

49 What man is he that liveth here,
and death shall never see?
Or from the hand of hell his soule
shall he deliver free?

50 Where is (O Lord) thine old goodnesse,
so oft declar'd before,
Which by thy truth and uprightnesse
to David thou hast swore?

51 The great rebukes to mind I call,
that on thy servant liet:
The railings of the people all
borne in my brest have I.

52 Wherewith (O Lord) thine enemies
blasphemed have thy Name:
The steps of thine anointed one
they cease not to detame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through skie and earth, and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Thou Lord hast been our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountain or hill,
the earth and world abroad:
From age to age, and alwaies still,
for ever thou art God.

3 Thou grindest man through grief and pain
to dust, or clay, and then,
And then thou faist againe, return
againe ye foanes of men.

4 The lasting of a thousand years,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade:
All as a sleep, and like the grasse,
whose beauty soon doth fade.

6 Which in the morning shine full bright,
but fadeth by and by,
And is cut down ere it be night,
all withered, dead and dry.

7 For through thine anger we consume,
our might is much decayd:
And of thy fervent wrath and fume
we are full sore afraid.

8 The wicked works that we have wrought
thou sett'st before thine eye:
Our privy faults, yea eke our thoughts
thy countenance doth spie.

9 For through thy wrath our daies do waste,
thereof doth nought remaine:
Our years consume as words or blasts,
and are not call'd againe.

10 Our time is threescore years and ten,
that we do live on mold:
If one see fourescore, surely then,
we count him wondrous old.

The second Part.

11 Yet of this time the strength and chief
the which we count upon:

1s nothing else but painfull grief,
and we as blis are gone.
12 Who once doth know what strength is there,
what might thine anger hath:
Or in his heart who doth these feare
according to thy wrath?
13 Instru us Lord to know and try,
how long our dayes remain:
That then we may our hearts apply,
true wisdom to attaine.
14 Return, O Lord, how long wilt thou
forth on thy wrath proceed:
Shew favour to thy servants now,
and help them at their need.
15 Refresh us with thy mercy soon,
and then our joy shall be.
All times so long as life doth last,
in heart joyce will we be.
16 As thou hast plagued us before,
now also make us glad:
And for the years wherein full sore
affliction we have had.
17 O let thy work and power appear,
and on thy servants light:
And shew unto thy children dear,
thy glory and thy might.
18 Lord let thy grace and glory stand
on us thy servants thus:
Confirm the works we take in hand,
Lord prosper them to us.

Qui habitat. Psal. XCj. I. H.

HE that within the secret place
of God dwelt high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.
2 Thou art my hope and my strong helpe,
I to the Lord will cry:
My God is he, in him will I
my whole affiance lay.
3 He shall defend thee from the snare,
the which the hunter laide:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.
5 So that thou shalt not need I say,
to feare or be affright,
Of all the shafts that flie by day,
nor terrors of the night.
6 Nor of the plague that privily
doth walk as dark so fast:
Nor yet of that which doth destroy,
and at noon day doth waste.
7 Yea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt fee is for thy part,
thine eyes shall well regard:
That even like to their desire
the wicked have reward.
9 For why? O Lord I only lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need the ill to feare,

with thee it shall be well:
Nor yet the plague shall once come neere,
the house where thou dost dwell.
11 For why? unto his Angels all,
with charge commanded he:
That still in all thy wayes they shall
preserve and prosper thee.
12 And in their hands shall bear thee up,
still waiting thee upon:
So that thy foot shall never chace
to spurn at any stone.
13 Upon the Lions thou shalt go,
the Adder fell and long:
And tread upon the Lions young,
with Dragons stout and strong.
14 For he that trusteth unto me,
I will acquit him quere:
And him defend, because that he
doth know my Name atrue.
15 When he for help on me doth cry,
an answer I will give:
And from his grief take him will I
in glory for to live.
16 With length of years and daies of wealth,
I will fulfild his time:
The goodness of my saving helpe
I will declare to him.

Bonum est. Psal. XCij. I. H.

IT is a thing both good and meet,
to praise the highest Lords:
And to thy Name, O thou most High,
to sing with one accord.
2 To shew the kindness of the Lord,
betime ere day be sight:
And eke declare his truth abroad,
when it doth draw to night.
3 Upon ten stringed instruments,
on Lute and Harp so sweet:
With all the mirth you can invent,
of instruments most meet.
4 For thou hast made me to joyce,
in things so wrought by thee:
And I have joy in heart and voice,
thy handy works so see.
5 O Lord how glorious and how great,
are all thy works so stout:
So deeply are thy counsels set,
that none can try them out.
6 The man unwise hath not the wit,
these things to passe do bring:
And all such fooles are nothing fit,
to understand this thing.
7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for ever shall be waste.
8 But thou art mighty Lord most High,
yea thou dost raise them forth:
In every time eternally,
both now and ever more.
9 For why? O Lord behold and see,
behold thy foes I say:
How all that worke iniquity
shall perish and decay.
10 But thou like as an (Mycor),
shalt lift my horn on high:
With fresh and new prepared oyl,
this ointed King am I.

- 11 And of my foes before mine eyes
shall see the fall and shame :
Of all that up against me rise,
mine cares shall heare the same.
- 12 The just shall flourish up on high,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.
- 13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
- 14 And in their age much fruit shall bring
both fat and well bescent:
And pleasantly both bud and spring,
with boughs and branches green.
- 15 To shew that God is good and just,
and upright in his will:
He is my rock, my hope, and trust,
in him there is none ill.

Dominus regnavit. Psal. XCiiij. I. H.

- T**He Lord as King aloft doth reign,
with glory goodly dignat:
And he to shew his strength most main,
hath girt himselfe with might.
- 2 The Lord likewise the earth hath made,
and shaped it so sure,
No might can make it move or fade,
at stay it doth endure.
- 3 Ere that the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast been evermore.
- 4 The floods, O Lord, the floods do rise,
they roare and make a noise:
The floods (I say) did enterprize,
and lifted up their voice.
- 5 Yea, though the stormes arise in fight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
- 6 And look what promise he doth make,
his household to defend:
For just and true they shall it take,
all times without an end.

Deus ultionum. Psal. XCiiij. I. H.

- O** Lord thou doest revenge all wrong,
that office longs to thee:
Such vengeance doth to thee belong,
declare that all may see.
- 2 Set forth thy self, for thou of right
the earth doest judge and guide:
Reward the proud and men of might
according to their pride.
- 3 How long shall wicked men bear sway
with lifting up their voice?
How long shall wicked men, I say,
thus triumph and rejoyce?
- 4 How long shall they with brags burst out,
and proudly prate their fill?
shall they rejoyce that be so stout,
whose works are ever still?
- 5 Thy flock, O Lord, shine heritage,
they spoil and vex full sore:
Against thy people they do rage
still dayly more and more.

- 6 The widows which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by.
- 7 And when they take these things in hand?
this talk they have of thee:
Can Jacobs God this understand?
with no, he cannot see.
- 8 O folk unwise, and people rude,
some knowledge now discern:
Ye fools among the multitude,
at length begin to learn.
- 9 The Lord which made the ear of man,
he needs of right must hear:
He made the eye, all things must then
before his sight appear.
- 10 The Lord doth all the world correct,
and make them understand:
shall he not then your deeds detect?
how can you scape his hand?

The second Part.

- 11 The Lord doth know the thoughts of man,
his heart he sees full plain:
The Lord (I say) mans thoughts doth scan,
and findeth them but vain.
- 12 But Lord, that man is happy sure,
whom thou doest keep in awe:
And through correction doest procure
to teach him in thy Law.
- 13 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.
- 14 For sure, the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.
- 15 Vntill that judgment be decreed,
to justice to convert:
That all may follow her with speed,
that are of upright heart.
- 16 But who upon my part shall stand,
against the cursed train:
Or who shall rid me from their hand
that wicked works maintain?
- 17 Except the Lord had been mine aid,
mine enemies to repell:
My soul and life had now been laid
almost as low as hell.
- 18 When I did say, my foot doth slide,
I now am like to fall:
Thy goodnesse Lord do provide,
to stay me up withall.
- 19 When with my self I mused much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that did ease my minde.
- 20 Wilt thou inhaunt thy self, and draw
with wicked men to sit:
Which with pretence in stead of law,
much mischief do commit?
- 21 For they consult against the life
of righteous men and good:
And in their counsels they are sife
to shed the guiltlesse blood.
- 22 But yet the Lord he is to me
a strong defence or lock:
He is my God to whom I flee,
he is my strength and rock,

23 And he shall cause their mischief all themselves for to amov:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I.H.

O Come let us lift up our voice,
and sing unto the Lord:
In him our rock of health joyce
let us with one accord.
2 Yea let us come before his face,
to give him thanks and praise:
In singing Psalms unto his grace,
let us be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:

A King above all gods throughout,
in all the world abroad.

4 The secrets of the earth so deep,
and corners of the land;
The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his;
for he the same hath wrought:
The earth and all that therein is
his hand hath made of nought.

6 Come let us bow and praise the Lord,
before him let us fall:
And kneel to him with one accord
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed,
his sheep, and he our guide.

8 To day if ye his voice will hear,
then harden not your heart:
As ye with grudging many a year
provok'd him in desert.

9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did see,
yet still they would me move.

10 Twice twenty years they did me grieve,
and I to them did say,
They erre in heart and not believe,
they have not knowne my way.

11 Wherefore I swear, when that my wrath
was kindled in my brest:
That they should never tread the path
to enter in my rest.

Cantate Domino. Psal. XCvj. I.H.

Sing ye with praise unto the Lord,
new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth.

2 Yea sing unto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day
salvation by the same.

3 Among the heaiven eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.

4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
above all gods, I say.

5 For all the Gods of heathen folk
are idols that will fade:
But yet our God he is the Lord,
that hath the heavens made.

6 All praise and honour eke do dwell
for aye before his face:
Both power and might likewise excell
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascrib unto the Lord.

8 Ascribe unto the Lord also,
the glory of his Name:
And eke unto his courts do goe,
with gifts unto the same.

The second Part.

9 Fall down and worship ye the Lord,
within his Temple bright:
Let all the people of the world
be fearful at his sight.

10 Tell all the world, be not agast,
the Lord doth raigne above:
Yea he hath set the earth so fast,
that it can never move.

11 And that it is the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.

12 The heavens shall great joy begin,
the earth eke shall rejoyce:
The sea and all that is therein,
shall shout and make a noise.

13 The field shall joy and every thing
that springeth of the earth:
The wood and every tree shall sing
with gladnesse and with mirth.

14 Before the presence of the Lord,
and coming of his might:
When he shall justly judge the world,
and rule his folk with right.

Cantate Domino. Psal. XCvij. I.H.

The Lord doth raige, whereat the earth
may joy with pleasant voice:
And eke the Isles with joyfull mirth
may triumph and rejoyce.

2 Both clouds and darknesse eke do swell,
and round about him beat:
Yea right and justice ever dwell,
and bide about his seat.

3 Yea fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.

4 His lightnings eke full light did blaze,
and to the world appear:
Whereat the earth did look and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in sight
and presence of the Lord:
They fled before that Rulers might,
which guideth all the world.

6 The heavens eke declare and shew
his justice all abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure will come to such

as worship idols vain :
 And eke to those that glory much,
 dumb pictures to maintain.
 3 For all the idols of the world
 which they as gods do call :
 Shall feel the power of the Lord,
 and down to him shall fall.
 9 With joy shall Sion hear this thing,
 and Juda shall rejoyce :
 For at thy judgments they shall sing,
 and make a pleasant noise.
 10 That thou O Lord art set on high,
 in all the earth abroad :
 And art exalted wondrously
 above each other god.
 11 All ye that fear the Lord do this,
 hate all things that are ill :
 For he doth save the souls of his
 from such as would them spill.
 12 And light doth spring up to the just
 with pleasure for his part :
 Great joy with gladnesse, mirth, and lust,
 to them of upright heart.

13 Ye righteous in the Lord rejoyce,
 his holinesse proclaim :
 Be thankfull eke with heart and voice,
 and mindfull of the same.

Cantate Domino. Psal. XCvij. I. H.

O Sing you now unto the Lord,
 a new and pleasant song :
 For he hath wrought throughout the world
 his wonders great and strong.
 2 With his right hand full worthily
 he doth his foes devoure :
 And get himself the victory,
 with his own arm and power.

3 The Lord doth make his people know
 his saving health and might :
 The Lord doth eke his justice show,
 in all the heathens sight.

4 His grace, and truth to Israel,
 in mind he doth record :
 That all the earth hath seen right well
 the goodnesse of the Lord.

5 Be glad in him with joyfull voice,
 all people of the earth :
 Give thanks to God, sing and rejoyce,
 to him with joy and mirth.

6 Vpon the harp unto him sing,
 give thanks to him with Psalms :
 Rejoyce before the Lord our King,
 with Trumpets and with Shalmes.

7 Ye let the Sea with all therein
 for joy both roar and swell :
 The earth likewise let it begin,
 with all that therein dwell.

8 And let the floods rejoyce their fill,
 and clap their hands apace :
 And eke the mountains and the hills
 before the Lord his face.

9 For he shall come to judge and try
 the world and every wight :
 And rule the people mightily
 with justice and with right.

Dominus regnavit. Psal. XCix. I. H.

The Lord doth raige, although at it
 the people rage full sore :

Yea he on Cherubins doth sit,
 though all the world do roar.
 2 The Lord that doth in Sion dwell,
 is high and wondrous great :
 Above all folk he doth excell,
 and he aloft is set.

3 Let all men praise thy mighty Name,
 for it is fearfull sure :
 And let them magnifie the same,
 that holy is and pure.

4 The princely power of our King
 doth love judgment and right :
 Thou rightly rulest every thing
 in Iacob through thy might.

5 To praise the Lord our God devise,
 all honour to him do :
 Before his footstool worship him,
 for he is holy too.

6 Moses, Aaron and Samuel,
 as Priests on him did call :
 When they did pray he heard them well,
 and gave them answer all.

7 Within a clond to them he spake,
 then did they labour still,
 To keep such laws as he did make,
 and pointed them untill.

8 O Lord our God thou didst them hear,
 and answeredst them again :
 Thy mercy did on them appear,
 their deeds didst not maintain.

9 O laud and praise our God and Lord
 within his holy hill :
 For why? our God throughout the world
 is holy ever still.

Tubilate Deo. Psal. C. I. H.

All people that on earth do dwell,
 sing to the Lord with cheerful voice :
 Him serve with fear, his praise forth tell,
 come ye before him and rejoyce.

2 The Lord ye know is God indeed,
 without our aid he did us make :
 We are his flock, he doth us feed,
 and for his sheep he doth us take.

3 O enter then his gates with praise,
 approach with joy his Courts unto :
 Praise, laud, and blisse his Name alwayes,
 for it is seemly so to do.

4 For why? the Lord our God is good,
 his mercy is for ever sure :
 His truth at all times firmly stood,
 and shall from age to age endure.

Another of the same by I. H.

In God the Lord be glad and light,
 praise him throughout the earth :
 Serve him and come before his sight,
 with singing and with mirth.

2 Know that the Lord our God he is,
 he did us make and keep :
 Not we our selves, for we are his
 own flock and pasture sheep.

3 O go into his gates alwayes,
 give thanks within the same :
 Within his Courts set forth his praise,
 and laud his holy Name.

4 For why? the goodnesse of the Lord,

for evermore doth reign:
From age to age throughout the world,
his truth doth still remain.

Misericordiam. Psal. Cj. N.

- 1 Mercy will and judgment sing,
O Lord God unto thee;
- 2 And wisely do in perfect way,
untill thou come to me:
And in the midst of my house walk,
in pureness of my spirit.
- 3 And I no kind of wicked thing
will set before my sight.
- 4 I hate their works that fall away,
it shall not cleave to me:
From me shall part the froward heart,
none eill will I see.
- 5 Him will I shew that slandereth
his neighbour privily:
The lofty heart I cannot bear,
nor him that looketh high.
- 6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh shall
be servant unto me.
- 7 I will no guilefull person have,
within my house to dwell:
And in my presence he shall not
remain that lies doth tell.
- 8 Betimes I will destroy even all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

- 0 Hear my prayer Lord, and let
my cry come unto thee.
- 2 In time of trouble do not hide,
thy face away from me.
- 3 Incline thine ear to me, make haste
to hear me when I call:
For as the smoke doth fade, so do
my dayes consume and fall.
- 4 And as an heath my bones are burnt,
my heart is smitten dead:
And withers like the grass, that I
forget to eat my bread.
- 5 By reason of my groaning voice,
my bones cleave to my skin:
- 6 As Pelican in wilderness,
such case now am I in.
- 7 And as an owl in desert is,
so I am such an one:
I watch, and as a Sparrow on
the house top am alone.
- 8 Lo dayly in reproachfull wise,
mine enemies do me scorn:
And they that do against me rage,
against me they have sworn.
- 9 Surely with ashes as with bread,
my hunger I have fill:
And mingled have my drink with tears
that from mine eyes have fill.
- 10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down again.

- 11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grass,
which soon away doth fade.
- 12 But thou O Lord for ever doth
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The second Part.

- 13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreset is come to end.
- 14 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have,
compassion in their spirit.
- 15 Then shall the heathen people fear,
the Lords most holy name:
And all the Kings on earth shall dread,
thy glory and thy fame.
- 16 Then when the Lord the mighty God
again Sion shall rear:
And then when he most nobly in
his glory shall appear.
- 17 To prayer of the desolate,
when he himself doth bend:
When he shall not disdain unto:
their prayers to attend.
- 18 This shall be written for the age
that after shall succeed:
The people yet uncreated
the Lords renown shall spread.
- 19 For he from his high Sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth also.
- 20 That of the mourning captive he
might hear the wofull cry:
And that he might deliver those
that damned are to dy.
- 21 That they in Sion may declare
the Lords most holy Name:
And in Ierusalem set forth
the praises of the same.
- 22 Then when the people of the lands,
and kingdoms with accord,
shall be assembled for to do
their service to the Lord.

The third Part.

- 23 My former force of strength he hath
abated in the way:
And shorter he hath cut my days,
thus I therefore did say.
- 24 My God in midst of all my dayes
now take me not away:
Thy years endure eternally,
from age to age I say.
- 25 Thou the foundations of the earth
before all times hast laid:
And Lord the heavens are the work
which thine own hands have made.
- 26 Yea they shall perish and decay,
but thou shalt eill still:
And they shall all in time wast old,
even as a garment will.
- 27 Thou as a garment shalt them change,
and changed they shall be:

But thou dost still abide the same,
thy years do never flee.
28 The children of thy servants shall
continually endure:
And in thy fight their happy seed
for ever shall stand sure.

Benedic anima. Psal. Ciiij. T. S.

MY soul give laud unto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.

2 Give thanks to God for all his gifts,
shew not thy self unkind:
And suffer not his benefits,
to slip out of thy mind.

3 That gave thee pardon for thy fautes,
and thee restor'd again,
For all thy weak and frail disease,
and heal'd thee of thy pain.

4 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodness thy desire
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age reneweth.

6 The Lord with justice doth repay
all such as be oppress'd:
So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandments
to Moses he did show:
His counsels and his valiant acts
the Israelites did know.

8 The Lord is kind and mercifull
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides us not continually,
though he be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.

11 But as the space is wondrous great,
twixt earth and heaven above:
So is his goodness much more large
to them that do him love.

12 God doth remove our sins from us,
and our offences all:
As far as is the Sun-fining
full distant from his fall.

The second Part.

13 And look what pity parents bear
unto their children dear:
Like pity beareth God to such
as worship him in fear.

14 The Lord that made us knows our shape,
our mold and fashion just:
How weak and frail our nature is,
and how we are but dust.

15 And how the time of mortall men
is like the withering hay:
Like the flower right fair in field,

that fades full soon away:
16 Whose glosse and beauly stormy windes
do utterly disgrace:
And make that after their assaults
such blossomes have no place.

17 But yet the goodness of the Lord
with his shall ever stand:
Their children children shall receive
his righteousness at hand.

18 I mean which keep his covenant
with all their whole desire:
And not forget to do the thing
that he doth them require.

19 The heavens high are made the seat
and foot-stool of the Lord:
And by his power imperiall
he governs all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

22 Yea all his works in every place,
praise yee his holy Name:
My heart, my mind, and eke my soul
praise ye also the same.

Benedic anima. Psal. Ciiij. W. K.

MY soul praise the Lord,
speak good of his Name:
O Lord our great God,
how dost thou appear

So passing in glory,
that great is thy fame:
Honour and Majesty
in thee shine most clear.

2 With light as a robe
thou hast thee beclad:
Whereby all the earth
thy greatness may see.
The heaven in such sort
thou also hast spread,
that it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full fere:
Which as his chariot
are made him to beare.
And there with much swiftnesse,
his course doth indure:
Upon the wings riding
of winds in the air.

4 He maketh his Spirit
as Heralds to go:
And lightning to serve,
we see also prest:
His will to accomplish,
they run to and fro.
To save or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power.
6 The deep a fair covering
for it made thou hast:

Which by its own nature
the hills would devour.

7 But at thy rebuke
the waters do die:

And so give due place
thy word to obey.

At thy voice of thunder
so fearfull they be:

That in their great raging
they haste too away.

8 The mountains full high
they then up ascend:

If thou dost but speak,
thy word they fulfill:

So likewise the vallies
most quickly descend.

Where thou them appointest,
remain they do still.

9 Their bounds thou hast set,
how far they shall run:

So that in their rage
not that passe they can:

For God hath appointed
they shall not return.

The earth to destroy more,
which madewas for man.

The second Part.

10 He stretcheth the Springs
to strong Breacres lakes.

Which run do full swift
among the huge hills.

11 Where both the wild fables
their thirst oft-times take:

And beasts of the mountains
thereof drink their fill.

12 By these pleasant Springs
of fountains full fair,

The fowls of the air
abide shall and dwell:

Who moved by nature
to hop here and there:

Among the green branches
their songs shall excell.

13 The mountains to moisten
the clouds he doth use:

The earth with his works
is wholly replent.

14 So as the brute cattell
he doth not refuse:

But grasse doth provide them
and herb for mans meat.

15 Yea bread, wine, and oyle
be made for mans sake:

His face to refresh,
and heart to make strong.

16 The Cedars of Liban
this great Lord did make:

Which trees he doth nourish
that grow up so long.

17 In these may birds build
and make there their nests:

In fir-trees the Storks
remain and abide.

18 The high hills are fucous
for wild goats to rest:

And eke the rocks stony
for Goats to hide.

19 The Moon then is set

her season to run:

The dayes from the nights

thereby to discern:

And by the descending

allo of the Sun,

The cold from heat always

thereby we do learn.

20 When darknesse doth come
by Gods will and power,

Then creep forth do all
the beasts of the wood.

21 The Lions range rearing;
their prey to devour:

But yet it is thou Lord
which givest them food.

22 As soon as the Sun
is up, they retire:

To couch in their dens
then are they full faine.

23 That man to his work may
asright doth require:

Till night come and call him,
to take rest again.

The third Part.

24 How sundry O Lords
are all thy works found?

With wisdom full great
they are indeed wrought:

So that the whole world
of thy praise doth sound:

And as for thy riches,
they passe all mens thought.

25 So is the great sea,
which large is and broad:

Wherethings that creep, swarms
and beasts of each sort.

26 There both mighty ships sail
and some lie at road:

The Whale huge and monstrous
there also doth sport.

27 All things on the waite
thou dost them relieve:

And thou in due time
full well dost them feed.

28 Now when it doth please thee,
of the same for to give:

They gather full gladly
those things which they need.

Thou openest thy hand,
and they finde full grace:

That they with good things
are filled we see.

29 But fore are they troubled
if thou turn the face:

For if thou their breath take,
vile dust then they be.

30 Again when thy Spirit
from thee doth proceed,

All things to appoint,
and what shall ensue:

Then are they created
as thou hast decreed:

And dost by thy goodness
the dry earth renew.

31 The praise of the Lord
for ever shall live:

Who may in his works
by right well rejoice.

32 His looks can the earth make
to tremble full fast;
And likewise the mountains
to smoke at his voice.
33 To this Lord and God,
sing will I alwayst
So long as I live,
my God praise will I.
34 Then am I most certaine
my words shall him please:
I will rejoyce in him,
to him will I cry.
35 The sinners, O Lord,
consume in thine ire:
And eke the perverse,
them root out with shame:
But as for my soule now,
let it still desire:
And say with the faithfull,
praise ye the Lords Name.

Confitemini Dom. Psal. Cx. N.

Clive praise unto God the Lord,
and call upon his Name:
Among the people eke declare
his works to spread his fame.
2 Sing ye unto the Lord I say,
and sing unto his praise:
And talk of all his wondrous works
that he hath wrought alwaies.
3 In honour of his holy Name
rejoyce with one accord:
And let the heart also rejoyce
of them that seek the Lord.
4 Seek ye the Lord, and seek the strength
of his eternall might:
And seek his face continually,
and presence of his sight,
5 The wondrous works that he hath done
keep still in mindfull heart:
Ne let the judgements of his mouth
out of your mind depart.
6 Ye that off faithfull Abraham
his servant are the seed:
Ye his elect the children that
of Jacob do proceed.
7 For he, he only I say,
the mighty Lord our God:
And his most rightfull judgements are
through all the world abroad.
8 His promise and his covenant
which he hath made to his,
He hath remembered evermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworn
to Isaac also.
10 And did confirm the same for law,
that Jacob should obey:
And for eternall covenant
to Israel for aye.
11 When thus he said, Lo I to you
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall live.

12 Although the number at that time
did very small appeare:
Yea very small, and in the land
they then but strangers were.
13 While yet they walk'd from land to land
without a sure abode:
And while from sundry Kingdomes they
did wander all abroad.
14 And wrong at no oppressors hand
he suffered them to take:
But even the great and mighty Kings
reproved for their sake.
15 And thus he said, Touch ye not those
that mine anointed be:
Ne do the prophets any harm
that do pertain to me.
16 He call'd a dearth upon the land,
of bread he stroid the store:
But he against the time of need
had sent a man before:

The third Part.

17 Even Joseph which had once been sold
to live a slave in wo:
Whose feet they hurt in stocks, whose soule
the irons pierc'd allso.
18 Untill the time came when his cause
was knowne apparently:
The mighty word of God the Lord
his faultlesse truth did trie.
19 The King sent and delivered him
from prison where he was:
20 The ruler of the people then
did freely let him passe.
21 And over all his house he made
him Lord to beare the sway:
And of his substance made him have
the rule and all the stay:
22 That he might to his will instruct
the Princes of the land:
And wisdoms lore his ancient men
might cause to understand.
23 Then into the Egyptian land
came Israel also:
And Jacob in the land of Ham
did live a stranger tho.
24 His people he exceedingly
in number made to flow:
And over all their enemies
in strength he made them grow.
25 Whose heart he turn'd, that they with hate
his people did intreat:
And did his servants wrongfully
abuse with false deceit.

The fourth Part.

26 His faithfull servant Moses then,
and Aaron whom he chose,
He did command to go to them
his message to disclose.
27 The wondrous message of his signes
among them he did shew:
And wonders in the land of Ham
then did they work also.
28 Darknesse he sent, and made it dark
in stead of brighter day,
And unto his commission,
they did not disobey.
29 He turn'd their waters into blood,
he did their fishes slay:

- 30 Their land brought from *even* in the place:
where their King Pharaoh lay.
- 31 He spake, and at his voice there came
great swarms of noisome flies:
And all the quarters of the land
were fill'd with crawling lice.
- 32 He gave them cold and stony haile
in stead of milder rain:
And fiery flames within their land
he sent unto their pain.
- 33 He smote their vines and all their trees
whereon their figs did grow:
And all their trees within their coasts
down did he overthrow.
- 34 He spake, then Caterpillars did
and Grasshoppers abound:
- 35 Which ate the grasse in all their land,
and fruit of all their ground.

The fift Part.

- 36 The first-begotten in their land
eke deadly he did smite:
Yea the beginning and first fruit
of all their force and might.
- 37 With gold and silver he then brought
from Egypt land to passe:
And in the number of their Tribes
no feeble one there was.
- 38 Egypt was glad and joyfull then
when they did thence depart:
For terror and the fear of them
was fall upon their heart.
- 39 To shroud them from the parching heat
a cloud he did display:
And fire he sent to give them light,
when night had hid the day.
- 40 They asked, and he caused Quails
to rain at their request:
And fully with the bread of heaven
their hunger he repress.
- 41 He opened the fluy rock:
and waters gushed out:
And in the dry and parched ground
like rivers ran about.
- 42 For of his holy covenant
aye mindfull was he tho:
Which to his servant Abraham
he plighted long ago.
- 43 He brought his people forth with mirth,
and his elect with joy,
Out of the cruell land, where they
had liv'd in great annoy.
- 44 And of the heathen men he gave
to them the fruitfull land:
The labours of the people eke
they tooke into their hands.
- 45 That they his holy statutes might
observe for evermore:
And faithfully obey his lawes;
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvj. W.Kl.

- Praise ye the Lord, for he is good,
his mercy dureth for aye:
2 Who can expresse his noble acts,
or all his praise display?
- 3 They blessed are that judgement keep,
and justly do alway:
With favour of thy people (Lord).

remember me I pray.

- 4 And with thy saving health (O Lord)
vouchsafe to visit me:
That I the great felicity
of thine elect may see.
- 5 And with thy peoples joy I may
a joyfull mind possess:
And may with thine inheritance
a glorying heart expresse.
- 6 Both we and eke our fathers all,
have sined every one:
We have committed wickednesse,
and lewdly we have done.
- 7 The wonders great which thou (O Lord)
hast done in Egypt land:
Our fathers though they saw them all,
yet did not understand.
- Nor yet thy mercies multitude
did keep in thankfull minde:
But at the sea, yea the red sea,
rebelled most unkinde.
- 8 Nevertheless he saved them
for honour of his Name:
That he might make his power known
and spread abroad his fame.
- 9 The red sea he did then rebuke,
and forthwith it was dry'd:
And as in wilderness, so through
the deep he did them guide.
- 10 He sav'd them from the cruell hand
of their despitefull foe:
And from the enemies hand he did
deliver them also.

The second Part.

- 11 The waters their oppressours whelm'd,
not one was left alive:
- 12 Then they beleev'd his word and praise
in song they did him give.
- 13 But by and by unthankfully
his works they clean forgat:
And for his counsell and his will
they did neglect to wait.
- 14 But lust in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
- 15 And their wanton mindes desire,
he suffer'd them to have;
But wasting leanness there withall
unto their soules he gave.
- 16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord
so did they envy much.
- 17 Therefore the earth did open wide,
and Dathan did devour:
And all Abiram's company
did cover in that hour.
- 18 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burn up
the wicked in his ire.
- 19 Vpon the hill of Horeb they
an idol calf did frame:
And there the molten image they
did worship for the same.
- 20 Into the likeness of a Calf
which feedeth on the grasse,

Thus they their glory turn'd, and all
their honour did deface.

21 And God their only Saviour
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadfull things
performed long ago.

23 Therefore for their so shewing them
forgetfull and unkind:
To bring destruction on them all
he purpos'd in his minde.

Had not his chosen Moses stood
before him in the break:
To turn his wrath, lest he on them
with slaughter should him wreak.

24 They did despise the pleasant land,
that he becheight to give:
Yea and the words that he had spoke
they did no whit believe.

25 But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gave an hearkning minde.

26 Therefore against them lifted he
his strong revenging hand:
Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.

28 To Baal-Peor then they did
adjoyn themselves also:
And ate the offerings of the dead,
so they forsook him tho.

29 Thus with their owne inventions
his wrath they did provoke:
And in his sore inkindled wrath
the plague upon them broke.

30 But Phineas stood up in zeal,
the sinners vile to slay:
And judgement he did execute,
and then the plague did stay.

The fourth Part.

31 It was imputed unto him
for righteousness that day:
And from thenceforth so counted is,
from race to race I say.

32 At waters cke of Meribah
they did him angry make:
Yea, so far forth, that Moses was
then punish'd for his sake.

33 Because they vex'd his spirit so sore,
that in impatient heat
His lips spake unadvisedly,
his fervour was so great.

34 Nor as the Lord commanded them
they slew the people tho:

35 But were among the heathen mix'd,
and leard their works also.

36 And did their idols serve, which were
their ruine and decay.

37 To send their sons and daughters they
did offer up and slay.

38 Yea with unkindly murdering knife
the guiltlesse blood they spilt:
Yea their own sons and daughters blood,
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hand:
And so with blood of innocents,
defiled was the land.

39 Thus were they stained with the works
of their own filthy way:
And with their owne inventions
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And even his own inheritance
he did abhorre therefore.

41 Into the hands of heathen men
he gave them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fifth Part.

42 Yea and their hatefull enemies
opprest them in the land:
And they were humbly made to stoop,
as subject to their hand.

43 Full oftentimes from thrall had he
delivered them before:
But with their counsells they to wrath
provok'd him evermore.

Therefore they by their wickednesse
were brought full low to lie:
44 Yet when he saw them in distresse,
he hearkned to their cry.

45 He call'd to mind his covenant,
which he to them had sworn:
And by his mercies multitude
repented him therefore.

46 And favour he them made to finde,
before the sight of those
That led them captive from their land,
when erst they were their foes.

47 Save us O Lord that art our God,
save us (O Lord) we pray:
And from among the heathen folk,
Lord gather us away.

48 That we may spread the noble praise,
of thy most holy Name:
That we may glory in thy praise,
and sounding of thy fame.

49 The Lord the God of Israel
be blest for evermore:
Let all the people say, Amen,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W.K.

Give thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath
with thanks shall praise his Name:
And shew how they from foes were freed
and how he wrought the same.

3 He gathered them forth of the lands
that lay so farre about:
From East to West, from North to South
his hand did find them out.

4 They wandred in the wilderness,
and strayed from the way:

And found no city where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great
in these deserts so void:

That faintnesse did them sore assaile,
and eke their soules annoyd.

6 Then did they cry in their distresse
unto the Lord for aid:

Who did remove their troublous state
according as they praid.

7 And by that way which was most right
he led them like a guide:

That they might to a City go,
and there also abide.

8 Let men therefore before the Lord
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

9 For he the empty soul sustain'd
whom thirst had made to faint:

The hungry soule with goodnesse fed,
and did them eke acquaine.

10 Such as do dwell in darknesse deep,
where they on death do wait,

Fast bound to taste such troublous stormes
as iron chaines do threat.

The second Part.

11 For that against the Lords own words
they sought so to rebell:

Esteeming light his counsels high,
which do so farre excell.

12 But when he humbled them full low,
they then fell down with griefe:

And none was found so much to help,
whereby to get reliefe.

13 Then did they cry in their distresse
unto the Lord for aid:

Who did remove their troublous state
according as they praid:

14 For he from darknesse out them brought
and from deaths deadfull shade:

Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

16 For he threw down the gates of brass
and brake them with strong hand:

The iron barres he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel,
and cannot from them wend:

But heape on more to those they have,
because they do offend.

18 Their soules so much did loath all meat,
that none they could abide:

Whereby death had them almost caught,
as they full truly tri'd.

19 Then did they cry in their distresse
unto the Lord for aid:

Who did remove their troublous state,
according as they praid.

20 For then he sent to them his word,
which health did soon restore:

And brought them from those dangers deep
wherein they were before.

The third Part.

21 Let men therefore before the Lord
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice
with thanks, and a lile tear:

And speak of all his wondrous works
with glad and joyfull chear.

23 Such as in ships and brittle barks
into the seas descent:

Their merchandise through fearfull fouds
to compasse and to end.

24 Those men are forced to behold
the Lords works what they see:

And in the dangerous deep the same
most marvellous they see.

25 For at his word the stormy winde
ariseh in a rage:

And stirreth up the furies so,
that nought can them assuage.

26 Then are they lifted up so high,
the clouds they seem to gaine:

And plunging down the depth untill
their soules consume with pain.

27 And like a drunkard to and fro,
now here, now there they reel:

As men with tear of wit bereft,
or had of sense no feel.

28 Then did they cry in their distresse
unto the Lord for aid:

Who did remove their troublous state
according as they praid.

29 For with his word the Lord doth make
the sturdy stormes to cease:

So that the great waves from their rage
are brought to rest and peace.

30 Then are men glad when rest is come,
which they to much did crave:

And are by him in heaven brought,
which they so fain would have.

The fourth Part.

31 Let men therefore before the Lord
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

32 Let them in presence of the folk
with praise extoll his Name:

And where the Elders do convent,
there let them do the same.

33 For running fouds to dry deserts
he doth oft change and turne:

And drieth up as it were dust
the springing well and bourn.

34 A fruitfull land with pleasures deck'd
full barren doth he make:

When on their sinnes that dwell therein
he doth just vengeance take.

35 Again the wildernes full rude
he maketh fruit to bear:

With pleasant spring of waters clear,
though none before were there.

36 Wherein such hungry soules are set,
as he doth freely chuse.

That they a City might them build,
to dwell in for their use.

37 Thus they may sowe their pleasant land,
and vineyards also plant.

To yeeld them fruit of such increase,
as none may seem to want.

38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the brute beastes make
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stout:
And minish do through many plagues,
that compasse them about.

40 Then doth he Princes bring to shame,
which did them fore oppress:
And likewise caused them to erre
within the wilderness.

41 But yet the poor he raiseth up,
out of their troubles deep:
And oft times doth their train augment
much like a flock of sheep.

42 The righteous shall behold this sight,
and also much rejoyce:
Whereas the wicked and perverse
with grief shall stop their voice.

43 But who is wise, that now full well
he may these things record?
For certainly such shall perceive
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. LH.

○ God my heart prepared is,
and eke my tongue is so:
I will advance my voyce in song,
and giving thanks also.

2 Awake my violl and my harp,
sweet melody to make:
And in the morning I my self
right early will awake.

3 By me among the people Lords
still praised shalt thou be:
And I among the heathen folk
will sing O Lord to thee.

4 Because thy mercy Lord is great,
above the heavens high:
And eke thy truth doth reach the clouds
within the lofty skie.

5 Above the starry heavens high
exalt thy self O God:
And Lord display upon the earth
thy glory all abroad.

6 That thy dearly beloved may
be set at liberty:
Help O my God with thy right hand,
and hearken unto me.

7 God in his hotnesse hath spoke,
whereof my joyes abound:
Sichem I will divide, and mere
the vale of Succoth ground.

8 And Gilead shall be mine own,
Manasses mine shall be:
My head strength Ephraim, and law
shall Iuda give for me.

9 Moab my wash-pot, and my shoe
on Edom will I throw:
Vpon the land of Palestine
in triumph will I go.

10 Who shall into the City strong
be guide to conduct me?
Or how by whom to Edom land
conveyed shall I be?

11 Is it not thou O Lord which late
hadst us forsaken quite?
And thou O Lord which with our hosts
didst not go forth to fight?

12 Give us O Lord thy saving aid,
when troubles do assail:
For all the help of man is vain,
and can no whit avail.

13 Through God we shall do valiant acts,
and worthy of renown:
He shall subdue our enemies,
yea he shall tread them down.

Deus laudem tuam. Psal. Cix. N.

IN speechlesse silence do not hold
O God thy tongue alwayes:

O God even thou I say that art
the God of all my praise,
3 The wicked and the guilfull mouth
on me disclosed be:

And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hatefull spight:
Without all cause of my desert
against me they did fight.

4 For my good will they were my foes;
but then gan I to pray:

5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hatefull foe to stand.

7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sin.

8 Pow be his dayes, his charge also
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his off-spring be vagabonds,
to beg and seek their bread:
Wandering out of the wasted place,
where erst they have been fed.

11 Let covetous extortioners,
catch all his goods and store:
And let the stranger spoil the fruit
of all his toil before.

12 Let there be none to pity him,
let there be none at all,
That on his children fatherlesse
will let their mercy fall.

The second Part.

13 And so let his posterity,
for ever bedestroid:
Their name out blotted in the age
that after shall succeed.

14 Let not his fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers sin
be done away at all.

15 But in the presence of the Lord
let them remain for aye:
That from the earth their memory
he may cut clean away.

16 With mercy he forgot to shew,

But did pursue with spite
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing love, it shall
beride unto him so :

And as he did not blessing love,
it shall be far him fro.

18 As he with cursing clad himself,
soit like water shall
nto his bowels, and like oyl
into his bones befall.

19 As garment let it be to him,
to cover him for aye :

And as a girdle, wherewith he
may girded be alway.

20 Lo let the same be from the Lord
the gerdon of my foe :

Yea, and of those that evill speak
against my soul also.

21 But thou O Lord, which art my God,
deal thou (I say) with me

After thy Name, deliver me,
for great thy mercies be.

22 Because in depth of great distresse
I needy am and poore :

And eke within my pained breast
my heart is wounded sore.

The third Part.

23 Even so do I depart away,
as doth declining shade :

And as the Grasshopper, so I
am shaken off and fade.

24 With fasting long from needfull food
enferbled are my knees :

And all her fatnesse hath my flesh
enforced been to leave.

25 And I also a villere proach
to them am made to be :

And they that did upon me look,
did shake their heads at me.

26 But thou O Lord, that art my God,
mine aid and succour be :

According to thy mercy Lord
save and deliver me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand :

And that thou, thou hast done it Lord,
so shall they understand.

28 Although they curse with spite, yet thou
shalt blesse with loving voice :

They shall arise and come to shame,
thy servant shall rejoice.

29 Let them be clothed all with shame
that enemies are to me :

And with confusion as a cloke
eke covered let them be.

30 But greatly I will with my mouth,
give thanks unto the Lord :

And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poor man by :

To save him from the men that would
condemne his soul to dye.

Dixit Dominus. Psal. Cx. N.

The Lord did say unto my Lord,
sit thou at my right hand :

Till I have made thy foes a foot,
whereon thy feet shall stand.

3 The Lord shall out of Sion send
the Scepter of thy might :

Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy raig
and power they shall see :

Then hereby free-will offerings shall
the people offer thee.

Yea with an holy worshipping
then shall they offer all :

Thy births-dew is the dew that doth
from womb of morning fall.

4 The Lord hath sworn, and never will
repent what he doth say :

By the order of Melchisedech
thou art a Priest for aye.

5 The Lord thy God on thy right hand
that standeth for thy Ray :

Shall wound for thee the stately Kings
upon his wrathfull day.

6 The heathen he shall judge and fill
the place with bodies dead :

And over divers countries shall
in funder smite the head.

7 And he shall drink out of the brook
that runneth in the way :

Wherefore he shall lift up on high
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

With heart I do accord,
To praise and laud the Lord,

In presence of the just.

2 For great his works are found,
To search them such are bound,

As him do love and trust.

3 His works are glorious,
Also his righteousness

It doth endure for ever.

4 His wondrous works he would
We still remember should,

His mercy faileth never.

5 Such as to him love bear,
A portion shall fair

He hath up for them laid,
For this they shall well finde,

He will them have in minde,
And keep them as he said.

6 For he did not disdain
His works to shew them plain,

By lightnings and by thunders:
When he the heathens land

Did give into their hand,
Where they beheld his wonders.

7 Of all his works issueth
Both judgment, right and truth,

Whereto his statutes tend :

8 They are decreed sure
For ever to endure

Which equity oth end :
Redemption he gave

His people for to save :

9 And hath also required,
His promise not to fail,

But alwayes to prevail,
His holy name be feared.

10 Who so with heart full faim

True wisdom would attain;
The Lord fear and obey:
Such as his laws do keep,
Shall knowledge have full deep,
His praise shall last for aye.

Beatus vir. Psal. Cxij. W.K.

THe man is blest that God doth fear,
and that his law doth love indeed:

2 His seed on earth God will uprear,
And bleste such as from him proceed,

3 His house with good he will fulfill,
His righteousness endure shall still.

4 Vnto the righteous doth arise
In trouble joy, in darkness light:

Compassion is in his eyes,
And mercy always in his sight:

5 Yea pity moveth such to lend
He doth by judgment things expend.

6 And surely such shall never fail
For in remembrance had is he:

7 No tidings ill can make him quail,
Who in the Lord sure hope doth see.

8 His heart is firm, his fear is past,
For hee shall see his foes down cast.

9 He did well for the poor provide,
His righteousness shall still remaine;

And his estate with praise abide,
Though that the wicked man disdain.

10 Yea gnash his teeth therat shall hee,
And so consume his stare to see.

Laudate pueri. Psal. Cxij. W.K.

YE children which doe serve the Lord;
Praise ye his Name with one accord.

2 Yea blest be alwayes his Name,
Who from the rising of the Sun,

Till it return where it begun,
Is to be praised with great fame.

4 The Lord all people doth surmount,
As for his glory we may count,

Above the heavens high to be.

5 With God the Lord who may compare,
Whose dwellings in the heavens are?

Of such great power and force is he.

6 He doth abase himself us know,
Things to behold both here below,

and also in heaven above.

7 The needy out of dust to draw,
And eke the poor which help none saw;

His only mercy did him move.

8 And so him set in high degree,
With princes of great dignity,

That rule his people with great fame.

9 The barren he doth make to bear,
And with great joy her fruit to rear,

Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiv. W.W.

When Israel by Gods addresse,
from Pharaohs land was bent:

And Jacobs house the strangers left,
and in the same train went,

2 In Iuda God his glory shewd,
his holynesse most brighte;

So did the Israelites declare
his kingdom, power and might,

3 The see it saw, and suddenly,
as all amaz'd did flye:

The roaring streams of Iordans flood
recoiled backwardly.

4 As Rams afraid the mountains skip,
their strength did them forsake:

And as the silly trembling Lambs,
their tops did beat and shake.

5 What aild the Sea as all amaz'd,
so sodainly to flie?

Ye rolling waves of Iordans flood,
why ran ye backwardly?

6 Why shook yee hills as Rams afraid,
why did your strength so shake?

Why did your tops as trembling Lambs,
for fear quiver and quake?

7 O earth confesse thy Sovereign Lord
and dread his mighty hand:

Before the face of Jacobs God,
fear ye both sea and land.

8 I mean the God which from hard rocks
doth cause main floods appear:

And from the stony flint doth cause,
gush out the fountains clear.

Non nobis Domine. Psal. Cxv. N.

NOt unto us, Lord, not to us,
but to thy Name give praise:

Both for thy mercy and thy truth,
that are in thee alwayes.

2 Why shall the heathen scornors say,
where is there God become?

3 Our God in heaven is, and what
he will, that hath he done,

4 Their idols silver are and gold,
works of mens hands they be:

5 They have a mouth and do not speak,
and eyes and do not see.

6 And they have ears joynd to their heads,
and do not hear at all:

And noses eke they formed have,
and do not smell withall.

7 And hands they have and handle not,
and feet and do not go:

A throat they have, yet through the same
they make no sound to blow.

8 Those that make them are like to them,
and those whose trust they be.

9 O Israel trust in the Lord,
their help and shield is he.

10 O Aarons house trust in the Lord,
their help and shield is he:

11 Trust ye the Lord that fear the Lord,
their help and shield is he.

12 The Lord hath mindfull been of us,
and will us bleste also:

On Israel and on Aarons house,
his blessing he will show.

13 Them that be fearets of the Lord,
the Lord will bleste them all:

Even he will bleste them every one,
the great and eke the small.

14 To you (I say) the living Lord
will multiply his grace:

To you and to the children that
shall follow of your race.

15 Ye are the blest of the Lord,
even of the Lord I say,

Which both the heavens and the earth,

hath made and set in say:

16 The heavens, yea the heavens high,
belong unto the Lord:
The earth unto the sons of men,
he gave of free accord.

17 They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place,
of silence do go down.

18 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvj. N.

2 Love the Lord, because my voyce,
and prayer heard hath he:
When in my dayes I call'd on him,
he bowed his ear to me.
3 Even when the snares of cruell death
about beset me round:
When pains of hell me caught, and when
I wo and sorrow found.

4 Upon the Name of God my Lord
then did I call and say:
Deliver thou my soul O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,
and just he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:
I was in wofull misery,
and he delivered me.

7 And now my soul fith thou art safe,
return unto thy rest:
For largely, lo the Lord to thee
his bounty hath express'd.

8 Because thou hast delivered
my soule from deadly thrall:
My moistned eyes from mournfull tears,
my sliding feet from fall.

9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I spake,
for I was troubled sore.

The second Part.

11 I said in my distresse and fear,
that all men lyars be:

12 What shall I pay the Lord for all
his benefits to me?

13 The wholesome cup of saving health
I thankfully will take:
And on the Lords Name I will call
when I my prayers make.

14 I to the Lord will pay the vows
that I to him beight:
Yea even at this present time,
in all his peoples fight.

15 Right dear, and precious in his fight
the Lord doth syc esteem
The death of all his holy ones,
what ever men do deem.

16 Thy servant Lord, thy servant I,
I do my self confesse:
Son of thy handmaid, thou hast broke
the bonds of my distresse.

17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord alwayes.

18 I to the Lord will pay the vows
that I have him beight:
Yea even at this present time,
in all his peoples fight.

19 Yea in the courts of Gods own house,
and in the midst of thee,
O thou Jerusalem I say:
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

20 All ye nations of the world,
praise ye the Lord alwayes:
And all the people every where
set forth his noble praise.

21 For great his kindnesse is to us,
his truth endureth for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitemini. Psal. Cxviii. N.

22 Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.

23 Let Israel confesse and say,
his mercy dures for aye:
Now let the house of Aaron say,
his mercie dures for aye.

24 Let all that fear the Lord our God,
even now confesse and say:
The mercy of the Lord our God,
endureth still for aye.

25 In trouble and in heavinesse
unto the Lord I cri'd:
Which lovingly heard me at large,
my suit was not deny'd.

26 The Lord himself is on my side,
I will not stand indoubt:
Nor fear what man can do to me,
when God stands me about.

27 The Lord doth take my part with them
that help to succour me:
Therefore I shall see my desire
upon my enemy.

28 Better it is to trust in God,
than in mans mortall feed:
Or to put confidence in Kings,
or Princes in our need.

29 All nations have inclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.

30 They kept me in on every side,
they kept me in I say:
But in the Lords most mighty Name,
I shall work their decay.

31 They came about me all like Bees,
but yet in the Lords Name,
I quencht their thorns that were on fire,
and will destroy the same.

The second Part.

32 Thou hast with force thrust fore at me,
that I indeed might fall:

But through the Lord I found such help,
that they were vanquish'd all.

14 The Lord is my defence and strength,
my joy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voyce of joy and health
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe;
His hand hath the prebeminence,
his force is as it was.

17 I shall not dye but ever live
to utter and declare
The Lord his might and wondrous power,
his works and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not given me over yet
to death as yemay see.

19 Set open unto me the gates
of truth and rightcounesse:
That I may enter into them,
the Lords praise to expresse:
20 This is the gate even of the Lord,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third Part.

21 I will give thanks to thee, O Lord,
because thou hast heard met
And art become most lovingly
a Saviour unto me.
22 The stone which ere this time among
the builders was refused:
Is now become the corner-stone,
and chiefly to be used.

23 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.

24 This is the joyfull day indeed,
which God himselfe hath wrought:
Let us be glad and joy therein,
in heart, in mind, and thought.

25 Now helps Lord and prosper us,
we wish with one accord:

26 Blessed is he that comes to us
in the name of the Lord.

27 God is the Lord that shewes us light,
binde ye therefore with cord
Your sacrifice to the altar:
and give thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.

29 O give yet thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.

Beati immaculati. Psal. Cxix. W.W.

ALPH.

Blessed are they that perfect are,
and pure in mind and heart;

Whose lives and conversations
from Gods lawes never start.

2 Blessed are they that give themselves,
his statutes to observe:

Seeking the Lord with all their heart,
and never from him swerve.

3 Doubtlesse such men go not astray,
nor do no wicked thing:

Which stedfastly walk in his way
without any wandring.

4 It is thy will and commandment,
that with attentive heed

Thy noble and divine precepts,
we learn and keep indeed;

5 O would to God it might thee please
my wayes so to addresse:

That I might both in heart and voice
thy lawes keep and confesse.

6 So should no shame my life attain,
whilst I thus examine eyes:

And bend my minde alwaies to muse
on thy sacred decrees.

7 Then will I praise with upright heart
and magnific thy Name:

When I shall learn thy judgements just,
and likewise prove the same.

8 And wholly will I give my selfe
to keep thy lawes most right:

For sake me not for ever Lord,
but shew thy grace and might.

BETH.

The second Part.

9 By what means may a young man best
his life learn to amend?

If that he mark and keep thy word,
and therein his time spend.

10 Unfainedly I have thee sought,
and thus seeking abide:

O never suffer me O Lord
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I have hid still:

That I might not at any time
offend thy godly will.

12 We magnific thy Name O Lord,
and praise thee evermore:

Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips have never ceas'd to preach,
and publish day and night,

The judgements all, which did proceed
from thy mouth full of might.

14 Thy testimonies and thy waies,
please me no lesse indeed,

Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:

As at a mark so will I aime,
thy waies how I may walk.

16 My only joy shall be so fix'd,
and on thy lawes so set:

That nothing can me so farre blinde,
that I thy words forget.

GIMEL.

The third Part.

17 Grant to thy servant now such grace
as may my life prolong:

Thy holy word then with I keep
both in my heart and tongue.

13 Mine eyes which were dim and shut up,
 to open and make bright;
 That of thy law and marvellous works
 I may have the cleare sight.
 19 I am a stranger in this earth,
 wandering now hère now there;
 Thy word therefore to me discloseth,
 my foot-steps for to cleare.
 20 My soule is ravish'd with desire,
 and never is at rest:
 But seeks to know thy judgements high,
 and what may please thee best.

21 The proud men and malicious
 thou hast deftroid each one:
 And cursed are such as do nos
 thy hefts attend upon.
 22 Lord turn from me rebuke and shame:
 which wicked men conspire;
 For I have kept thy covenants
 with zeal as hot as fire.
 23 The Princes great in counsell sat,
 and did against me speak:
 But then thy servant thought how lie
 thy statutes might not break.
 24 For why? thy covenants are my joy,
 and my hearts great solace:
 They serve in stead of counsellors,
 my matters for to passe.

DALETH. The fourth Part.

25 I am alas as brought to grave,
 and almost turn'd to dust:
 Restore therefore my life again,
 as thy promise is just.
 26 My wayes when I acknowledged
 with mercy thou dost heare:
 Heare now criefoons, and me instruct
 thy lawes to love and feare.
 27 Teach me once thoroughly for to know
 thy precepts and thy love:
 Thy works then will I meditate,
 and lay them up in store.
 28 My soule I feel so fore oppress'd,
 that it melteth for griefe:
 According to thy word therefore
 haste Lord to send relief.

29 From lying and deceitfull lips
 let thy grace me defend:
 And that I may learn thee to love,
 thy holy law me send.
 30 The way of truth both straight and sure
 I have chosen and found;
 I set thy judgements me before,
 which keep me safe and sound.
 31 Since then (O Lord) I for'd my self
 thy covenant to embrace:
 Let me therefore have no rebuke,
 nor check in any case.
 32 Then will I run with joyfull cheer,
 where thy word doth me call:
 When thou hast set my heart at large,
 and rid me out of thrall.

HE. The fifth Part.

33 Instruct me Lord in the right trade
 of thy statutes divine:
 And it to keep even to the end,
 my heart will I incline.
 34 Grant me the knowledge of thy lawes,
 and I shall be obey.

With heart and minde, and all my might,
 I will it keep I say.

35 In the right paths of thy precepts
 guide me Lord: I require:
 None other pleasure do I wish,
 nor greater thing desire.
 36 Incline my heart thy lawes to keep,
 and covenants to embrace:
 And from all filthy avarice,
 Lord shield me with thy grace.

37 From vain desires and worldly lusts
 turn back mine eyes, and sight:
 Give me the spirit of life and power,
 to walke thy wayes aright.
 38 Confirm thy gracious promise Lord,
 which thou hast made to me:
 Which am thy servant, and do love
 and feare nothing but thee.

39 Reproach and shame which I so feare,
 from me O Lord expell:
 For thou dost judge with equity,
 and therein dost excell.
 40 Behold my hearts desire is bent
 thy lawes to keep for aye:
 Lord strengthen me so with thy grace
 that it performe I may.

KAUF. The sixth Part.

41 Thy mercies great and manifold
 let me obtain O Lord:
 Thy saving health let me enjoy
 according to thy word.
 42 So shall I stop the slanderous mouthes
 of lewd men and unjust:
 For in thy faithfull promises
 stands my comfort and trust.

43 The word of truth within my mouth
 let ever still be prest:
 For in thy judgements wonderfull
 my hope doth stand and rest.
 44 And whilst that breath within my brest
 doth naturall life preserve:
 Yea till this world shall be dissolv'd,
 thy law will I observe.

45 So walk will I as set at large,
 and made free from all dread:
 Because I fought how for to keep
 thy precepts and thy read.
 46 Thy noble acts I will describe
 as things of most great fame:
 Even before Kings I will them blasse,
 and shrink no whit for shame.

47 I will rejoyce then to obey
 thy worthy hefts and wills:
 Which evermore I have lov'd best,
 and so will love them still.
 48 My hands I will lift to thy lawes,
 which I have dearly fought:
 And praise thy commandments
 in willin deed in thought.

ZAIN. The seventh Part.

49 Thy promise which thou mad'st to me
 thy servant Lord remember;
 For therein do I put my trust,
 and confidence for ever.
 50 It is my comfort and my joy,
 when trouble come afflic:
 For were my life not by thy word,
 my life would soon me fail.

51 The proud and such as God contemne
still made of me a sinner:
Yet would I not thy law forsake,
as he that were forlorne:

52 But call'd to minde, Lord, thy great works
shew'd to our fathers old:
Whereby I felt my joy surmount
my grief an hundred fold.

53 But yet alas for fear I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy judgements upon them.

54 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwell,
and thoughts gan me assault.

55 I thought upon thy Name, O Lord,
by night when others sleep:
As for thy law, also I kept,
and ever will it keep.

56 This grace I did obtaine, because
thy covenants sweet and deare
I did embrace, and also keep
with reverence and with feare.

HETH. *The eighth Part.*

57 O God which art my part and lot,
my comfort and my stay:
I have decreed and promised,
thy law to keep alway.

58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I have examined,
and tri'd my secret hearts:
Which to thy statutes caus'd me
my feet straight to convert.

60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keep,
I did my selfe prepare.

61 The cruell bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous judgements towards me
so great are and so high:
That even at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them
which feare thee in their heart:
And never will for love nor dread
from thy commandments start.

64 Thy mercies Lord most plentifully
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH. *The ninth Part.*

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.

66 Teach me to judge alwayes aright,
and give me knowledge sure:
For certainly beleve I do
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keep thy holy Word,
and make it all my stay.

68 Thou art both good and gracious,
and giv'st most liberally:
Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud and wicked men have forg'd
against me many a lie:
Yet thy commandments still observe
with all my heart will I.

70 Their hearts are swoln with worldly wealth,
as grease so are they fat:
But in thy law do I delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learn thy law,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold:
Then thousands of silver and gold,
or ought that can be told.

IOD. *The tenth Part.*

73 Seeing thy hands have made me Lord,
to be thy creature:
Grant knowledge likewise how to learn
to put thy lawes in ure.

74 So they that feare thee shall rejoyce,
when ever they me see:
Because I have learn'd by thy Word,
to put my trust in thee.

75 When with thy rods the world is plagu'd
I know the cause is just:
So when thou dost correct me Lord,
the cause just needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me hast promised,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely live:
For joy and consolation both
thy law to me doth give.

78 Confound the proud whose false pretence
is me for to destroy:
But as for me thy bests to know,
I will my selfe employ.

79 Who so with reverence do thee feare,
to me let them retire:
And such as do thy covenants know,
and them alone desire.

80 My heart without all wavering
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. *The eleventh Part.*

81 My soule doth faint and cease to live,
thy saving health to crave:
And for thy words sake still I trust,
my hearts desire to have.

82 Mine eyes do faile with looking for
thy word, and thus I say:
O when wilt thou me comfort, Lord,
why dost thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and dri'd:
Yet

Yet will I not out of my heart,
let thy commandments slide.

34 Alas how long shall I yet live,
before I see the hour,

That on my foes which me torment,
thy vengeance thou wilt pour?

35 Presumptuous men have despised
thinking to make me sure:

Thus contrary against thy law
my hurt they do procure,

36 But thy commandments are all true,
and causeless they me grieve.

To thee therefore I do complaine,
that thou mightst me relieve.

37 Almost they had me clean destroyed,
and brought me quite to ground:

Yet by the statutes I abode,
and therein succour found.

38 Restore me Lord again to life,
for thy mercies excell:

And so shall I thy covenants keep,
till death my life expell.

LAMED. *The twelfth Part.*
In heaven Lord where thou dost dwell,

thy word is stabilit sure,
And shall for all eternity

fast graven there endure.
90 From age to age thy truth abides,

as doth the earth witness:
Whose ground-work thou hast laid so sure,

as no tongue can expresse.
91 Even to this day we may well see,

how all things perievere
According to thine ordinance,
for all things thee do feare.

92 Had it not been that in thy law
my soule had comfort sought:

Long time ere now in my distress
I had been brought to nought.

93 Therefore will I thy precepts aye
in memory keep fast:

By them thou hast my life restored
when I was at last cast.

94 No wight to me can title make,
for I am only thine:

Save me therefore, for to thy lawes,
mine cares and heart incline.

95 The wicked men do seek my banes,
and thereto lie in wait:

But I the while considered
thy noble works and great.

96 I see no thing in this wide world,
at length which hath not end:

But thy commandments and thy word
beyond all bounds extend.

MEM. *The thirteenth Part.*
97 What great desire and fervent love
do I beare to thy law?

All the day long I meditate
on it with reverent awe.

98 Thy word hath taught me far to passe
my foes in policie:

For still I hold it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell:

Because I do thy covenants keep,
and them to others tell.

100 In wisdom I do passe also
the ancient men indeed:

And all because to keep thy lawes,
I held it aye best need.

101 My feet I have restrained eke
from every evill way:

Because that I continually
thy word might keep I say.

102 I have not swer'd from thy judgements,
nor yet shrunk any dell:

For why? thou hast me taught thereby,
to live godly and well.

103 O Lord how sweet unto my taste
finde I thy words alway:

Doubtlesse no hony in my mouth
feel ought so sweet I may.

104 Thy lawes have me such wisdom taught,
that utterly I hate

All wicked and ungodly waies,
in every kind or rate.

NUX. *The fourteenth Part.*
105 Even as a lantern to my feet,
so doth thy word shine bright:

And to my pathes where ever I go,
it is a flaming light.

106 I have both sworn and will performe
my promises doubtlesse:

That I will keep thy judgements just,
and them in life expresse.

107 Affliction hath me sore oppress'd,
and brought me to death's dore:

O Lord, as thou hast promised,
so me to life restore.

108 The offerings which with heart and voice
most frankly I thee give,

Accept, and teach me how I may
after thy judgements live.

109 My soule is aye so in my hand,
that dangers me assail:

Yet do I not thy law forget,
not it to keep will fail.

110 Although the wicked laid their nets,
to catch me as a bayt:

Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so claim'd alway,
as mine owne heritage:

And why? for therein I delight,
and set my whole courage:

112 For evermore I have been bent
thy statutes to fulfill:

Even so likewise unto the end
I will continue still.

SAMECH. *The fifteenth Part.*
113 The crafty thoughts and double heart,
I do alwaies detest:

But as for thy law and precepts,
I love them ever best.

114 Thou art my hid and secret place;
my shield of strong defence:

Therefore have I thy promises
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me anon:

For the commandments will I keep
of God my Lord alone.

116 As thou hast promis'd, so perform,
that death me not assail:

Nor let my hope abuse me so,
that through distrust I quail.

117 Uphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such under thy feet,
as do thy statutes break:
For nought avails their subtilty,
their counsell is but weak.

119 Like drosse thou casts the wicked out,
where ere they go or dwell:
Therefore can I as thy statutes
love nothing half so well.

120 My flesh alas is taken with fear,
as though it were benum'd:
For when I see thy judgments straight,
I am as one aston'd.

AIN. The fifteenth Part.

121 I do the thing that lawfull is,
and give to all men right:
Resign me not to them that would
oppress me with their might.

122 But for thy servant surety be
in that thing that is good:
That proud men give me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I crave:
And eke thy righteous promise Lord,
whereby thou wilt me save.

124 Intreat thy servant lovingly,
and favour to him show:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble servant (Lord) I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.

126 It is now time (Lord) to begin,
for truth is quite decayd:
Thy law likewise they have transgressed,
and none against them said.

127 This is the cause wherefore I love
thy laws better than gold,
Or Jewels fine which are esteem'd
most costly to be sold.

128 I thought thy precepts all most just,
and so them laid in store:
All crafty and malicious wayes
I do abhor therefore.

RL. The seventeenth Part.

129 Thy covenants are most wonderfull,
and full of things profound:
My soul therefore doth keep them sure,
when they are tri'd and found.

130 When men first enter into thy word,
they find a light most clear:
And very idiots understand,
when they it read or hear.

131 For joy I have both gap'd and breath'd,
to know thy commandment:
That I might guide my self thereby,
I fought what thing it ment.

132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such,
as thy Name fear and love.

133 Direct my foot steps to thy Word,
that I thy will may know:
And never let iniquity
thy servant overthrow.

134 From slanderous tongues and deadly harm,
preserve and keep me sure:
Thy precepts then will I observe,
and put them eke in ure.

135 Thy countenance which doth surmount,
the Sun in his bright hue:
Let shine on me, and by thy law,
teach me what to chew.

136 Out of mine eyes great floods gush out,
of dreary tears that fall:
When I behold how wicked men
thy laws keep not at all.

TZADL. The eighteenth Part.

137 In every point Lord thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous Judge.

138 To render right and flee from guile,
are two chief points most high:
And such as thou hast in thy law
commanded us straightly.

139 With zeal and wrath I am consum'd
and even pin'd away:
To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy Word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteem.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy laws forget,
nor shrink away from thee.

142 Thy righteousness (Lord) is most just,
for ever to endure:
Also thy Law is truth it self,
most constant and most pure.

143 Trouble and grief hath seiz'd on me
and brought me wondrous low:
Yet do I still all thy precepts
delight to hear and know.

144 The righteousness of thy judgments
doth last for evermore:
Then teach them me, for even in them
my life lies up in store.

KOPH. The nineteenth Part.

145 With fervent heart I call and cri'd,
now answer me O Lord:
That thy commandments to observe,
I may fully accord.

146 To thee my God I make my suit
with most humble requests:
Save me therefore, and I will keep
thy precepts and thy bests.

147 To thee I cry even in the morn,
before the day wake light:
Because that I have in thy word
my confidence whole right.

148 Mine eyes prevent the watch by night,
and ere they shall I wake:
That by devising on thy Word,
I might some comfort take.

149 Incline thine ears to hear my voyce
and pety on me take:

As thou wast wont, so judge me Lord,
lest life should me forsake.

150 My foes draw near, and do procure
my death maliciously :

Which from thy law are far gone back,
and strayed from it lewdly.

151 Therefore O Lord, approach thou near,
for need doth so require :

For all thy precepts true they are,
then help I thee desire.

152 But thy commandments have I learn'd
not now, but long ago :

That they remain for evermore,
thou hast them grounded so.

RESH. *The twentieth Part.*

153 My trouble and affliction,
consider and behold :

Deliver me, for of thy law,
I ever take fast hold.

154 Defend my good and righteous cause,
with speed (some succour send :
From death (as thou hast promised)
Lord keep me and defend.

155 As for the wicked, far they are
from having health and grace :

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attain :
And as thou hast me judg'd ere now,
so let me life obtain.

157 Though many men did trouble me
and persecute me sore :

Yet from thy laws I never shrink,
nor went awry therefore.

158 And truth it is, for grief I dye,
when I these traitors see :

Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do love thy laws,
with heart most glad and fain :

As thou art good and gracious Lord,
restore my life again.

160 What thy word doth decree, must be,
and so it hath been ever :

Thy righteous judgments are also
most true and decay never.

SCHIN. *The xxi. Part.*

161 Princes have sought by cruelty,
causeless to make me crouch :

But all in vain, for of thy word
the fear did my heart touch.

162 And certainly even of thy word
I was more merry and glad,

Than he that of rich spoils and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest :

For why? thy holy law do I
above all things love best.

164 Seven times a day I praise the Lord,
singing with heart and voice :

Thy righteous acts and wonderfull,
so cause me to rejoyce.

165 Great peace and rest shall all such have,
as do thy statutes love :

No danger shall their quiet state
empair or once remove.

166 My only health and comfort Lord,
I look for at thy hand :

And therefore have I done those things,
which thou didst me command.

167 Thy laws have been mine exercise
which my soul most desir'd :

So much to them my love was bent,
that nought else I requir'd.

168 Thy statutes and commandments,
I kept (thou know'st) aright :

For all the things that I have done,
are present in thy sight.

TAV. *The xxij. Part.*

169 O Lord let my complaint and cry,
before thy face appear :

And as thou hast me promise made,
so teach me thee to fear.

170 Mine humble supplication,
toward thee let find access :

And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak,
after most ample sort :

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy word,
and in this wise say shall :

Gods famous acts and noble laws,
are just and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me save :

For thy commandments to observe,
chosen O Lord I have.

174 Of thee alone Lord I crave health,
for other I know none :

And in thy law and nothing else,
I do delight alone.

175 Grant me therefore long dayes to live
thy Name to magnifie :

And of thy judgments mercifull,
let me thy favour try.

176 For I was lost and went astray,
much like a wandring sheep :

O seek me, for I have not fail'd
thy commandments to keep.

Ad Dominum. Psal. Cxx. T.S.

IN trouble and in thrall

Vnto the Lord I call,

And he doth me comfort.

2 Deliver me I lay,

From lyars lips alway,

And tongues of false report.

3 What vantage or what thing

Get'st thou thus for to sing,

Thou false and flatering lyar?

4 Thy tongue doth hurt I ween,

No lesse then arrows keen,

Or hot consuming fire.

5 Alas too long I slack

Within these tents so black,

Which Kedars are by name,

By whom the flock elect,

And all of Isaacs sect

Are put to open shame,

6 With them that peace did hate,

I came a peace to make

And set a quiet life.

9 But when my tale was told,
Causeless I was controlld
By them that would have strife.

Levavi oculos. Psal. Cxxj. W.W.

1 Lift mine eyes to Sion hill,
From whence I do attend
That succour God me send.
2 The mighty God me succour will,
Which heaven and earth framod,
And all things therein named.
3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep.
4 Lo he that doth Israel conserve,
No sleep at all can him catch:
But his eyes shall ever watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee cover:
As at thy right hand ever.
6 The Sun shall not thee parch by day,
Nor the Moon not half so bright,
Shall with cold thee hurt by night.
7 The Lord will keep thee from distress,
And will thy life sure save,
And thou shalt also have
8 In all thy business good success:
Where ever thou goest in or out,
God will thy things bring about.

Lætatus sum. Psal. Cxxij. W.K.

1 Did in heart rejoyce,
To hear the peoples voice,
In offering to willingly:
For let us up, say they,
And in the Lords house pray,
Thus spake the folk full lovingly.
2 Our feet to wander wide,
Shall in thy gates abide,
O thou Jerusalem full fair:
3 Which art so seemly set,
Much like a City neat,
The like whereof is not elsewhere.
4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take:
So God before did tell
That there his Israel
Their prayers should together make.
5 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintain,
To Davids house pertain,
His folk to judge accordingly.
6 To pray let us not cease
For Jerusalems peace,
Thy friends God prosper mightily:
7 Peace be thy walls about,
And prosper thee throughout
Thy palaces continually.
8 I with thy prosperous state,
For my poor brethrens sake,
That comfort have by means of thee:
9 Gods house doth me allure,
Thy wealth for to procure,
So much alway as lies in me.

Ad te levavi. Psal. Cxxijj. T.S.

O Lord that heaven dost possess,
I lift mine eyes to thee:
Even as the servant lifteth his,
his masters hands to see.
2 As handmaids watch their mistris hands,
some grace for to achieve:
So we behold the Lord our God,
till he doth us forgive.
3 Lord grant us thy compassion,
and mercy in thy sight:
For we are fill'd and overcome,
with hatred and despight.
4 Our minde be flut with great rebuke,
the rich and worldly-wise
Do make of us their mocking stock,
the proud do us despise.

Nisi quia Dom. Psal. Cxxiv. W.W.

NOW Israel
may say and that truly:
If that the Lord
had not our cause maintain'd:
2 If that the Lord
had not our right sustain'd,
When all the world
against us furiously
Made their uproars,
and said we should all dye,
3 Now long ago
they had devour'd us all:
And swallow'd quick,
for ought that we could deem:
Such was their rage,
as we might well esteem.
4 And as the floods
with mighty force doe fall:
So had they now
our lives even brought to thrall.
5 The raging streams
most proud in roaring noise,
Had long ago
overwhelm'd us in the deep.
6 But loved be God,
which doth us safely keep
From bloody teeth,
and their most cruell voice,
Which as a prey,
to eat us would rejoyce.
7 Even as a bird
out of the Fowlers grin
Escapes away,
right so it fares with us:
Broke are their nets,
and we have escap'd thus.
8 God that made heaven
and earth is our help then:
His Name hath sav'd
us from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand:
The Lord will count them right and just:
So that they shall be sure,
For ever to endure.
2 As mighty mountains huge and great
Jerusalem about do close:

So will the Lord do unto those,
Who on his godly will do wait:
Such are to him for dear,
They never need to feare.

3 For though the righteous try both he,
By making wicked men his rod:
Left they through grief forsake their God,
It shall not as their lot still be.

4 Give Lord to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked wayes which they out-sought:
The Lord will surely bring to nought:
With workers vile they shall abide.
But peace with Israel
For evermore shall dwell.

Another of the same by R.W.

Those that do put their confidence
Vpon the Lord our God only,
And flie to him for their defence,
In all their need and misery:
His faith is sure still to endure,
Grounded on Christ the corner-stone,
Mould with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt that town in any case:
So God indeed in every need
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will nor suffer certainly,
The sinners and ungodlies rod:
To tarry vpon his family.
Left they also from God should go,
Falling to sin and wickedness:
O Lord defend world without end
Thy Christian flock through thy goodness.

O Lord do good to Christians all,
That stedfast in thy Word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites thrown down to hell,
God will them send pains without end:
But Lord grant peace to Israel.

Glorie to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost, whose light
Shine in our hearts, and us succour:
That the right way from day to day
We may walk, and him glorifie:
With hearts desire all that are here
Worship the Lord, and Amen cry.

In conuertendo. Psal. Cxxvj. W.W.

When that the Lord I saw had brought
again his Sion had forth brought
From bondage great
and also very rude extreme,
His work was such
as did surmount mans heart and thought,
so that we were,
much like to them that use to dream.

Our mouths were
with laughter filled then,
And eke our tongues
did shew us joyfull men.

2 The heathen folk
were forced then this to confesse:
How that the Lord
for them also great things had done;

3 But much more we,
and therefore can confesse no lesse:

Wherefore to joy,
we have good cause as we begun.

4 O Lord go forth,
thou canst our bondage end;

As to desert
the flowing rivers send.

5 Full true it is,
that they which low in tears indeed,

A time will come,
when they shall reape in mirth and joy.

6 They went and wepe
in bearing of their precious seed;

For that their foes
full oftentimes did them annoy:

But their return
with joy they shall sure see:

Their sheaves home bring,
and not empairod be.

Nisi Dom. Psal. Cxxvij. W.W.

Except the Lord the house doth make,
And thereunto doth set his hand,

What men do build it cannot stand:
Likewise in vain men undertake,

Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morn,
And so at night go late to bed,

Feeding full hardly with brown bread,
Yet were our labour lost and worne:

But they whom God doth love and keepe,
Receive all things with quiet sleepe.

3 Therefore mark well when ever ye see
That men have heirs to enjoy their land,

It is the gift of Gods own hand:
For God himself doth multiply,

Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and actiuenesse,

In person and in comeliness:
So that a shaft shot with courage,

Of one that hath a most strong arm,
Flies not so swift or doth like harm.

5 O well is he that hath his quiver
Furnish'd with such artillerie:

For when in perill he shall be,
Such one shall never shake the iudge,

When that he pleades before the iudge,
Against his foes that bear him grudge.

Beati omnes. Psal. Cxxvij. T.S.

Blessed art thou that fearest God,
and walkest in his way:

3 For of thy labour thou shalt eat,
happy art thou if I say.

3 Like fruitfull vines on thy house side,
so doth thy wife spring ore:

Thy children stand like olive plants,
thy table round about thee set.

Thus art thou blest that fearest God,
and he shall be thy defence.
The promised Jerusalem
and her felicity.
Thou shalt thy childrens children see
to thy great joyes increase:
And likewise grace on Israel,
prosperity and peace.

Sape expugnauerunt. Psal. Cxxx. N.

Oft they (now Israel may say)
me from my youth assail'd.
Yet never they prevail'd.
Upon my back the plowes plow'd,
and furrowes long did cast:
The righteous God hath cut the count
of wicked foot at last.
They that hate me shall be asham'd,
and turned back also:
And made as grasse upon the house,
which withereth ere it grow.
Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his say that goth
to glean upon the land.
Nor passers by pray God on them
to let his blessing fall:
Nor say, we blesse you in the Name
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

Lord to thee I make my moane,
when dangers me oppress:
I call, I sigh, I paine and grone,
and trust to find release.
Hear now O Lord my request,
for it is full due time:
And let thine ears aye be prest,
unto this prayer mine.
O Lord our God if thou weigh
our sins and then persecut:
Who then shall escape and say,
I can my selfe excuse?
But, Lord, thou art mercifull,
and turn'st to us thy grace:
That we with hearts most careful
should feare before thy face.
In God I put my whole trust,
my soule waies on his will:
For his promise is most just,
and I hope therein still.
My soule to God hath regard,
waiting for him alway:
More then they that watch and ward,
to see the dawning day.
Let Israel then boldly
in the Lord put his trust:
He is that God of mercy,
that his deliver must.
For he it is that must save
Israel from his sin:
And all such as surely have
their consendence in him.

Domine non est. Psal. Cxxxj. M.

Lord I am not puff in mind,
I have no scornfull eye:

I do not exalt my selfe
in things that be too high:
But as the child that is
even from his mothers breast:
So have I Lord behav'd my selfe
in silence and in rest.
O Israel trust in the Lord,
let him be all thy stay:
From this time forth for evermore,
from age to age I say.

Memento Dom. Psal. Cxxxij. M.

Remember Davids troubles.
how to the Lord he swore:
And vowed a vow to Jacobs God,
to keep for evermore.
I will not come within my house,
nor climb up to my bed:
Nor let my temples take their rest,
nor the eyes in my head.
Till I have found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be
an habitation.
We heard of it at Ephraim,
there did we heare this sound:
And in the fields and forests there,
these voyces first were found.
We will assay and go in now
his Tabernacle there:
Before his foot-hood to fall downe,
and worship him in feare.
Arise, O Lord, arise I say,
into thy resting place:
Both thou and the Ark of thy strength,
the presence of thy grace.
Let all thy priests be clothed, Lord,
with truth and righteousnesse:
Let all thy Saints, and holy men
sing all with joyfulness.
And for thy servant Davids sake
refuse not Lord, I say,
The face of thine anointed, Lord,
nor turn thy face away.

The second Part.

The Lord to David swore in truth,
and will not shrink from it:
Saying, the fruit of thy body
upon thy seat shall sit.
And if thy sonnes my covenant keep,
that I shall learn each one:
Then shall thy sonnes for ever sit
upon thy princely throne.
The Lord himselfe hath chose Sion,
and loves therein to dwell:
Saying, this is my resting place,
I love and like it well.
And I will blesse with great increase
her victuals every where:
And I will satisfie with bread
the needy that be there.
Yea I will deck and clothe her Priests
with my salvation:
And all her Saints shall sing for joy
of my protection.
There will I surely make the horn
of David for to bud:
For there I have ordain'd for mine
a lanterne bright and good.

17 As for his enemies, I will crush them
with shame for ever: and I will
But I will cause his crown to be
more fresh than the rose.

Ecce quam. Psal. Cxxij. W.W.

How happy a thing it is
and joyful for us to be
Brethren together fast to hold
the house of David.

2 It cald to mind that sweet perfume,
and that costly ointment,
Which on the Sacrificer's head
by Gods precept was spread.

It wet not Aarons head alone,
but drenches his beard throughout
And finally it did run down
his rich attire about.

3 And as the lower ground doth drink
the dew of Hermon hill:
And Sion with her fountains
the fields with fruit doth fill.

2 Even so the Lord doth pour on them
his blessings manifold,
Whose hearts and minds without all guile
this know do keep and hold.

Ecce nunc. Psal. Cxxij. W.W.

Behold and have regard,
ye servants of the Lord,
Which in his house by night do watch
praise him with one accord.

1 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.

3 For why the Lord our God
both earth and heaven filling,
Doth Sion bless, and will continue
for evermore the same.

Laudate, nomen. Psal. Cxxij. N.

1 Praise the Lord, praise him, praise
praise him with one accord, (him)
2 praise him still, all ye that be
the servants of the Lord.

2 O praise him ye that stand and sit
in the house of the Lord,
Ye of his court and of his house,
praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name,
It is a comely and good thing
always to do the same.

4 For why the Lord hath Jacob choise
to be his own,
And he hath choise Israel,
his treasurer for to be.

3 For this I know and am right sure,
the Lord is very great,
He is indeed above all gods,
most ease to serve.

4 For whatsoever pleased him,
all that fell yet he wrought,
In heaven, in earth, and in the sea,
which he hath made of nought.

5 He lifts up clouds even from the earth,
2 He makes lightnings and rain:

He brings forth the wind, and all
he made nothing in vain.

3 He smote the first-born of Egypt,
in Egypt, great and least,
He spared none in doing this,
the man nor yet the beast.

9 He hath in voice the wondrous great,
O Egypt void of vaunt:
On Pharaoh's chariot King,
and his severe servants,

10 He smote them and drove away,
and did most wonders there,
He slew the great the mighty,
and chiefest of their King.

11 Sihon King of the Amorites,
and Og King of Bashan,
He slew also the King of Canaan,
that were of Canaan.

12 And gave their land as an heritage to be:
To Israel his own people,
an heritage gave he,
as he said unto thee.

13 Thy Name O Lord shall flourish
and thy memorial,
Throughout all generations
that are of thee.

14 The Lord will surely now avenge
his people all indeed:
And to his servants he will show
favour in time of need.

15 The idols of men are made
in all the coast and land,
Of silver and of gold they be,
the work even of mens hands.

16 They have their mouths and eyes that have
no sight,
17 They have ears and hear nothing,
their mouths be bridle of mute.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or think they be able to worth.

19 O all ye house of Israel,
see that ye praise the Lord,
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Levi's house,
praise ye likewise the Lord,
And ye that stand in awe of him,
praise him with one accord.

21 And our of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini Dom. Psal. Cxxij. N.

Praise ye the Lord, for he is good,
for his mercy endureth for ever,
2 Give praise unto the God of gods,
for his mercy endureth for ever.

3 Give praise unto the Lord of lords,
for his mercy endureth for ever,
4 Which only doth great wondrous works,
for his mercy.

5 Which by his wisdom made the heavens,
for his mercy,
6 Which on the water stretch'd the earth,
for his mercy.

- 7 Which made great lights to shine abroad
for his mercy, &c.
- 8 As Sun to rule the light from day
for his mercy, &c.
- 9 The moon and Stars to guide the night
for his mercy, &c.
- 10 Which smote Egypt with their first-born
for his mercy, &c.
- 11 And Israel brought out from thence
for his mercy, &c.
- 12 With mighty hand and stretched arm
for his mercy, &c.
- 13 Which cut the red sea in two parts
for his mercy, &c.
- 14 And Israel made paste there through
for his mercy, &c.
- 15 And drowned Pharaoh and his host
for his mercy, &c.
- 16 Through wilderness he populated
for his mercy, &c.
- 17 He which did smite great nations
for his mercy, &c.
- 18 And which hath slain the mighty King
for his mercy, &c.
- 19 As Schon, King of Amorites
for his mercy, &c.
- 20 And Og the King of Bashan Land
for his mercy, &c.
- 21 And gave their Land for heritage
for his mercy, &c.
- 22 Even to his servant Isaac
for his mercy, &c.
- 23 Remembering us in past times
for his mercy, &c.
- 24 And from oppressours rescued us
for his mercy, &c.
- 25 Which giveth food unto all flesh
for his mercy, &c.
- 26 Praise ye the Lord of heaven above
for his mercy, &c.
- 27 Give thanks unto the Lord of lords
for his mercy, &c.

Another of the same by T.C.

- O Laud the Lord benigne,
Whose mercies last for aye;
Give thanks and praises sing
To God of gods I say.
For certainly, his mercies dure
Both firme and sure,
Eternally.
- 3 The Lord of lords praise ye,
Whose mercies aye do dure;
4 Great wonders only he
Doth work by his great power.
For certainly, &c.
- 5 Which God omnipotent,
By his great widome did
The heavenly firmament
Did frame as we may see.
For certainly, &c.
- 6 Yea he the heavy charge
Of all the earth did stretch;
And on the waters large
The same he did out-reach.
For certainly, &c.
- 7 Great lights he made to be,

- For why? his love is free;
8 Such as the Sun we see
To rule the light from day;
For certainly, &c.
- 9 And eke the moon to cleare,
Which shineth in our sight;
And starres that doe appeare,
To guide the darksome night.
For certainly, &c.
- 10 With grievous plagues and force
All Egypt smote he there;
The first-born life and more,
He slew of beast and more.
For certainly, &c.
- 11 And from amidst their land
His Israel forth brought;
12 Which he with mighty hand
And stretched arm hath brought.
For certainly, &c.
- 13 The sea he cut in two,
Which stood like a wall;
14 And made through it to go
His chosen children all.
For certainly, &c.
- 15 But there he whelmed them
The proud King Pharaoh,
With his huge host of men,
And chariots eke also.
For certainly, &c.
- 16 Who led through wilderness,
His people last and found;
And for his love ended,
17 Great Kings he brought down.
For certainly, &c.
- 18 And slew with mighty hand
Kings mighty and of fame;
19 As of Amorites land,
Schon the King by name.
For certainly, &c.
- 20 And Og the Giant large
Of Bashan King also;
21 Whose land for heritage
He gave his people this.
For certainly, &c.
- 22 Even unto Isaac
His servant dear, I say;
He gave the same to dwell,
And there abide for aye.
For certainly, &c.
- 23 To mind he did us ease
In our most hase degree;
24 And from oppressours all
In safety set us free.
For certainly, &c.
- 25 All flesh is earch abroad
With food he doth fulfill;
26 Wherefore of heaven the God
To laud be it your will.
For certainly,
His mercies dure
Both firme and sure,
Eternally.

Super flumina. Psal. Cxxxvij. W. W.

When as we sit in Babylon,
the rivers round about;
And in remembrance of Sion,
the teares for grief burst out.

Набросок к илл. № 34

Renewed by thee, O my Lord,
thou wilt stretch out thy hand,

To thee the dark'ness and the light,
are both alike alway.

17 The thoughts therefore of thee O God,
how dear are they to me?

d of them all how passing great
the endless number be.
18 If I should count them, lo their sum
more than the sand I see:
And whensoever I awake,
yet am I still with thee.
19 The wicked and the bloody men;
O that thou wouldst slay:
Even those O God, to whom depart,
depart from me I say.
20 Even those of thee (O Lord my God)
that speak full wickedly:
Those that are lifted up in vain,
being enemies to thee.
21 Hate I not them that hate thee Lord,
and that in earnest wife?
Contented I not against them all,
against thee that arise?
22 I hate them with unfeigned hate,
even as my utter foes.
23 Trye me (O God) and know my heart,
my thoughts prove and disclose.
24 Consider Lord if wickednesse
in me there any be:
And in thy way (O God my guide)
for ever lead thou me.

Eripe me. Psal. Cxl. N.

Lord save me from the evil many;
and from the cruel wight
Deliver me, which evill do
imagine in their spite.
2 Which make on me continuall war,
their topguts lo they have whet
3 Like Serpents, underneath their lips
is Adders poyson set.
4 Keep me (O Lord) from wicked hands,
preserve me to abide:
Free from the cruell man that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and gins
for me eke have they set.
6 Therefore I said unto the Lord,
thou art my God alone:
Hear me O Lord, O hear the voyce
wherewith I pray and mone.
7 O Lord my God, thou only art
the strength that savest me:
My head in day of battell hath
been covered still by thee.
8 Let not (O Lord) the wicked have
the end of his desire:
Perform not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compasse me about,
the chieftest of them all,
Lord let the mischief of their lips
upon themselves befall.
10 Let coals fall on them, let him cake
them in consuming flame:
And in deep pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And evill to destruction still
shall haunt the cruell wight.
12 I know the Lord th'afflicted will

revenge and Judge the poore:
13 The just shall praise thy name, and shall
dwell with thee evermore.

Domine clamavi. Psal. Cxli, N.

O Lord upon thee do I call,
Lord haste thee unto met
And hearken Lord unto my voyce,
when I do cry to thee.
2 As incense let my prayers be
directed in thine eyes:
And the uplifting of my hands
as evening sacrifice.
3 My Lord, for guiding of my mouth,
set thou a watch before:
And also of my moving lips,
O Lord keep thou the dore.
4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicacies,
Lord let me eat no part.
5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyl shall be.
Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.
6 Then when in stony places down
their Iudges shall be cast:
Then shall they hear my words, for then
they have a pleasant taste.
7 Our bones about the graves mouth,
lo scattered are they found:
As he that heweth wood, or he
that diggeth up the ground.
8 But O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soul forsaken be.
9 Which they have laid to catch me in,
Lord keep me from the snare:
And from the subtil grins of them
that wicked workers are.
10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

Voce mea Psal. Cxlij. N.

Before the Lord God with my voyce
I did send out my cry:
And with my strained voyce unto
the Lord God prayed I.
2 My meditation in his sight
topowre I did not spare:
And in the presence of the Lord
my trouble did declare.
3 Although perplexed was my spirit,
my path was known to thee:
In way where I did walk, a snare
they slyly laid for me.
4 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soul none care did shew.
5 Then cry'd I Lord to thee, and said,
my hope thou only art:
Thou in the land of living art,
my portion and my part.

6 Heark to my cry, doe I have brought
full low delivered me: Shew I have brought
from them that doe me periculous, shew I have
for me too strong they be.

7 That I may praise thy Name, my foul
from prison, Lord, bring out:
When thou art good to me, the just
shall presse me round about.

Domine exaudi. Psal. Cxliij, N.

Lord hear my prayer, heark the plaint
that I do make to thee:
Lord in thy native truth and in
thy justice answer me.

2 In judgement with thy servant Lord,
O enter not at all:
For justified be in thy sight,
not one that liveth shall.

3 The enemy hath purged my life,
my life to ground hath thrown:
And laid me in the dark like them
that dead are long ago.

4 Within me in perplexity
was mine accumbred spirit:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy works I meditate:
Yea in thy works I meditate,
that thy hands have create.

6 To thee, O Lord, my God, doe I
do stretch my craving hands:
My soul desireth after thee,
as do the thirsty lands.

7 Hear me with speed, my spirit doth fail,
hide not thy face me fro:
Else shall I be like them that down
into the pit do go.

8 Let me thy loving kindeesse in
the morning hear and know:
For in thee is my trust shew me
the way where I shall go.

9 For I lift up my soul to thee,
O Lord deliver me
from all mine enemies, for I
have hidden me with thee.

10 Teach me to do thy will, for thou
thou art my God, I say:
Let thy good spirit into the land
of mercie me convey.

11 For thy names sake with quickning grace
alive do thou me make:
And out of trouble bring my soul,
even for thy justice sake.

12 And for thy mercy slay my foes,
O Lord, destroy them all
That do oppress my soul: for I
thy servant am and shall.

Benedictus Dom. Psal. Cxliij, N.

Blessed be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might.

3 He is my goodnesse, fort and tower,
and deliverer and shield:
In him I trust, my people be
subdues to me to yield.

3 O Lord what thing is man, that him
thou holdest so in price: man shall be
Or son of man, that purchase him: man shall be
thou thinkest in such wife I shall becom.

4 Man is but like to vanity, as I have seen
so passe his dayes to end:
As fleeting shade, bow down O Lord
the heavens, and defend.

6 The mountains touch, and they shall smoke,
cast forth thy lightning flame,
And scatter them: thyne arrows shoot,
consume them with the same.

7 Send down thine hand eyn from above,
O Lord deliver me:
Take me from waters great, from hand
of strangers make me free.

8 Whose sabrill mouth of vanity,
and fondnesse do shew:
And their right hand is a right hand
of falshood and deceit.

9 A new song will I sing O God,
and singing will I be:
On Violl and on instrument
ten stringed unto thee.

10 Even he it is that only gives
deliverance to kings:
Vnto his servant David help
from hurtfull sword he brings.

11 From strangers hand me save and shield,
whose mouth talks vanity:
And their right hand is a right hand
of guile and subtilty.

12 That our foes may be as the steepe,
whom growling youth doth rent:
Our daughters shall be as corner stones,
like to palace fairement.

13 Our garners full, and plenty may be
with sundry sorts be found:
Our sheep bring thousands in our streets,
ten thousands may abound.

14 Our Oxen be to labour strong,
that none do invade: as I have seen
There be no goings out, nor cities
within our fences be made.

15 The people blessed are that with such
such blessings are so stored:
Yea, blessed all the people are
whose God is God the Lord.

Exaltabore. Psal. Cxlv, N.

Thou wilt I land my God and King,
and blesse thy Name for aye:
2 For ever will I praise thy Name,
and blesse thee day by day.

3 Great is the Lord, most worthy praise,
his greatnesse none can reach:
4 From race to race they shall thy work
praise, and thy power preach.

5 I of thy glorious Majesty
the beauty will record:
And meditate upon thy works
most wonderfull O Lord.

6 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall
break of thy goodnesse great:
And I aloud thy righteousness
in singing shall repeat.

- 8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.
- 9 Yea good to all, and all his works
his mercy doth exceed:
- 10 Lo all thy works do praise thee, Lord,
and do thy honour spread.
- 11 Thy saints do bleſſe thee, and they do
thy kingdomes glory ſhow:
- 12 And blaſe thy power, to cauſe the ſons
of men thy power to know.

The ſecond Part.

- 13 And of his mighty kingdom eke
to ſpread the glorious praiſe:
Thy kingdom Lord a Kingdom is
that doth endure alwayes.
And thy dominion through each age
endures without decay.
- 14 The Lord upholdeth them that fall,
their ſliding he doth ſtay.
- 15 The eyes of all do wait on thee,
thou doſt them all relieve:
And thou to each ſuſtaining food
in ſeaſon doeſt give.
- 16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoever do live,
with gifts of thy good will.
- 17 The Lord is juſt in all his wayes,
his works are holy all:
- 18 Near all he iſtaeth call on him,
in truth that on him call.
- 19 He deſires which they require,
that fear him will fulfill:
And he will hear them when they cry,
and ſave them all he will.
- 20 The Lord preſerves all thoſe to him,
that bear a loving heart:
But he them all that wicked are,
will utterly ſubvert.
- 21 My thankfull mouth ſhall gladly ſpeak
the praiſes of the Lord:
All fleſh to praiſe his holy Name,
for ever ſhall accord.

Lauda anima. Pſal. Cxlvj. I. H.

- MY ſoul praiſe thou the Lord alwayes,
my God I will confeſſe:
2 While breath and life prolong my dayes,
my tongue no time ſhall ceaſe.
- 3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſons of mortall men,
in whom there is no health.
- 4 For why? their breath doth ſoon depart;
to earth anon they fall:
And then the counſels of their heart
decay and periſh all.
- 5 O happy man is that I ſay,
whom Jacobs God doth aid:
And he whoſe hope doth not decay
but on the Lord is ſaid.
- 6 Which made the earth and waters deep,
the heavens high withall:
Which doth his word and promiſe keep,
in truth, and ever ſhall.
- 7 With right alwayes doth he proceed,
for ſuch as ſuffer wrong:

- The poor and hungry he doth feed,
and looſe the fetters ſtrong.
- 8 The Lord doth ſend the blinde their ſight,
the lame to limbs reſtore:
The Lord (I ſay) doth love the right
and juſt man evermore.
- 9 He doth defend the fatherleſſe,
and ſtranger ſad in heart:
And quit the widow from diſtreſſe,
and ill mens wayes ſubvert.
- 10 Thy Lord and God eternally
O Sion ſtill ſhall raig:
In time of all poſterity,
for ever to remain.

Laudate Dominum. Pſal. Cxlvj. N:

- Praiſe ye the Lord, for it is good,
unto our God to ſing:
For it is pleaſant, and to praiſe,
it is a comely thing.
- 2 The Lord his own Jeruſalem,
he buildeth up alone:
And the diſperſt of Iſrael
doth gather into one.
- 3 He heales the broken in their heart,
their ſores up doth he binde:
- 4 He counts the number of the ſtars,
and names them in their kinde.
- 5 Great is the Lord, great is his power,
his wiſdom infinite.
- 6 The Lord relieves the meek, and throws
to ground the wicked wight.
- 7 Sing unto God the Lord with praiſe,
unto the Lord rejoyce:
And to our God upon the Harp,
advance your ſinging voice.
- 8 He covers heaven with clouds, and for
the earth prepareth rain:
And on the mountains he doth make
the graſſe to grow again.
- 9 He gives to beaſts their food, and to
young Ravens when they cry:
- 10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
- 11 But in all thoſe that fear the Lord,
the Lord hath his delight:
And ſuch as do attend upon
his mercies ſhining light.

The ſecond Part.

- 12 O praiſe the Lord Jeruſalem,
thy God O Sion praiſe:
- 13 For he the bars hath forged ſtrong
wherewith thy gates he ſtaies.
- 14 Thy children he hath bleſt in thee,
and in thy borders he
doth ſettle peace, and with the flour
of wheat he filleth thee.
- 15 And his commandment upon
the earth he ſendeth out:
And eke his word, with ſpeedy courſe
doth ſwiftly run about.
- 16 He giveth ſnow like wool, hoar-froſt
like albes he doth ſpread:
- 17 Like morſels caſts his ice, ſherof
the cold who can abide?
- 18 He ſendeth forth his mighty word
and melteth them again:
His winde he makes to blow, and then
the waters flow again.

19 The doctrine of his holy word
to Jacob he doth show
His statutes and his judgments he
gives Israel to know.

20 With every Nation hath he not
so dealt, nor have they known
His secret judgments, ye therefore
praise ye the Lord alone.

Laudate Dominum Psal. Cxlvij. LH.

Give laud unto the Lord,
From Heaven that is so high
Praise him in deed and word,
Above the starry skies.

2 And also ye,
His Angels all
Armies royall,
Praise him with glee.

3 Praise him both Moon and Sun,
which are so clear and bright:
The same of you be done,
Ye glittering stars of light:

4 And eke no lesse,
Ye heavens faire,
5 And clouds of the aire,
His laud ascribe.

6 For at his word they were,
All formed as we see:
At his voice did appeare
All things in their degree.
Which he set fast
To them he made
A law and trade
for aye to last.

7 Extoll and praise Gods Name,
On earth ye Dragons fell:
All deeps do yee the same,
For it becomes you well.

8 Him magnifie,
Fire, hail, ice, snow,
And storms that blow
At his decree.

9 The hills and mountains all
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.

10 Beast and Cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All Kings both more and lesse,
With all their pompous train:
Princes and all Judges
That in the world remain,
Exalt his Name.

12 Young men and maids,
Old men and babes,
Do ye the same.

13 For his name shall we prove
To be most excellent:
whose praise is far above
The earth and firmament.

14 For sure he shall
Exalt with blisse
The horn of his
And help them all.

15 His Saints all shall forth tell
His praise and worthinesse:
The children of Israel
Each one both more and lesse.

16 And also they
That with good will
His words fulfill,
And him obey.

Cantate Dominum Psal. Cxlix. N.

Sing ye unto the Lord our God,
a new rejoicing song:
And let the praise of him be heard
his holy Saints among.

2 Let Israel rejoyce in him,
that made him of nothing:
And let the seed of Sion eke
be joyfull in their King.

3 Let them sound praise with voice of lute,
unto his holy Name:
And with the timbrell and the harp
sing praises of the same.

4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.

5 With glory and with honour now
let all his Saints rejoyce:
And now aloud upon their beds
advance their singing voice.

6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double edged sword.

7 To plague the heathen, and correct
the people with their hands:

8 To binate their stately Kings in chains,
their Lords in iron bands.

9 To execute on them the doom
that written is before:
This honour all his Saints shall have,
praise ye the Lord therefore.

Laudate Dominum, Psal. CL. N.

Yield unto God the mighty Lord
praise in his Sanctuary:

And praise him in the firmament
that shews his power on him.
2 Advance his name, and praise him in
his mighty acts alwayes:
According to his excellency
of greatnesse give him praise.

3 His praises with the princely noise
offounding trumpets blow:
Praise him upon the violl, and
upon the harp also.

4 Praise him with timbrell and with lute,
Organs and Virginals:
5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.

6 What ever hath the benefit
of breathing, praise the Lord:
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes of DAVID in meter.

